

When recorded mail to:

Surveyor  
Public Works Department  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2001-354100

07/30/2001 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING: Please record for the benefit  
of the City of Riverside (Govt Code 6103)

Project: "Walters Mercedes "  
APN 231-222-002  
And parcel e'ly thereof

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DX-

1228

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AS

Easement  
QUITCLAIM Deed.

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California does hereby remise, release, and forever quitclaim to **KIENLE & KIENLE INVESTMENTS, Ltd., a California limited partnership**, the real property located in the City of Riverside, County of Riverside, State of California, described in Exhibit "A" attached hereto.

Dated 4-24-01

CITY OF RIVERSIDE,  
A Municipal corporation

By John E. Holmes  
City Manager

Attest Kelly Palmer, Assistant  
City Clerk

APPROVED AS TO FORM

Steven M. Christensen 4-18-01  
SUPERVISING DEPUTY CITY ATTORNEY

**EXHIBIT "A"**

**Parcel 1**

Lot 10 of Tract No. 2876, as shown by map on file in Book 51 of Maps, pages 74 through 76, inclusive thereof, records of Riverside County, California.

Area: 24,375 square feet

**RESERVING** therefrom a permanent easement and right of way for electrical energy distribution facilities within the southeasterly 10.00 feet and the southwesterly 10.00 feet of said parcel.

**Parcel 2**

That portion of Lot 2 in Block 41 of Arlington Heights, as shown by map on file in Book 11 of Maps, pages 20 and 21 thereof, records of San Bernardino County, California, described as follows:

**Beginning** at the southeast corner of said Lot 10 of said Tract No. 2876;

**THENCE North 34°00'00" West**, along the southeasterly line of said Lot 10 and along the southeasterly line of Lot 1 of said Tract No. 2876, a distance of 77.22 feet to the southerly line of **MOTOR CIRCLE** as shown by said Tract No. 2876; said southerly line being a non-tangent curve concave northerly and having a radius of 290.00 feet; the radial line to said curve at that point bears **South 00°56'56" East**;

**THENCE easterly**, along said curve, an arc length of 51.38 feet through a central angle of 10°09'08" to the most westerly corner of Lot 9 of said Tract No. 2876;

**THENCE South 34°00'00" East**, along the southwesterly line of said Lot 9, a distance of 45.43 feet to the southerly corner of said Lot 9;

**THENCE South 49°24'15" West**, along the southeasterly boundary of said Tract No. 2876, a distance of 50.33 feet to said **Point of Beginning**.

Area; 3,014 square feet

"Grantor reserves to grantor or grantor's heirs, successors assigns, as and for an appurtenance to the lands described above, designated as Parcel 2, or to any part of it, an easement over, under, across and through Parcel 2 for the construction, reconstruction, expansion, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a water well, and such improvements, equipment, buildings, fixtures,

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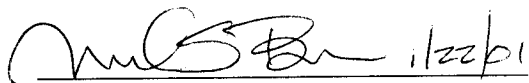


facilities and other appurtenances as grantor or grantor's heirs, successors or assigns, in its sole discretion deems necessary or convenient with respect with the water well, for ingress to and egress from Motor Circle Drive, and for parking such vehicles as grantor or grantor's heirs, successors or assigns, in its sole discretion determines necessary or convenient with respect to the activities and uses authorized in this paragraph.

**ALSO RESERVING** therefrom a permanent easement and right of way for electrical energy distribution facilities within the southeasterly 10.00 feet of said parcel.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



 1/22/01 Prep. WF  
Mark S. Brown, L.S. 5655      Date  
License Expires 9/30/03



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GENERAL ACKNOWLEDGEMENT

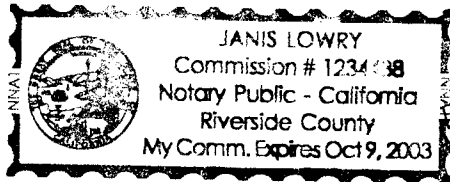
State of California
County of RIVERSIDE } ss

On 4-26-01, before me JANIS Lowry
(date) (name)

a Notary Public in and for said State, personally appeared

JOHN E HOLMES AND KELLY PALMER
Name(s) of Signer(s)

[X] personally known to me - OR [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janis Lowry
Signature

mercedesqcd

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

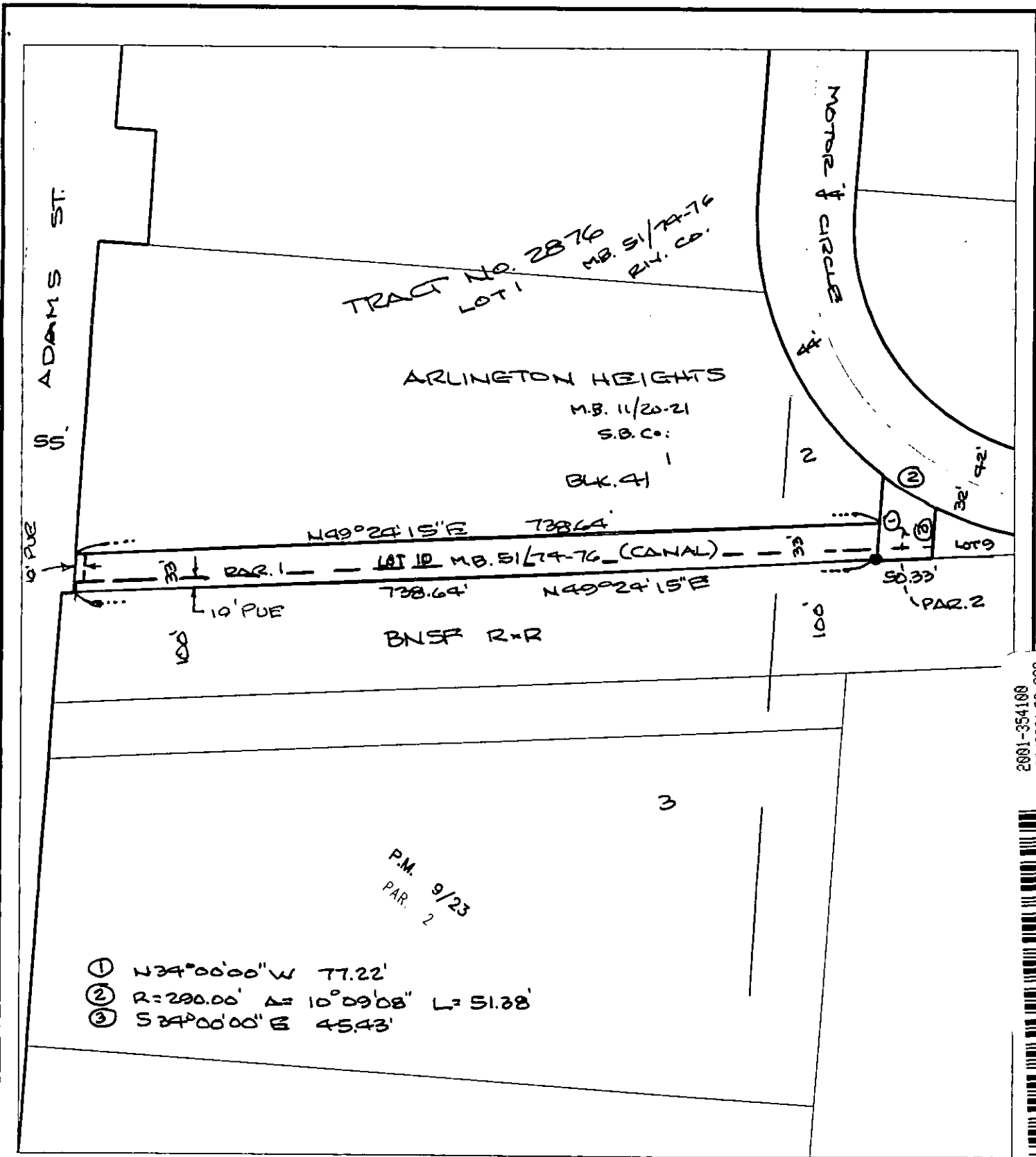
- ( ) Attorney-in-fact
( ) Corporate Officer(s)
Title
Title
( ) Guardian/Conservator
( ) Individual(s)
( ) Trustee(s)
( ) Other

- ( ) Partner(s)
( ) General
( ) Limited

The party(ies) executing this document is/are representing:



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TRACT NO. 2876  
 MB. 51/74-76  
 Riv. Co.  
 LOT 1

ARLINGTON HEIGHTS  
 M.B. 11/20-21  
 S.B. CO.  
 1  
 BLK. 41

MOTOR & CIRCLE

ADAMS ST.

- ① N34°00'00" W 77.22'
- ② R=290.00' Δ=10°09'08" L=51.38'
- ③ S24°00'00" E 45.43'

P.M. 9/23  
 PAR. 2

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◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 120'

Drawn by: fwally

Date: 07/06/00

Subject: Riverside Water Co Canal 67.4+6

DX1228