

266769



When recorded mail to:

CITY OF RIVERSIDE
c/o Public Works Dept.
3900 Main Street
Riverside, California 92501
Attn: Mark S. Brown

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

JUL 29 1997

Recorded in Official Records
of Riverside County, California

Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: RZ-001-967
Indiana Avenue

DX - 1156

QUITCLAIM DEED

The CITY OF RIVERSIDE, a municipal corporation of the State of California, does hereby remise, release, and forever quitclaim to MATTHEW E. WEBB and KATHERINE C. WEBB, husband and wife as tenants, as to an undivided 12.5% interest, SSS GROUP, a California general partnership, as to an undivided 37.5% interest, and MICHAEL A. GIURBINO and SUZANNE E. GIURBINO, Trustees of the MICHAEL and SUZANNE GIURBINO REVOCABLE TRUST, dated July 26, 1988 as to an undivided 50% interest, all of its interest in that certain easement and right of way for sanitary sewer facilities recorded April 22, 1988, as Instrument No. 107582 of Official Records of Riverside County, California, lying within that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated July 11 1997

CITY OF RIVERSIDE,
a municipal corporation

By Barry Beck
BARRY BECK
Public Works Director

266769

GENERAL ACKNOWLEDGEMENT

State of California }
County of RIVERSIDE } ss

On July 11, 1997, before me Janis Lowry
(date) (name)

a Notary Public in and for said State, personally appeared

Barry Beck
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janis Lowry
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
 - () General
 - () Limited

The party(ies) executing this document is/are representing:
CITY OF RIVERSIDE

All of that certain easement for sanitary sewer facilities as described in easement document to the City of Riverside, recorded April 22, 1988, as Instrument No. 107582 of Official Records of Riverside County, California, lying within the following described parcel of land:

A strip of land 12.00 feet in width over a portion of Lot 10 in Block 43 of the Lands of the Riverside Land & Irrigating Co., as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California; the centerline of said strip of land described as follows:

BEGINNING at a point in the northeasterly boundary of Tract No. 19825, as shown by map on file in Book 154, Page 76 of Maps, records of said Riverside County, distant thereon South 34° 01' 05" East, 5.00 feet from the most northerly corner of Lot 27 of said Tract No. 19825;

Thence North 56° 14' 28" East, 6.00 feet to a line which is parallel with and distant 6.00 feet northeasterly as measured at right angle from said northeasterly boundary;

Thence North 34° 01' 05" West, along said parallel line 39.68 feet to a line which is parallel with and distant 6.00 feet southeasterly as measured at right angle from the southeasterly right-of-way line of the Atchison, Topeka and Santa Fe Railway Company as shown by Record of Survey filed in Book 71, Page 77 of Record of Surveys, records of said Riverside County;

Thence North 67° 32' 15" East, along said parallel line 400.09 feet to a line which is parallel with and distant 6.00 feet southwesterly from the southwesterly line of Parcel 1170-1 of said Record of Survey;

Thence South 65° 39' 03" East, along said parallel line 91.43 feet;

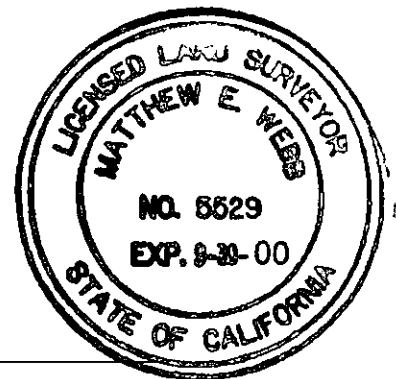
Thence North 55° 57' 09" East, 7.05 feet to said southwesterly line and to the end of this centerline description.

Area - 6,490 square feet, more or less.

PREPARED UNDER BY SUPERVISION:

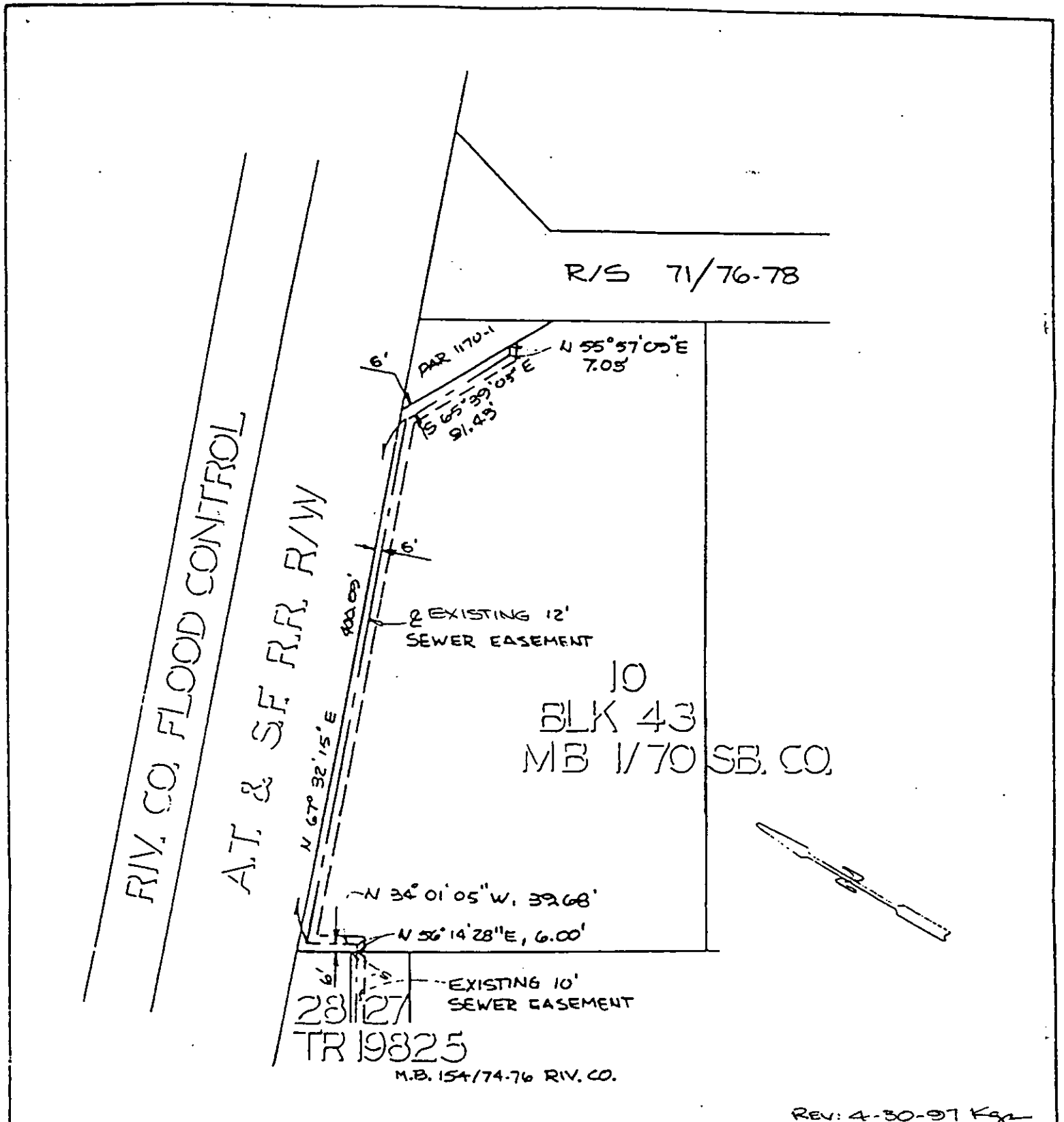
Matthew E. Webb
Matthew E. Webb, L.S. 5529

1/14/97
Date



Prepared by: [Signature]
Checked by: [Signature]

DESCRIPTION APPROVAL 4/30/97
[Signature]
SURVEYOR, CITY OF RIVERSIDE



REV: 4-30-97 Kgr

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

79-6
6/80+

SCALE 1" = 100'

DRAWN BY CURT DATE 3/10/87

SUBJECT R-17-834