

WHEN RECORDED MAIL TO:

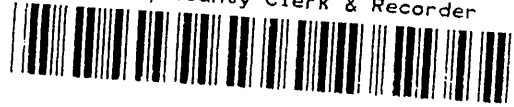
City of Riverside  
City Clerk  
City Hall, 3900 Main Street  
Riverside, California 92522

Project: Tract 29058

DOC # 2007-0646913  
10/19/2007 08:00A Fee:11.00  
Page 1 of 4

Recorded in Official Records  
County of Riverside

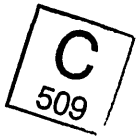
Larry W. Ward  
Assessor, County Clerk & Recorder



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**RELEASE AND TERMINATION  
OF COVENANT, AGREEMENT AND  
DECLARATION OF RESTRICTIONS**



**THIS RELEASE AND TERMINATION OF COVENANT, AGREEMENT AND DECLARATION OF RESTRICTIONS** is made on this 18th day of September, 2007, by and on behalf of the **CITY OF RIVERSIDE**, a municipal corporation, ("City") with reference to the following facts:

A. LA SIERRA UNIVERSITY, a California non-profit religious corporation ("Declarant"), in connection with the recordation of Tract Map 29058, more specifically described in Exhibit "A" attached hereto and incorporated herein by reference, was required to record a Covenant, Agreement and Declaration of Restrictions ("Covenant") to provide for the installation of water and electric facilities necessary to provide service to all parcels within the tract completion of all improvements, such as drains, drainage works, and sewers, and to provide the time for completing the same.

B. Declarant executed and recorded a Covenant, dated February 16, 2000, on February 18, 2000, as Instrument Number 2000-061074, to satisfy the above stated conditions.

C. The conditions contained in the Covenant have now been fully satisfied.

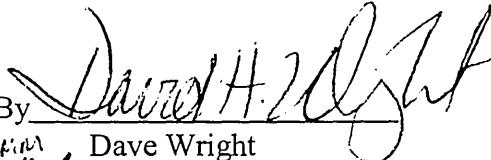
D. The Covenant provides that it shall run with the land and each and all of its terms shall be binding upon Declarant, its successors and assigns, and shall continue in effect until such time as released by the Public Utilities Director of the City of Riverside, California.


NOW, THEREFORE, incorporating the above recitals, the City Council of the City of Riverside, by and through its City Manager, hereby releases the Covenant, Agreement and Declaration of Restrictions dated February 16, 2000, executed by La Sierra University, recorded on February 18, 2000, as Instrument No. 2000-061074, Official Records of Riverside County, California, and hereby discharges Declarant and its successors and assigns, including from any further obligation or duty set forth therein and hereby terminates said Covenant.

CIA 1024

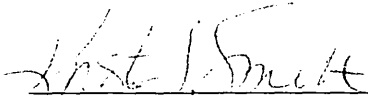
THIS RELEASE AND TERMINATION OF COVENANT AND AGREEMENT has been duly executed the day and year first above written.

CITY OF RIVERSIDE,  
a municipal corporation

By   
P.U.D. Dave Wright  
7/17/07 Public Utilities Director

Attest   
Colleen J. Nicol  
City Clerk

Approved as to Form:

  
Kristi J. Smith  
Supervising Deputy City Attorney

O:\Cycopl\WPDOCS\D015\P006\000915022wpd  
CA 07-1939  
08/15/07



State of California )  
 )ss  
County of Riverside )

On 9/18/2007, before me, IRENE MARTINEZ the undersigned, a notary public in and for said State personally appeared DAVID N. WRIGHT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

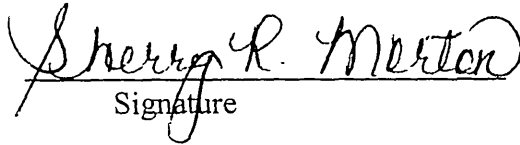
  
Signature



State of California )  
 )ss  
County of Riverside )

On September 18, 2007, before me, Sherry R. Morton the undersigned, a notary public in and for said State personally appeared Colleen J. Nicol personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Signature



**EXHIBIT "A"**

ALL OF TRACT 29058 RECORDED IN MAP BOOK 289 PAGES 27-36, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

DESCRIPTION APPROVAL:

BY: \_\_\_\_\_

DATE

FOR: MARK S. BROWN  
CITY SURVEYOR



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10/19/2007 08 09A  
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