

Wm

048165

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
(Government Code 6103)

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

FEB - 8 1996

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$           

FOR RECORDER'S OFFICE USE ONLY

Project: **Riverside Water Co. Upper Canal**  
**8912 Haskell Street**  
**APN 233-220-006**

*[Handwritten initials]*

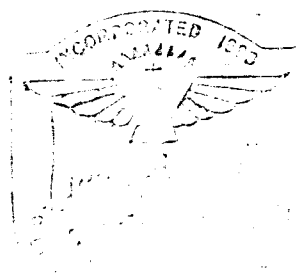
**DX-1105**

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, does hereby remise, release, and forever quitclaim to **VIRGINIA SOLORZANO, a single person and NICOLAS SAMANO, a single person**, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated February 7 19 96

CITY OF RIVERSIDE,  
a municipal corporation



By John E. Holmes  
City Manager

Attest Karen E. Lindquist  
City Clerk

APPROVED AS TO FORM

Stan Yamamoto  
Stan Yamamoto, City Attorney

DX 1105

GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

On \_\_\_\_\_, before me Janis Lowry  
(date) (name)

a Notary Public in and for said State, personally appeared

John E Holmes & Karen E Linquist  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janis Lowry  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- (X) Other

City Manager & City Clerk

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document ~~s~~ are representing:

City of Riverside  
3900 Main St  
Riverside, Ca 92522

## EXHIBIT "A"

**Canal Addition to Lot 113 of Amberwood Tract No. 3**

That portion of Parcel 55 the Riverside Water Company Upper Canal right of way, 33.00 feet in width, described in that certain Judgment in Eminent Domain and Final Order of Condemnation action No. 70784, recorded May 23, 1961, in Book 2911, page 299 et seq., Official Records of Riverside County, California, **described as follows:**

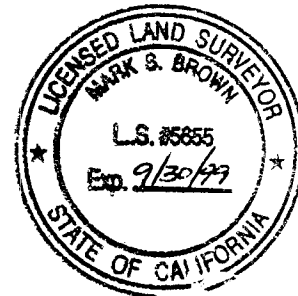
**BOUNDED** northwesterly by the southwesterly prolongation of the northwesterly line of Lot 113 of Amberwood Tract No. 3 as shown by map on file in Book 37 of Maps, pages 69 and 70 thereof, records of Riverside County, California and **BOUNDED** southeasterly by the southwesterly prolongation of the southeasterly line of said Lot 113.

Area: 2,848 square feet

canal.113

*This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.*

Mark S. Brown 12/24/95 Prep. WF  
 Mark S. Brown, L.S. 5655 Date  
 License Expires 9/30/99



HASKELL ST

120

110

111

AMBERWOOD TRACT No. 3  
Map 57/69-70 Rev. Co.

112

113

114

115

1

"CANAL"  
71.81'

AT&SF R+R

### Riverside Water Co. Upper Canal

**Symbology**

- Parcel Line
- ROW Line
- - - Project Limits Boundary
- ..... Street Centerline
- ..... Private Street Centerline

67-7  
Map Produced on:  
December 13, 1995



1 inch = 60 feet

This plat is solely an aid in locating the PARCEL(S) described in the attached document. It is not a part of the written description therein.

Aerial photos taken on 4/19/1995. The City of Riverside makes no warranty on the accuracy or contents of the data shown on this map. This map shall not be reproduced or distributed. © Copyright 1995, City of Riverside, California.

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