

61996

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

When recorded, mail to:  
City of Riverside, 3900 Main St.  
Riverside, CA 92522  
Attn: City Engineer

RECEIVED FOR RECORD  
10 Min. Past 3 o'clock P.M.  
At Request of  
Paul Kouri  
Book 1984, Page 61996  
MAR 27 1984  
Recorded in Official Records  
of Riverside County, California  
William S. Egan  
Recorder  
Fees \$ 7

COVENANT AND AGREEMENT  
FOR  
DRAINAGE RELEASE

THIS COVENANT AND AGREEMENT is made and entered into this 17th day  
of March, 1984, by PAUL KOURI and BOBBI JEAN KOURI, husband and  
wife, as joint tenants, the fee owners of the real property located in the  
City of Riverside, County of Riverside, State of California, described as  
follows:

That portion of the northwest quarter of the Fractional  
southwest quarter of Section 11, Township 3 South, Range  
5 West, San Bernardino Base and Meridian, as shown by the  
United States Government Survey, lying above the line of  
the Gage Canal as located December 8, 1902;

EXCEPTING THEREFROM the right of way for the County road  
along the westerly line of said property; and also the  
right of way for Washington Street; and EXCEPTING THERE-  
FROM 40 feet off the southerly line of said property as  
conveyed to the City of Riverside for public road purposes;

ALSO EXCEPTING THEREFROM the right of way for the Gage Canal  
as now located and constructed;

ALSO EXCEPTING FROM the above described property that  
portion as conveyed to the Washington Heights Water Pump-  
ing Company, by Deed recorded in Book 411 page 9 of Deeds,  
Records of Riverside County, California, and described as  
follows:

Commencing at the intersection of the north boundary of the  
northwest quarter of the southwest quarter of Section 11,  
Township 3 South, Range 5 West and the southeasterly right  
of way line of the Gage Canal;

Thence Southwesterly along said southeasterly right of way  
line parallel with and distant 25 feet, measured at right

CIA-98

61996

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

DESCRIPTION APPROVAL

*George P. Antekewich 1782 W.F.*

angles, from the center of said Canal, 493.5 feet to the point of beginning;

Thence South 07° 07' 00" East at right angles to said right of way line, 40 feet;

Thence South 82° 53' 00" West, 60 feet;

Thence North 07° 07' 00" West, 40 feet;

Thence North 82° 53' 00" East, 60 feet to the point of beginning;

ALSO EXCEPTING THEREFROM that portion conveyed to the City of Riverside, a municipal corporation, by Deed recorded October 21, 1932 in Book 92, page 95 of Official Records of Riverside County, California;

ALSO EXCEPTING THEREFROM that portion conveyed to E.J. Knight, a single man, by Deed recorded April 8, 1949 as Instrument No. 1086 of Official Records of Riverside County, California;

ALSO EXCEPTING THEREFORM that portion thereof conveyed to Alma L. Knight by Deed recorded December 2, 1980, as Instrument No. 225221 of Official Records of Riverside County, California;

ALSO EXCEPTING THEREFROM that portion thereof conveyed to Riverside County Flood Control and Water Conservation District, by deed recorded February 1, 1982, as Instrument No. 28066;

ALSO EXCEPTING THEREFROM that portion thereof lying within Tract No. 7757-1, as shown by map on file in Book 118 of Maps, pages 44 through 46 inclusive thereof, Records of Riverside County, California.

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the undersigned hereby agrees to accept on the above described property the storm flow and nuisance drainage water's, hereafter referred to as "drainage waters", being discharged from the publicly dedicated street known as Overlook Parkway.

The undersigned acknowledges that construction of private drainage swales and/or other private drainage facilities may be required across that portion of the above described property shown as shaded area on the attached plat marked as Exhibit A, to convey said drainage waters from the aforementioned public street. The undersigned agrees to maintain said private drainage swales and/or other private drainage facilities in a manner as to not block or impede in any manner the flow of said drainage

C/A-98

61996

1 waters from said Overlook Parkway.

2 The undersigned hereby agrees to release the City of Riverside, its  
3 officers and employees from any and all claims, demands, suits, or other  
4 actions that the undersigned may now or in the future have arising out of  
5 or incurred as a result of water discharged from said Overlook Parkway  
6 flooding, flowing over or remaining on the above described property.

7 This Covenant and Agreement shall run with the land and shall be  
8 binding upon the undersigned, their heirs, successors and assigns, and  
9 shall continue in effect until such time as released by the City Council  
10 of the City of Riverside, California, or until said Overlook Parkway is  
11 extended onto or through the above described property.

12  
13  
14  
15  
16  
17  
18  
19  
20

Dated: March 17, 1984

*Paul Kouri*  
\_\_\_\_\_  
PAUL KOURI

*Bobbi Jean Kouri*  
\_\_\_\_\_  
BOBBI JEAN KOURI

APPROVED AS TO FORM  
*[Signature]*  
\_\_\_\_\_  
ASST. CITY ATTORNEY

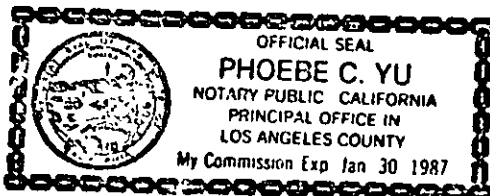
State of CA  
County of LOS ANGELES } SS.

On this the 17 day of MARCH 1984, before me,

PAUL KOURI, BOBBI JEAN KOURI

the undersigned Notary Public, personally appeared

personally known to me  
 proved to me on the basis of satisfactory evidence  
to be the person(s) whose name(s) are subscribed to the  
within instrument, and acknowledged that they executed it.  
WITNESS my hand and official seal.



*Phoebe C. Yu*  
\_\_\_\_\_  
Notary's Signature

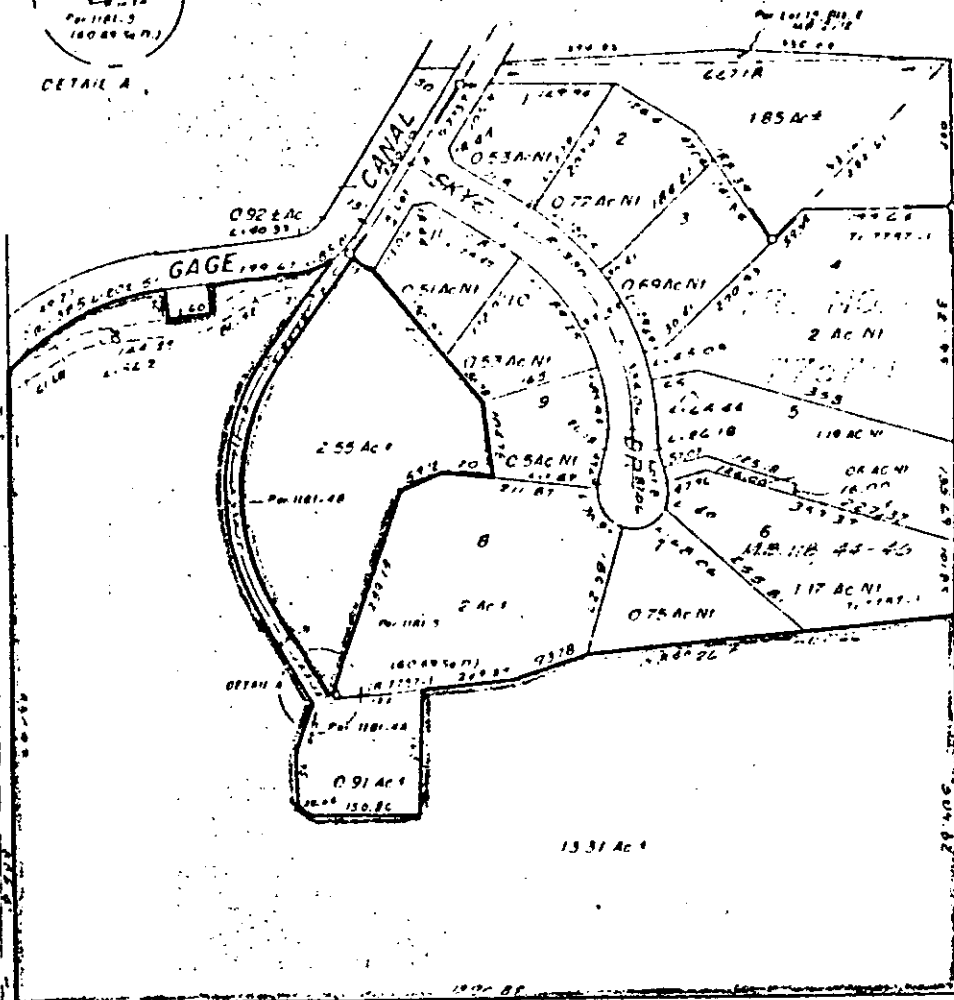
CIA-98

61996



DETAIL A

WASHINGTON STREET



TENT. T-10931

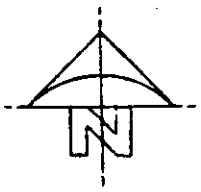


EXHIBIT "A"

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

82-18

SCALE 1" = 200'

DRAWN BY: [unclear] DATE 2/14/84

SUBJECT TRACT NO. 10931

CIA-98