

184177

When recorded mail to:

Mark Brown, Surveyor
City of Riverside
City Hall, 3900 Main Street
Riverside, California, 92522

RECEIVED FOR RECORD
AT 8:00AM

MAY 11 1998

Recorded in Official Records
of Riverside County, California
Recorder

Fees \$

FREE RECORDING

This instrument is for the benefit
of the State of California and is
entitled to be recorded without
fee. (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

C
JD

Project: Arlington Avenue Underpass
@ B.N.S.F. RR.

Central Avenue Eastbound Offramp

DX - 1165

District	County	Route	Post	Number
08	Riverside	91	18.4	17120

GRANT DEED

The **CITY OF RIVERSIDE**, a municipal corporation of the State of California, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the **STATE OF CALIFORNIA**, as Grantee, all that real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

The Grantor further understands that the present intention of the Grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the Grantor, for itself, its successors and assigns, hereby waives any claims for any and all damages to Grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

08 - RIV - 91 - 18.4 - 17120 (17120-1)

DX 1165

EXHIBIT "A"

Arlington Avenue Underpass @ B.N.S.F. RR.
 A.P.N. 223-150-001
 Central Avenue Eastbound Offramp
 Grant Deed to the State of California

District	County	Route	Post	Number
08	Riverside	91	18.4	17120

That portion of the Northwest Quarter of the Southwest Quarter of Section 35, Township 2 South, Range 5 West, San Bernardino Meridian, described as follows:

COMMENCING at the West Quarter corner of said Section 35;

THENCE South 89° 49' 04" East, along the north line of said Southwest Quarter of Section 35 and along the centerline of Central Avenue, as shown by State Highway Right-Of-Way Map VII-RIV-43-RIV Sheets 3 and 4 of 7 Sheets, on file with the County Surveyor of Riverside County, California, a distance of 79.77 feet;

THENCE South 0° 10' 56" West, at right angle to said north line, a distance of 56.62 feet to a point in the easterly boundary of the right-of-way of State Highway Route 91 as shown by said Map and the **POINT OF BEGINNING** of the parcel of land being described;

THENCE South 75° 03' 04" West, along said easterly boundary as shown by said Map, a distance of 1.69 feet to the beginning of a tangent curve concaving southeasterly and having a radius of 33.00 feet;

THENCE southwesterly to the left along said curve and continuing along said easterly boundary through a central angle of 42° 35' 58" an arc length of 24.54 feet;

THENCE South 32° 27' 06" West, continuing along said easterly boundary, a distance of 66.09 feet;



THENCE North 37° 54' 19" East, a distance of 50.07 feet;

THENCE North 39° 44' 31" East, a distance of 40.15 feet to the **POINT OF BEGINNING**;

Area - 337 square feet.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 1/15/78 Prep. 
 Mark S. Brown, L.S. 5655 Date
 License Expires 9/30/99



08 - RIV - 91 - 18.4 - 17120 (17120-1)

Dated March 5, 1998

CITY OF RIVERSIDE, a municipal corporation

APPROVED AS TO FORM

Kathleen M. Gonzalez
ASST. CITY ATTORNEY

By John E. Holmes
City Manager

Attest Coleen J. Nicol
City Clerk

GENERAL ACKNOWLEDGMENT

State of California }
County of RIVERSIDE } ss

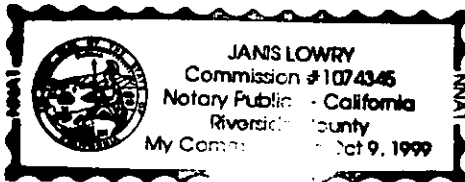
On MARCH 5, 1998, before me JANIS LOWRY
(date) (name)

a Notary Public in and for said State, personally appeared

John E. Holmes and Coleen J. Nicol
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~were~~ subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Janis Lowry
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

THIS IS TO CERTIFY that the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand

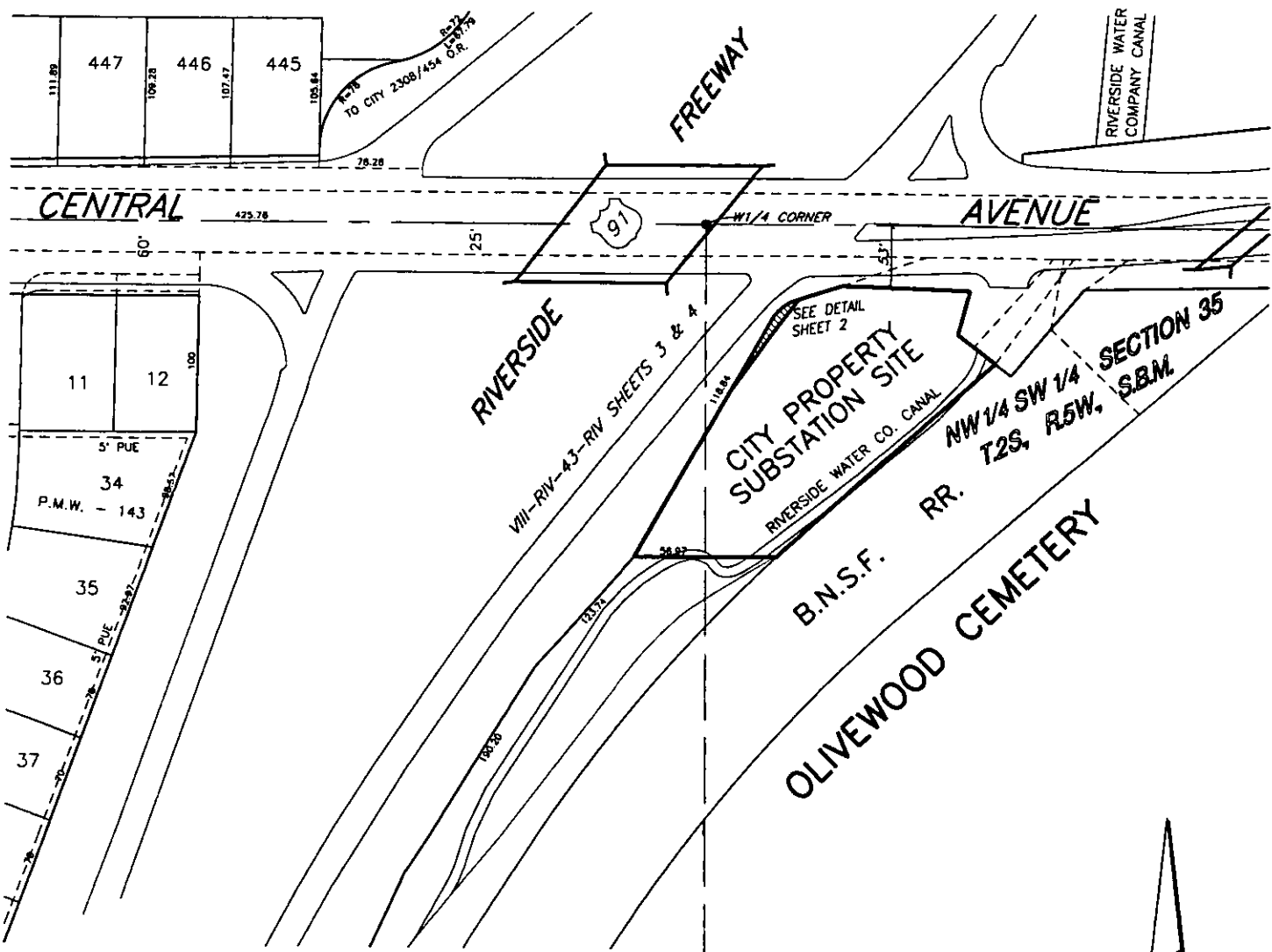
this 2nd day of April, 1998

JAMES W. VAN LOBEN SELS
Director of Transportation

By Richard D. Standley
Attorney in Fact

RICHARD D. STANDLEY, Chief
Acquisition Services

STATE.DED



08 - RIV - 91 - 18.4 - 17120 (17120-1)

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

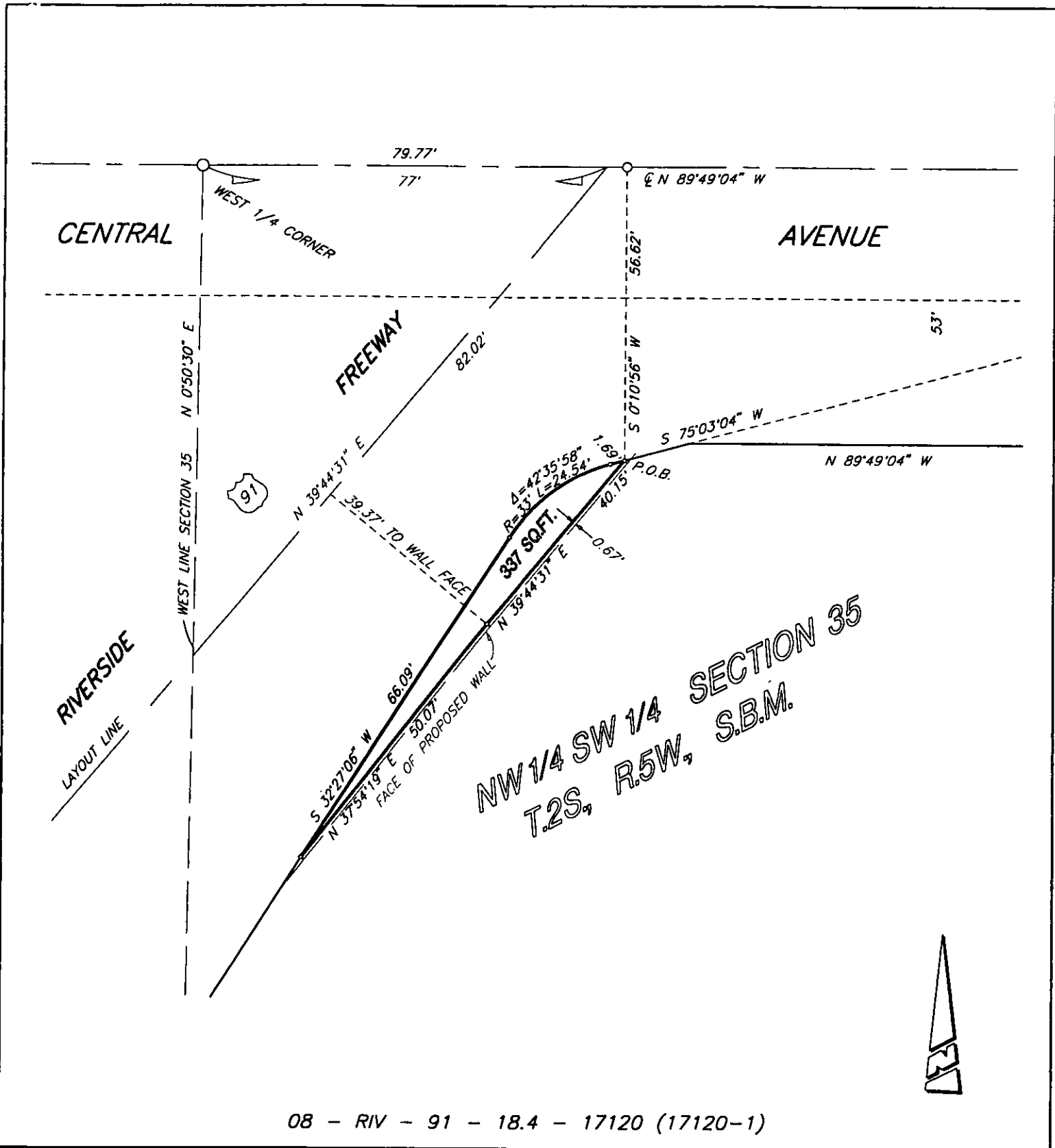
SHEET 1 OF 2

SCALE: N.T.S.

DRAWN BY: Kgs 1/8/97

SUBJECT: ARLINGTON AVENUE UNDERPASS - CENTRAL AVE. E.B. OFFRAMP

DX1165



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