

When recorded mail to:

SURVEYOR  
City of Riverside  
Public Works Department  
3900 Main Street  
Riverside, California 92522

**2022-0420955**

10/06/2022 11:42 AM Fee: \$ 0.00

Page 1 of 4

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



425

FOR RECORDER'S OFFICE USE ONLY

**NOTE TO COUNTY RECORDER:  
DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.**

Por. APN: 146-170-030 and 146-170-023  
Address: 5069 La Sierra Avenue

**DX -**

**1876**

**EASEMENT QUITCLAIM DEED**

The **CITY OF RIVERSIDE**, a California charter city and municipal corporation, does hereby remise, release, and forever quitclaim to **Tony R. Padilla and Armida R. Padilla, Trustees of the Tony and Armida R. Padilla 2002 Trust, as to an undivided 1/2 interest and Tony R. Padilla, a married man, as to an undivided 1/2 interest, as tenants in common**, those certain easements located in the City of Riverside, County of Riverside, State of California as described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference.

Dated 9/6 2022

**CITY OF RIVERSIDE,  
a California charter city and municipal corporation**

Todd Corbin  
Public Utilities General Manager

By [Signature]  
Daniel Garcia  
Utilities Assistant General Manager/ Energy Delivery

Attest [Signature]  
Donesia Gause, City Clerk

APPROVED AS TO FORM:

BY: [Signature]  
ASSISTANT CITY ATTORNEY

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

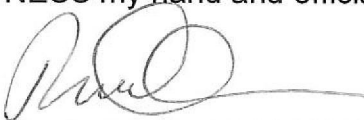
County of Riverside } ss

On September 6, 2022, before me, Ronald Duran,  
notary public, personally appeared, Daniel Garcia

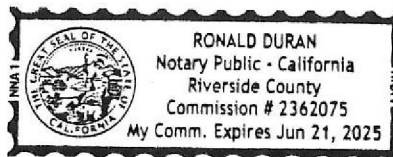
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Signature



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Por. APN: 146-170-030 and 146-170-023  
Address: 5069 La Sierra Avenue

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Those certain easements for conveying electric energy in favor of the City of Riverside as successor in interest to Southern California Edison Company by document recorded May 3, 1951 in Book 1268, Page 84 et seq. and document recorded August 29, 1951 in Book 1298, Page 340 et seq. of Official Records of Riverside County California, lying within Lot 4, Block D and within that 40 foot rectangular portion of Holden Avenue vacated adjacent to and Southwesterly of said Lot 4 of Holden Avenue Tract, as shown my map on file in Book 11, Pages 67 through 69 on Maps, Records of Riverside County, California.

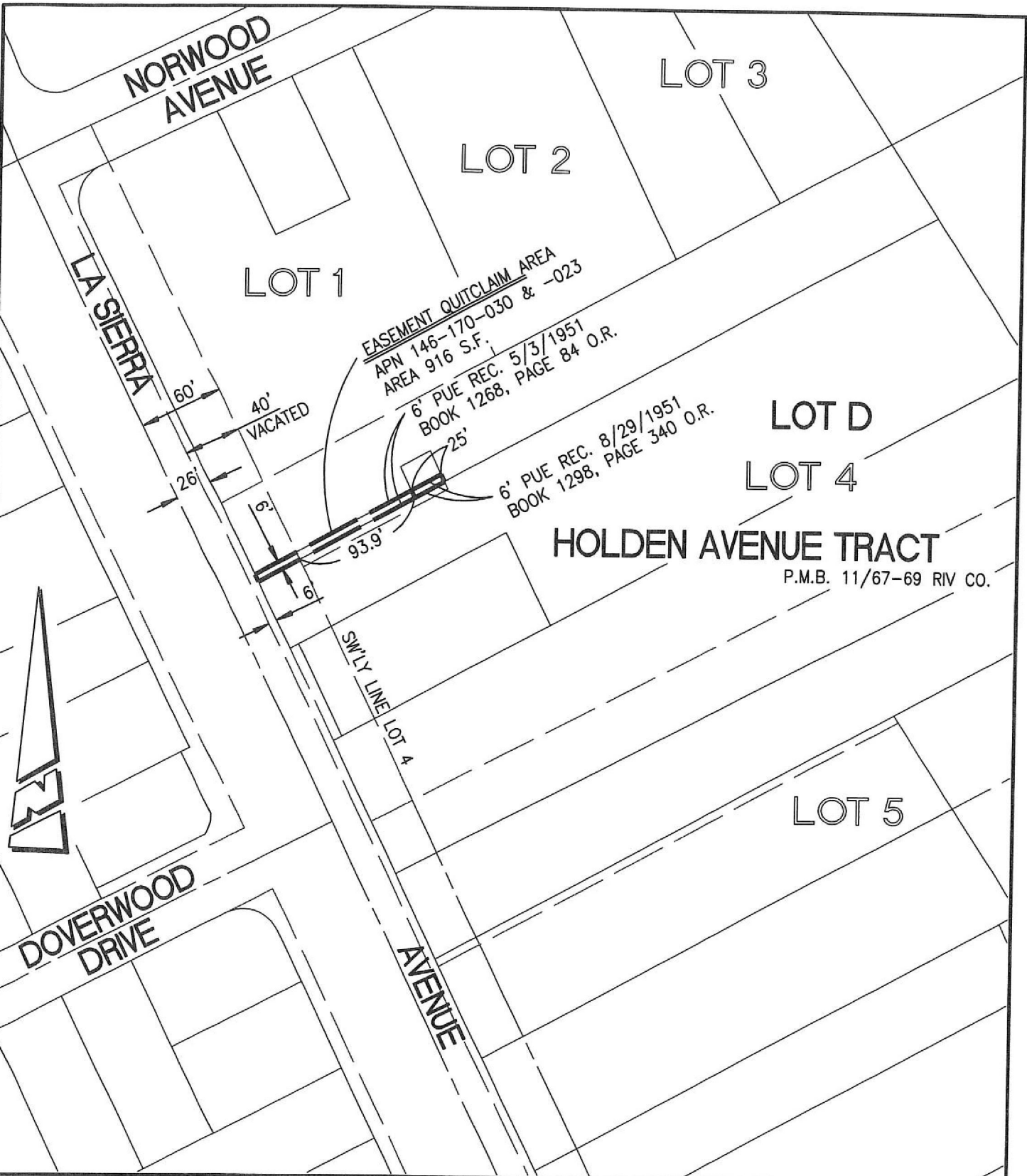
This document is intended to quitclaim any and all City of Riverside interest in the easements for conveying electric energy described above. This document is not intended to amend or quitclaim any other easements or rights recorded prior to or subsequent to said document.

Area – 953 S.F more or less

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens      8/24/22      Prep. (CS)  
Curtis C. Stephens, L.S. 7519      Date





**HOLDEN AVENUE TRACT**  
 P.M.B. 11/67-69 RIV CO.

• **CITY OF RIVERSIDE, CALIFORNIA** •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=100'

DRAWN BY: CURT DATE: 8/15/22

SUBJECT: PUE QUITCLAIM - POR. APN 146-170-030 & -023