

RECORDING REQUESTED BY
AND
WHEN RECORDED MAIL TO:

238697

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC WORKS
3900 MAIN STREET
RIVERSIDE, CA 92501
ATTN: CITY SURVEYOR
FREE RECORDING
(Government Code 6103)

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

JUN 10 1994

Recorded in Official Records
of Riverside County, California

Recorder

Fees \$

CERTIFICATE OF CORRECTION
(MONUMENT SUBSTITUTION)

I, ALLEN W. MARTIN, CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF CALIFORNIA. THAT TRACT 19958-1 WAS PREPARED BY JAMES F. DAVIDSON, L.S. NO. 3018 AND IS FILED IN BOOK 170, PAGES 67-71 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AND THAT THE FOLLOWING CORRECTIONS TO SAID MAP ARE MADE BY ME IN ACCORDANCE WITH CHAPTER 3, ARTICLE 7, SECTION 66469 THROUGH SECTION 66472 OF THE SUBDIVISION MAP ACT.

I AM THE LAND SURVEYOR ASSUMING THE RESPONSIBILITY FOR PLACEMENT OF FINAL MONUMENTS, IN ACCORDANCE WITH CHAPTER 3, ARTICLE 7, SECTION 66469 OF THE SUBDIVISION MAP ACT. I HEREBY CERTIFY THAT A SURVEY WAS PERFORMED BY ME OR UNDER MY DIRECTION IN OCTOBER 1988 WHICH VERIFIED THE INFORMATION CONTAINED ON SAID MAP. MONUMENT DESCRIPTIONS ARE CORRECTED AS FOLLOWS:

THE FOLLOWING DATA IS INCORRECT AS:

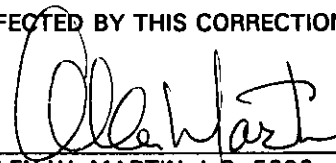
1. SURVEYOR'S NOTE 2: -o- INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 3018, FLUSH, UNLESS OTHERWISE NOTED.
2. SURVEYOR'S NOTE 3: SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 3018, FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
3. SURVEYOR'S NOTE 4: SET NAIL AND L.S. 3018 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES.

THE FOLLOWING DATA IS CORRECT AS:

1. SURVEYOR'S NOTE 2: -o- INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 5306, FLUSH, UNLESS OTHERWISE NOTED.
2. SURVEYOR'S NOTE 3: SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 5306, FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
3. SURVEYOR'S NOTE 4: SET NAIL AND L.S. 5306 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES.

THERE ARE NO FEE PROPERTY OWNERS AFFECTED BY THIS CORRECTION.


DATED: 5-26-94

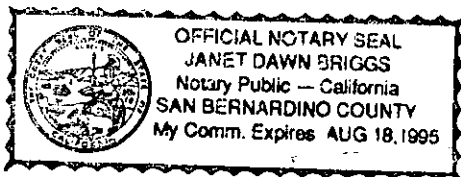

ALLEN W. MARTIN, L.S. 5306

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO)

ON 5-26-1994, BEFORE ME, JANET DAWN BRIGGS, PERSONALLY APPEARED ALLEN W. MARTIN, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.


NOTARY PUBLIC

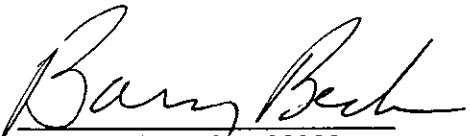


CITY ENGINEER'S CERTIFICATE

THIS CERTIFICATE OF CORRECTION HAS BEEN EXAMINED BY THE UNDERSIGNED AND MY EXAMINATION DISCLOSES THAT CHANGES SHOWN HEREON ARE AUTHORIZED BY AND COMPLY WITH GOVERNMENT CODE SECTION 66469 OF THE SUBDIVISION MAP ACT.

DATED: 6/9/94

CITY ENGINEER, RCE 20900


BARRY BECK, R.C.E. 20900