



When recorded mail to:

**SURVEYOR**, City of Riverside  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

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FOR RECORDER'S OFFICE USE ONLY

Project: VC-003-023  
APN 141-161-017



DX - 1270

**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, does hereby remise, release, and forever quitclaim to URSULA G. LUNDGREN, the real property located in the City of Riverside, County of Riverside, State of California that real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated January 8, 20 03

CITY OF RIVERSIDE, a municipal corporation

By: *George A. Carvalho*  
City Manager  
George A. CARVALHO

Attest: *Colleen J. Nico*  
City Clerk Colleen J. Nico

APPROVED AS TO FORM  
CITY ATTORNEYS OFFICE

*Krist Smith*  
Deputy City Attorney

**ORIGINAL**

DX 1270

GENERAL ACKNOWLEDGEMENT

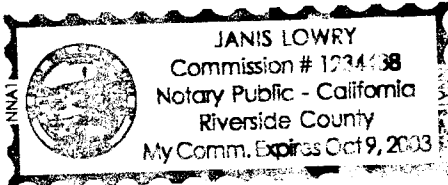
State of California }  
County of RIVERSIDE } ss

On January 8, 2003, before me JANIS LOWRY  
(date) (name)

a Notary Public in and for said State, personally appeared  
GEORGE A. CARAVALHO AND COLLEEN J. NICOL  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that  
~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~  
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.



Janis Lowry  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other  
\_\_\_\_\_  
\_\_\_\_\_

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



2003-150818  
03/04/2003 08:00A  
2 of 4

**EXHIBIT A**

Project: VC-003-023  
Lungren QC

That portion of Lot 7, Block 61 of La Sierra Heights, Tract No. 2 as shown by map on file in Map Book 7, page 66 thereof, records of Riverside County, California, described as follows:

Beginning at the centerline intersection of Norwood Avenue and Golden Avenue;

Thence South 63°27'00" West along the centerline of Norwood Avenue a distance of 44.01 feet to a line parallel with and 44.00 feet southwesterly as measured at right angles from the centerline of Golden Avenue, said line also being the northwesterly prolongation of the southwesterly line of Golden Avenue as shown by Record of Survey on file in Record of Survey Book 46, page 33 thereof, records of Riverside County, California;

Thence South 27°45'45" East, along said parallel line a distance of 42.59 feet to the Point of Beginning;

Thence South 74°56'27" East, a distance of 15.00 feet to a line parallel with and 33.00 feet southwesterly as measured at right angles from the centerline of Golden Avenue;

Thence South 27°45'45" East along said parallel line a distance of 192.57 feet to a point on the southwesterly line of Parcel 4 as shown by said Record of Survey on file in Record of Survey Book 46, page 33 thereof;

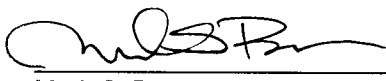
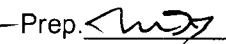
Thence South 62°42'45" West along said southwesterly line of Parcel 4, a distance of 11.00 feet to said southwesterly line of Golden Avenue as shown by Record of Survey on file in Record of Survey Book 46, page 33 thereof;

Thence North 27°45'45" West along said southwesterly line of Golden Avenue, a distance of 202.77 feet to the True Point of Beginning.

Excepting therefrom that portion lying northerly of the easterly prolongation of the northerly line of Parcel 4 as shown by Record of Survey on file in Record of Survey Book 46, Page 33 thereof, records of Riverside County California

Area: 715 square feet more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 12/13/02 Date  Prep.  
Mark S. Brown, L.S. 5655  
License Expires 9/30/03



