

When recorded mail to:

Don Gee
c/o Redevelopment Agency
3737 Main Street, Suite 800
Riverside, California 92501

COPY of Document No. **110188**
on 4-2-97 as No. _____
has not been compared with
original.
FRANK K. JOHNSON
County Recorder
RIVERSIDE COUNTY CALIFORNIA

FOR RECORDER'S OFFICE USE ONLY

Project: Bankruptcy Court
Lime and 12th Streets

DX - 1126

QUITCLAIM

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, as successor in interest to the Riverside Water Company, does hereby remise, release, and forever quitclaim to the REDEVELOPMENT AGENCY OF CITY OF RIVERSIDE, CALIFORNIA, a public body, corporate and politic, any of those certain easements and rights of way for construction and maintenance of water distribution facilities and appurtenances as described in document recorded August 14, 1885, in Book 42, Page 296 of Deeds, records of San Bernardino County, California, which are contained within the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Block 12, Range 4 of the Town of Riverside, as shown by map on file in Book 7, Page 17 of Maps, records of San Bernardino County, California, lying southeasterly of the following described line;

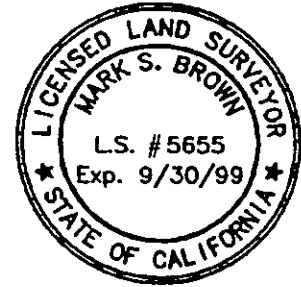
COMMENCING at the most northerly corner of said Block 12, Range 4;

THENCE South 60°59'14" East, along the northeasterly line of said Block 12, Range 4, a distance of 160.00 feet to the POINT OF BEGINNING of this line

description;

THENCE South 29°00'28" East, a distance of 330.57 feet to the southwesterly line of said Block 12, Range 4 and the END of this line description.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 5/14/96 Prep. Kap
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/99

Dated June 28 1996

CITY OF RIVERSIDE,
a municipal corporation

By Ronald Leverage
Mayor

Attest Karen E. Lindquist
City Clerk

By Collin Nicol
Assistant City Clerk

[Signature]
APPROVED AS TO FORM
JULY 1996 J. J. DONBY

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

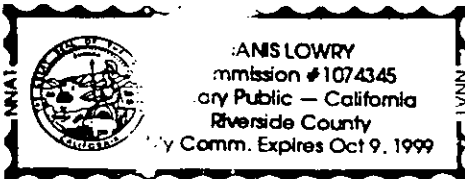
On June 28, 1996, before me James Lowry
(date) (name)

a Notary Public in and for said State, personally appeared

Ronald Laveridge & Colleen J. Nicol
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



James Lowry
Signature

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf of said Agency pursuant to authority conferred by the Agency at its meeting of December 20, 1994, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/15/96

REDEVELOPMENT AGENCY OF THE
CITY OF RIVERSIDE

Robert C. Wales
ROBERT C. WALES
Executive Director

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

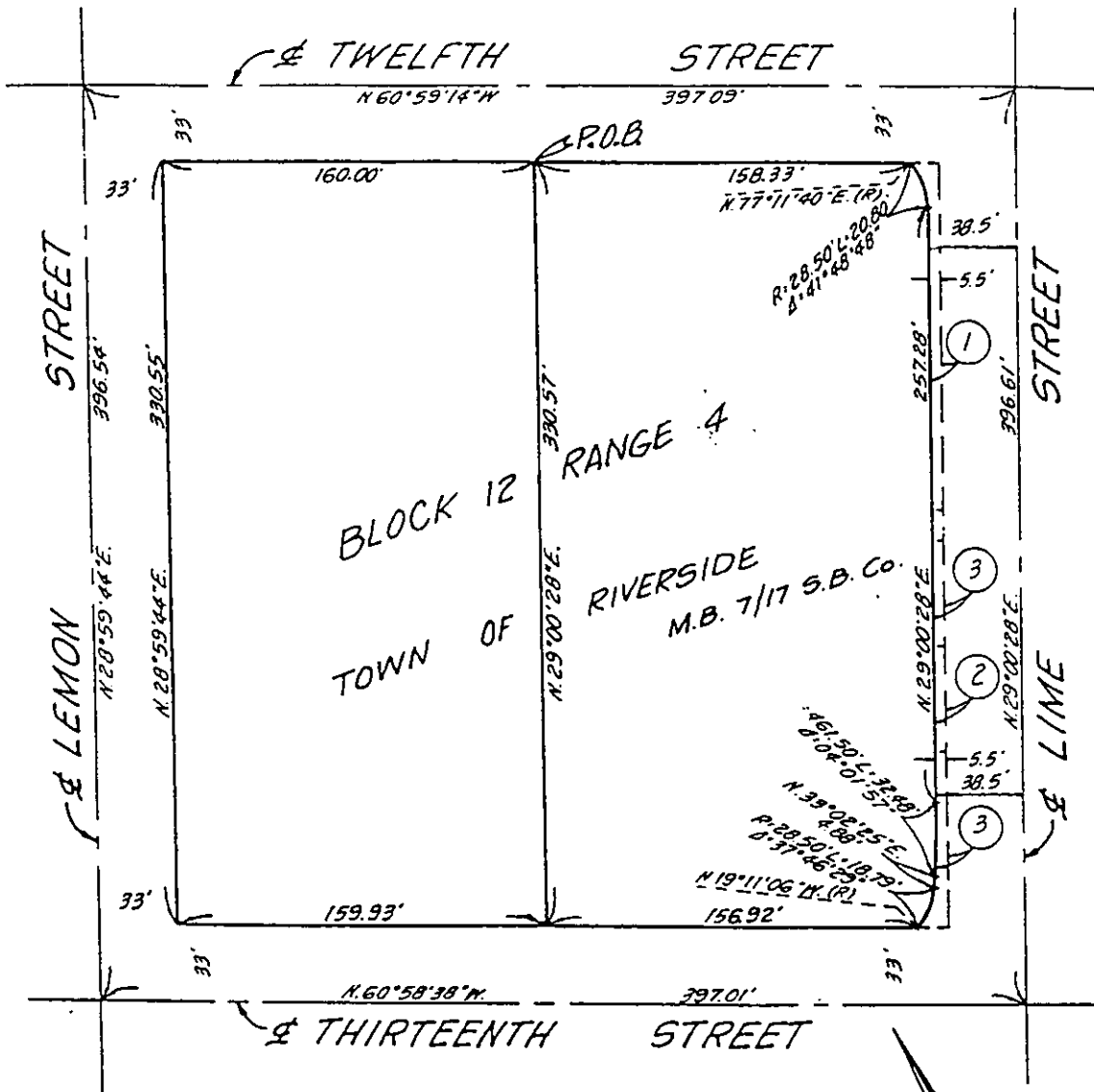
Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- (X) Other

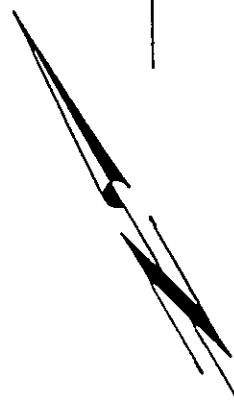
Mayor & Assistant
City Clerk

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:



- Grant Deeds to the City of Riverside
 ① Rec. Sept. 5, 1969 #91078, O.R. Riv. Co.
 ② Rec. Sept. 26, 1969 #99112, O.R. Riv. Co.
 ③ Rec. Oct. 30, 1970 #109936, O.R. Riv. Co.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

39-2

SCALE: 1" = NTS

DRAWN BY JFD DATE 5/15/96

SUBJECT BANKRUPTCY COURT