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When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
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Recorded in Official Records  
of Riverside County, California  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

008

Project: **Riverside Water Co. Upper Canal**  
**9060 Haskell Street**  
**APN 233-213-010**

DX-1120

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, does hereby remise, release, and forever quitclaim to **SERGIO SANCHEZ, a married man as his sole and separate property, and ARMANDO HERNANDEZ, an unmarried man, as joint tenants**, the real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated February 7 1996

CITY OF RIVERSIDE,  
a municipal corporation

By John E. Holmes  
City Manager

Attest Karen E. Lindquist  
City Clerk

APPROVED AS TO FORM

Stan T. Yamamoto  
Stan T. Yamamoto, City Attorney

GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

On \_\_\_\_\_, before me Janis Lowry  
(date) (name)

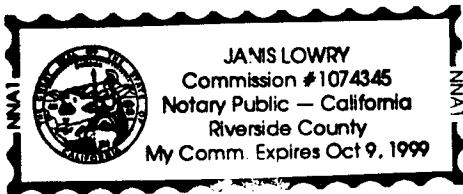
a Notary Public in and for said State, personally appeared

John E. Holmes & Karen E. Lindquist  
Name(s) of Signer(s)

personally known to me --OR--  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Janis Lowry  
Signature



canakcd.35

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- (X) Other

City Manager & City Clerk

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

City of Riverside  
3905 Main Street  
Riverside Ca 92522

## EXHIBIT "A"

**Canal Addition to Lot 35 of Amberwood Tract**

That portion of Parcel 55 the Riverside Water Company Upper Canal right of way, 33.00 feet in width, described in that certain Judgement in Eminent Domain and Final Order of Condemnation action No. 70784, recorded May 23, 1961, in Book 2911, page 299 et seq., Official Records of Riverside County, California, *described as follows:*

**BOUNDED northeasterly** by the southeasterly prolongation of the northeasterly line of Lot 35 of Amberwood Tract as shown by map on file in Book 31 of Maps, pages 53 and 54 thereof, records of Riverside County, California and **BOUNDED southwesterly** by the following described line:

**BEGINNING** at the most southerly corner of said Lot 35;

**THENCE** South 39°38'40" East, 33.00 feet to a point in the southerly line of said Riverside Water Company Upper Canal and the **END** of this line description.

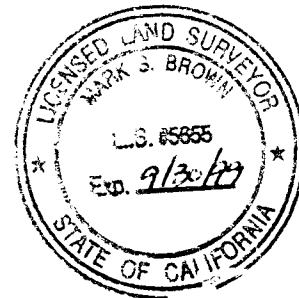
Area: 3,496 square feet

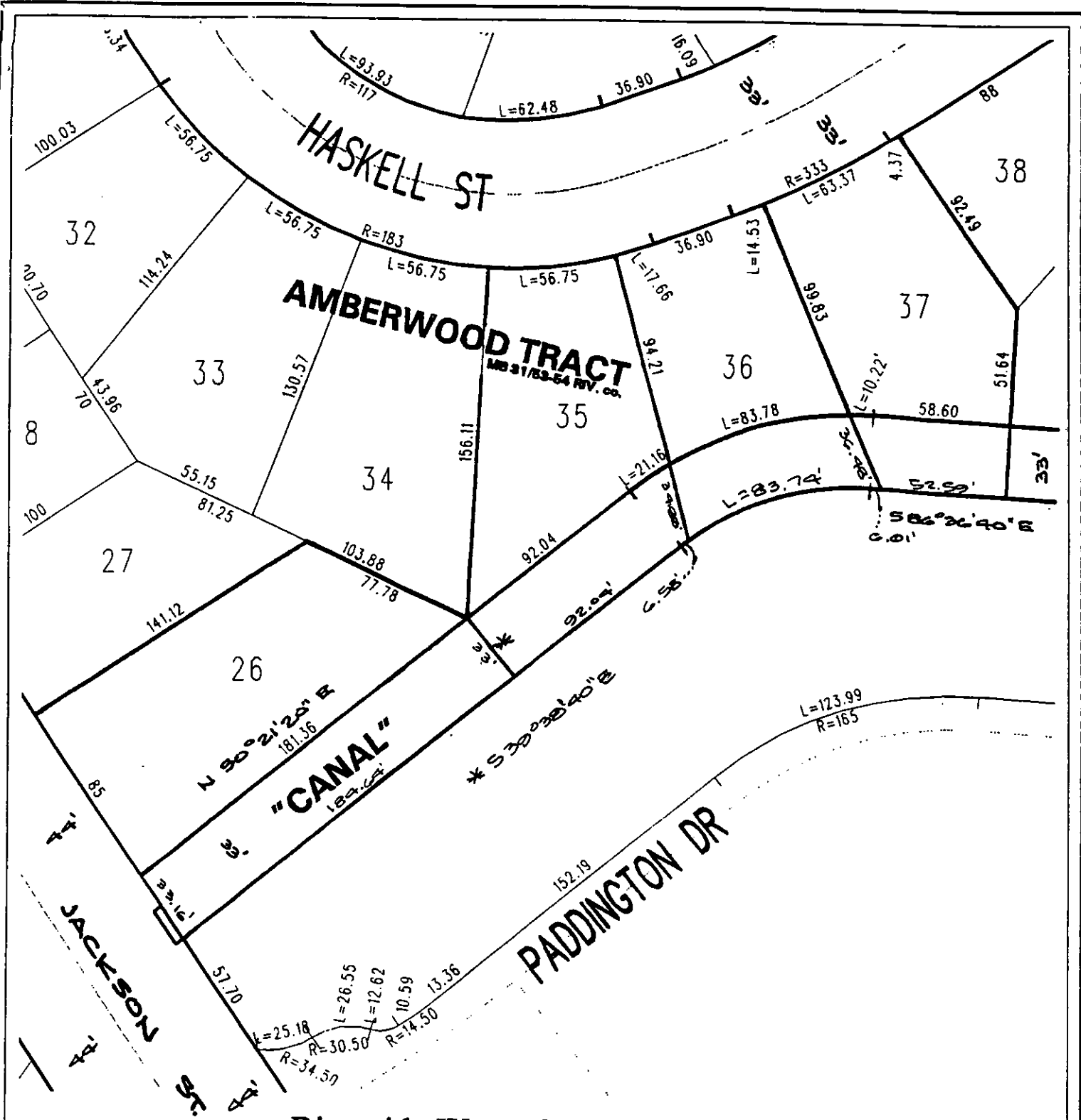
(Basis of bearings is the southeasterly line of said Lot 35 taken as **South 50°21'20" West** as shown by said map of **AMBERWOOD TRACT**).

*canal.35*

*This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.*

Mark S. Brown 12/24/95 Prep. W  
 Mark S. Brown, L.S. 5655 Date  
 License Expires 9/30/99





### Riverside Water Co. Upper Canal

**Symbology**

- Parcel Line
- ROW Line
- - - Project Limits Boundary
- ..... Street Centerline
- ..... Private Street Centerline

66-B  
Map Produced on:  
December 13, 1995



1 inch = 60 feet

Aerialy taken station on 4/19/1993. The City of Riverside certifies accuracy on the accuracy or correctness of the data shown on this map. This map is not to be reproduced or distributed. © Copyright 1995, City of Riverside, California

This plat is solely an aid in locating the PARCEL(S) described in the attached document. It is not a part of the written description therein.

DX1170