

When recorded mail to:

Surveyor  
Public Works Department  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2000-499907

12/15/2000 08:00A Fee:NC

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Recorded in Official Records  
County of Riverside

Gary L. Orso  
Assessor, County Clerk & Recorder



Project: **Tract No. 28930**  
**Open Space Lots**

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**QUITCLAIM**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California does hereby remise, release, and forever quitclaim to **WOODSIDE AUTUMN RIDGE, Inc., a California Corporation**, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Lots 189 through 192 inclusive of Tract No. 28930, as shown by map on file in Book 297 of Maps, pages 69 through 75 inclusive thereof, records of Riverside County, California.

RESERVING therefrom "**open space easements**" to the City of Riverside, for public purposes, to preserve and maintain said land in it's natural condition, to be kept free of buildings, structures, materials, fencing, equipment, and earthfill or deposit; such "open space easements" do not include and right of access and the City of Riverside shall not have any responsibility for maintenance thereof.

ALSO RESERVING therefrom those certain easements for electrical energy distribution facilities described as "3' P.U.E.", "5' P.U.E." and "6' P.U.E.", conveyed to the City of Riverside by dedication on said Tract No. 28930.

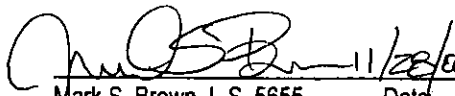
ALSO RESERVING therefrom that certain avigation easement conveyed to the City of Riverside by dedication on said Tract No. 28930.

ALSO RESERVING therefrom that certain easement for drainage facilities and ingress and egress in favor of the City of Riverside by document recorded May 1, 1989, as Instrument No. 139126 of Official Records of Riverside County, California.

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ALSO RESERVING therefrom permanent easements and rights of way in favor of the City of Riverside for slope purposes, aerial and underground telephone, telegraph and communication structures as reserved in document recorded November 1, 1989, as Instrument No. 381396 of Official Records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 11/28/00 Prep LF  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/03



Dated 12-9-2000

CITY OF RIVERSIDE,  
A municipal corporation

By   
Richard D. McGrath  
Public Works Director



GENERAL ACKNOWLEDGEMENT

State of California  
County of RIVERSIDE } ss

On December 4, 2000 before me JANIS LOWRY  
(date) (name)

a Notary Public in and for said State, personally appeared  
RICHARD D. McGRATH  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

JANIS LOWRY  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

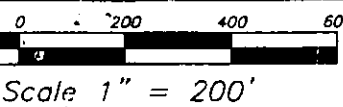
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Tract 28930



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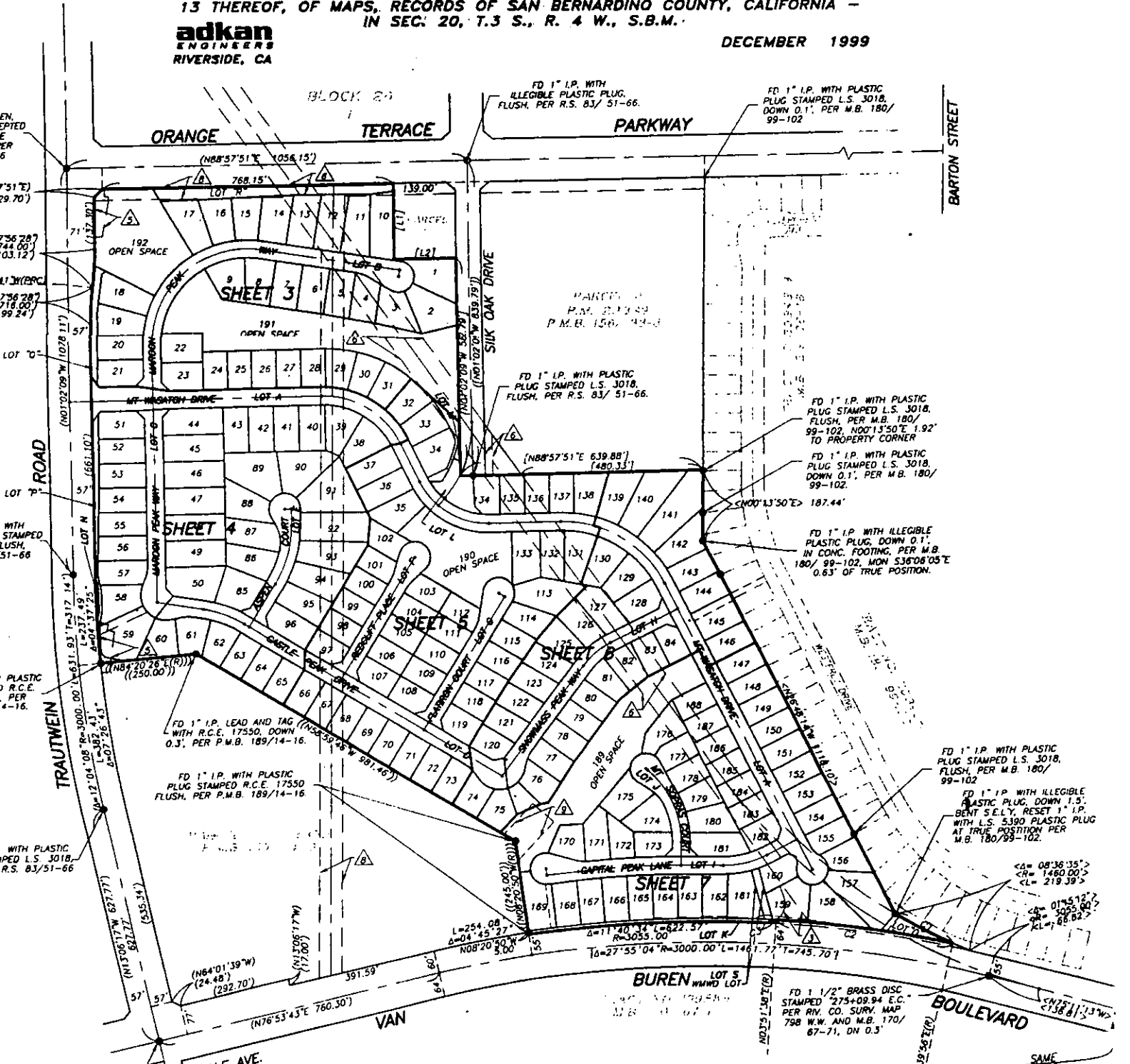


# TRACT NO. 28930

PORTIONS OF LOTS 3 AND 4 OF BLOCK 35 AND PORTIONS OF LOTS 1, 2, AND 4 IN BLOCK 36, THE SOUTHERLY ONE-HALF OF AN UNNAMED STREET KNOWN AS GENTIAN AVENUE AND AN UNNAMED STREET KNOWN AS COLE AVENUE, ALL BEING THE ALESSANDRO TRACT, AS SHOWN BY MAP ON FILE IN BOOK 6 PAGE 13 THEREOF, OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA - IN SEC. 20, T.3 S., R. 4 W., S.B.M.

**adkan**  
ENGINEERS  
RIVERSIDE, CA

DECEMBER 1999



**LINE TABLE**

NUMBER	DIRECTION	DISTANCE
L1	N01°02'09"W	200.00'
L2	N88°57'51"E	163.00'

**CURVE TABLE**

NUMBER	Δ°	L'	R'	T'
C1	08°42'06"	170.77	1480.00	85.48
C2	08°48'17"	470.85	3064.00	235.89
C3	34°38'47"	30.23	50.00	15.59

**'L' REPORT**  
PRELIMINARY SOILS REPORT WAS PREPARED ON DECEMBER 23, 1996, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 170700.



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