

048170

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522
FREE RECORDING
(Government Code 6103)

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

FEB - 8 1996

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$ 0

FOR RECORDER'S OFFICE USE ONLY

Project: **Riverside Water Co. Upper Canal**
8944 Haskell Street
APN 233-220-001

DX-1110

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, does hereby remise, release, and forever quitclaim to **FRANCIS CLEMENT ABEL, Sr., an unmarried man and FRANCIS CLEMENT ABEL, Jr., a married man as his sole and separate property, all as joint tenants**, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated February 7 1996

CITY OF RIVERSIDE,
a municipal corporation

By John E. Holmes
City Manager

Attest Karen E. Lindquist
City Clerk

Post-it® Fax Note	7671	Date	7-2	# of pages	4
To	<u>Bartuca</u>	From	<u>SMAN</u>		
Co./Dept.		Co.			
Phone #		Phone #	<u>782-5341</u>		
Fax #	<u>682-8643</u>	Fax #			

APPROVED AS TO FORM

Stan T. Yamamoto
Stan T. Yamamoto, City Attorney

DX 1110

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On _____, before me Janis Lowry
(date) (name)

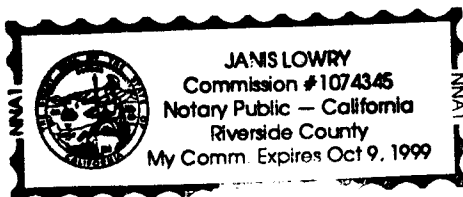
a Notary Public in and for said State, personally appeared

John E. Helms & Karen E. Lindquist
Name(s) of Signer(s)

personally known to me ~~OR~~ ~~proved to me on the basis of satisfactory evidence~~ to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Janis Lowry
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- (X) Other

City Manager & City Clerk

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

City of Riverside
300 Main Street
Riverside Ca 92522

EXHIBIT "A"

Canal Addition to Lot 74 of Amberwood Tract No. 2

That portion of Parcel 55 the Riverside Water Company Upper Canal right of way, 33.00 feet in width, described in that certain Judgement in Eminent Domain and Final Order of Condemnation action No. 70784, recorded May 23, 1961, in Book 2911, page 299 et seq., Official Records of Riverside County, California, *described as follows:*

BOUNDED easterly by the southerly prolongation of the easterly line of Lot 74 of Amberwood Tract No. 2 as shown by map on file in Book 35 of Maps, pages 53 and 54 thereof, records of Riverside County, California and **BOUNDED westerly** by the following described line:

COMMENCING at the southwest corner of said Lot 74;

THENCE North 86°36'40" West, along the westerly prolongation of the southerly line of said Lot 74, a distance of 15.68 feet to the **TRUE POINT OF BEGINNING**;

THENCE South 34°56'26" West, 38.72 feet to a point in the southerly line of said Riverside Water Company Upper Canal and the **END** of this line description.

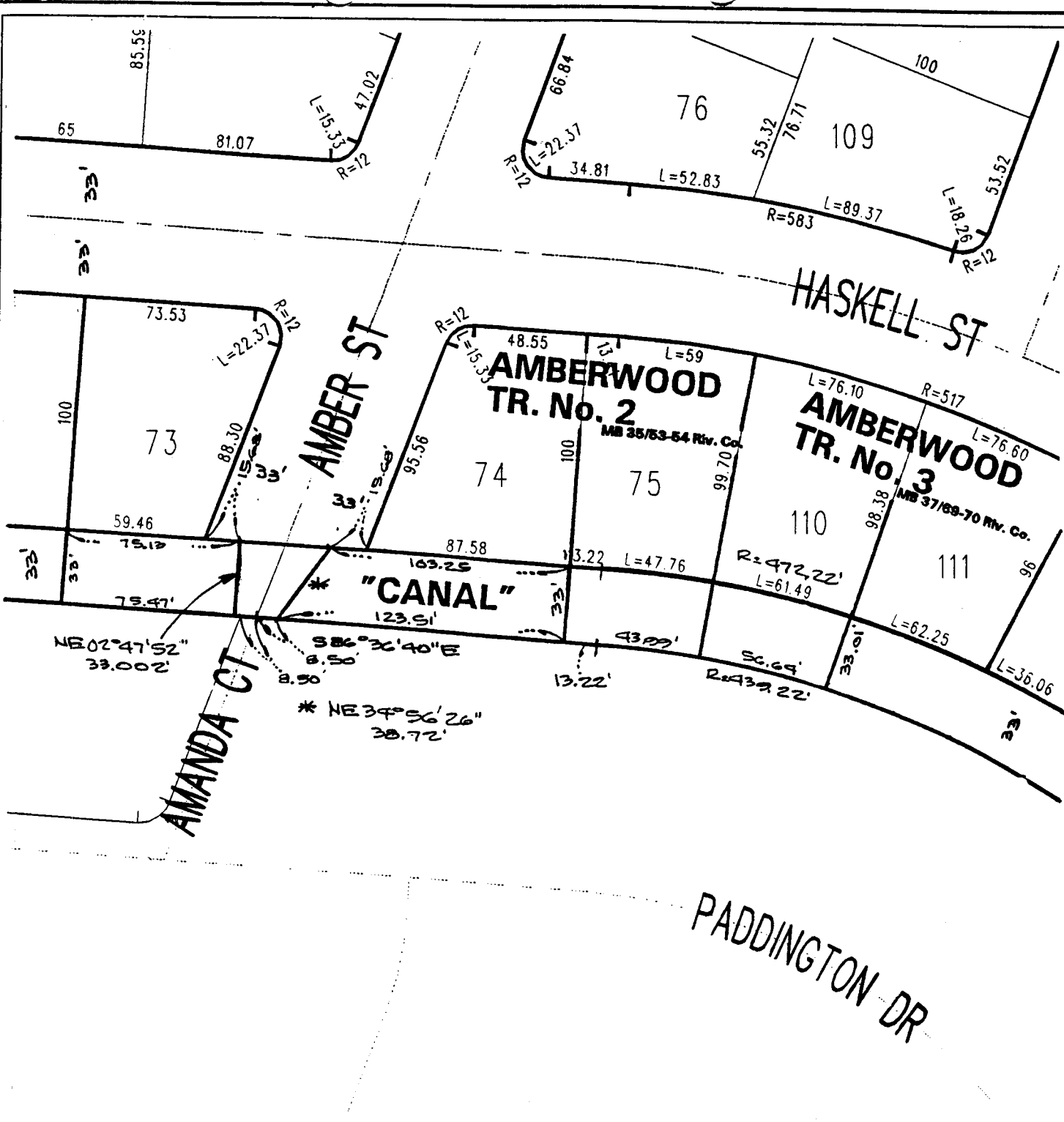
Area: 3,742 square feet

canal.74

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 12/26/95 Prep. UF
 Mark S. Brown, L.S. 5655 Date
 License Expires 9/30/99



Riverside Water Co. Upper Canal

- Symbology**
- Parcel Line
 - ROW Line
 - - - Project Limits Boundary
 - Street Centerline
 - Private Street Centerline

This plat is solely and aid in locating the PARCEL(S) described in the attached document. It is not a part of the written description therein.

66-8
Map Produced on:
December 13, 1995



1 inch = 60 feet

Aerial photos taken on 4/19/1995. The City of Riverside makes no warranty on the accuracy or content of the data shown on this map. The map shall not be reproduced or distributed. © Copyright 1995, City of Riverside, California

DX 1110