

2016-0420212

09/27/2016 10:49 AM Fee: \$ 0.00

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RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Housing Authority of the City of Riverside
c/o City Clerk's Office
3900 Main Street, 7th Floor
Riverside, CA 92522
Attn: Colleen Nicol, City Clerk

) Recorded in Official Records
) County of Riverside
) Peter Aidana
) Assessor-County Clerk-Recorder



0

Project: 4286 6th Street

17					R	A	Exam: 780			
Page	DA	PCOR	Misc	Long	RFD	1st Pg	Adtl Pg	Cert	CC	
3	1									
SIZE	NCOR	SMF	NCHG JT:			NCHG, CC				

(Space above for Recorder's Use Only)

This document is exempt from the payment of a recording fee pursuant to Government Code Section 6103

ASSIGNMENT OF AGREEMENT AND COVENANTS, CONDITIONS AND RESTRICTIONS AFFECTING REAL PROPERTY

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to the **HOUSING AUTHORITY OF THE CITY OF RIVERSIDE**, a public entity, all beneficial interest under that certain Agreement and Covenants, Conditions and Restrictions Affecting Real Property, dated June 25, 2008, executed by James Dixon Davis and Rosemary Pucciarelli-Davis, Owners, and recorded on July 22, 2008, as Instrument/Document No. 2008-0399704, Official Records of Recorder's Office of Riverside County, California, describing land therein as:

See attached Exhibit "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Covenants, Conditions and Restrictions Affecting Real Property.

CITY OF RIVERSIDE AS SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE

Dated: 9.21.16

By:
Rafael Guzman
Community & Economic Development Director

Approved as to form:

Attested to:
By:
Colleen J. Nicol
City Clerk

By:
Rina M. Gonzales
Deputy City Attorney

C/A-1360

Date: September 27, 2016


EXHIBIT "A"
LEGAL DESCRIPTION

Address: 4286 6th Street
A.P.N. 214-191-001

That certain real property located in the City of Riverside, County of Riverside,
State of California, described as follows:

THE NORTHERLY 85 FEET OF LOT 11, OF MELROSE SUBDIVISION AS PER
MAP RECORDED IN BOOK 3, PAGE 15, OF MAPS IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY

DESCRIPTION APPROVAL:

 9/12/16

CURTIS C. STEPHENS, L.S. 7519 DATE
CITY SURVEYOR

C/A-1360

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

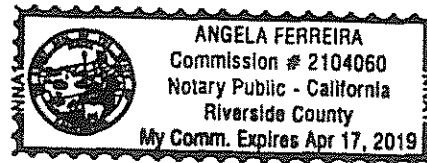
State of California
County of Riverside)

On September 21, 2016 before me, Angela Ferreira, Notary Public
(insert name and title of the officer)

personally appeared Rafael Guzman
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he~~she/they executed the same in ~~his~~her/their authorized capacity(ies), and that by ~~his~~her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Angela Ferreira (Seal)

CIA1360