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WHEN RECORDED MAIL TO:

DOC # 2008-0673700  
12/29/2008

Gromet & Associates  
114 Pacifica, Suite 250  
Irvine, CA 92618

City of Riverside  
3906 Main St  
Riverside, CA 92501  
Attn: City Clerk

Customer Copy Label  
The paper to which this label is  
affixed has not been compared  
with the recorded document.

Larry W Ward  
County of Riverside  
Assessor, County Clerk & Recorder

Attn: Mickey Y. Colby

**ACCEPTANCE OF DRAINAGE WATERS**

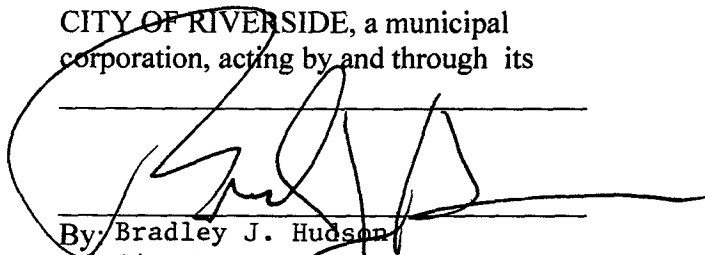
We, the City of Riverside, the undersigned, hereby state that we are the legal owners of the property located within Section 8, Township 2 South, Range 4 West, in the unincorporated area of Riverside County described on **Exhibit "A"** attached hereto ("**the Property**"), known as Assessor Parcel No. 255-110-010.

The Property is located west of Tentative Map 30909 and lies partially within Springbrook Wash. We acknowledge that Tentative Maps 29597, 29598 and 30909 propose a diversion of drainage into Springbrook Wash upstream of the Property that would otherwise drain in a northerly direction to Spring Street. We further acknowledge that this diversion of drainage into Springbrook Wash may result in increased flow rates from the proposed development of Tentative Maps 29597, 29598, 29599, 29600, 29740, 29741, 30908, 30909 and 33410 and thereby consent to the said drainage diversion into Springbrook Wash.

It is further agreed that this Acceptance of Drainage Waters shall be binding on all heirs, executors, successors-of-interest having interest in all or any part of the Property.

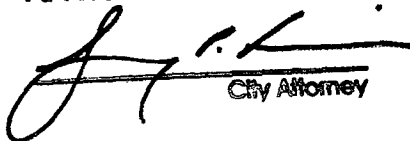
Dated: July 21, \_\_\_\_\_, 2005

CITY OF RIVERSIDE, a municipal  
corporation, acting by and through its



By: Bradley J. Hudson  
Its: City Manager

**APPROVED AS TO FORM**

  
City Attorney

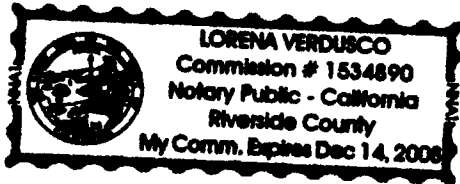
Attest: \_\_\_\_\_  
City Clerk

STATE OF CALIFORNIA     )  
  ) ss.  
COUNTY OF Riverside     )

On July 21, 2005, 2005, before me, Lorena Verdusco, a notary public in and for the State of California, personally appeared Bradley J. Hudson and colleen J. Nico personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Lorena Verdusco  
Notary Public



**EXHIBIT "A"**

**LEGAL DESCRIPTION OF PROPERTY**

Real property in the County of Riverside, State of California, described as follows:

THAT PORTION OF THE GAGE CANAL LYING WEST OF THE FOLLOWING DESCRIBED PROPERTY:

A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN BY UNITED STATES GOVERNMENT SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION 8;  
THENCE DUE SOUTH, ALONG THE QUARTER SECTION LINE, 1220 FEET;  
THENCE WEST, IN A STRAIGHT LINE TO THE EASTERLY LINE OF THE RIGHT OF WAY OF THE GAGE CANAL;  
THENCE NORTH, ALONG THE EASTERLY LINE OF SAID RIGHT OF WAY OF THE GAGE CANAL, TO ITS INTERSECTION WITH THE NORTHERLY LINE OF SAID NORTHEAST QUARTER;  
THENCE EAST, ALONG SAID NORTHERLY LINE TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE NORTHERLY PORTION THEREOF INCLUDED IN SPRING STREET.

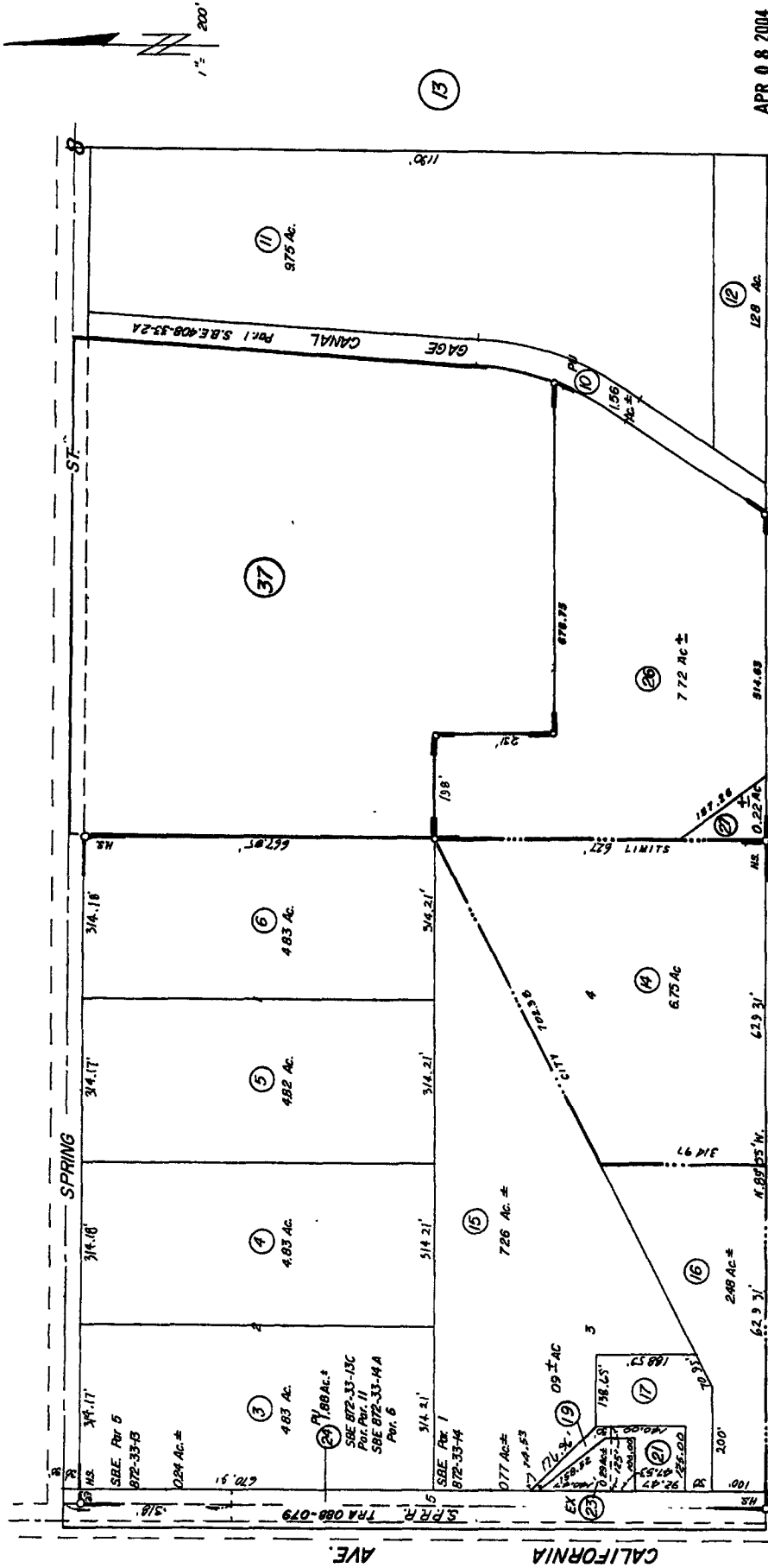
(APN: 255-110-010)

THIS MAP IS FOR  
ASSESSMENT PURPOSES ONLY

FOR S1/2 SEC. 8, T.2S., R.4W.

12-29  
255-11

T.R.A. 088-001  
088-079  
009-047  
009-052



APR 08 2004

DATE	OLD NO	NEW NO
4-87	2	19-20
*	19	21-22
5/97	20, 22	23
9/97	1	24
11-99	7-9	25
*	25	26, 27
3/04	18	28, 27

MB. 3/11 Herrick's Subdivision

NOV 1973

ASSESSOR'S MAP BK 255 PG. 11  
RIVERSIDE COUNTY, CALIF.

5-21

CIA 1065