

When recorded mail to:

SURVEYOR, City of Riverside
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2004-0489517

06/24/2004 08:00A Fee:39.00

Page 1 of 5

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.	
	1		5				1			
									MA	
A	R	L				COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

39

Project: PW04-0098 Tract 30907

APN: 210-080-020

Trq 009
DTTQ

DX - 1321 A



QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, does hereby remise, release, and forever quitclaim to **YH RIVERSIDE 30907 LLC, a California Limited Liability Company**, the real property located in the City of Riverside, County of Riverside, State of California that real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated June 9, 2004

CITY OF RIVERSIDE, a municipal corporation

By:
City Manager

Attest:
City Clerk

APPROVED AND FORWARDED
CITY ATTORNEY'S OFFICE

Deputy City Attorney

R. 23/867.4

GENERAL ACKNOWLEDGEMENT

State of California

County of RIVERSIDE

ss

On 6/9/2004 before me A. BRUNTON
(date) (name)

a Notary Public in and for said State, personally appeared

GEORGE A. CARAVALHO & Colleen J. Nicol
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(909) 486-7000

<http://riverside.asrelkrec.com>

GARY L. ORSO
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:


Name of Notary : A. BRUNTON

Commission #: 1488056

Place of Execution: SAN BERNARDINO, CALIFORNIA

Date Commission Expires: MAY 6, 2008

Date: 6-23-04

Signature: 

ERMALINDA SERRANO

DX1321A

EXHIBIT "A"

A PORTION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13
TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN.
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11 OF THE GREEN'S SUBDIVISION
RECORDED IN MAP BOOK 11 PAGE 29, RECORDS OF THE COUNTY OF RIVERSIDE, STATE
OF CALIFORNIA,
THENCE: South 75°00'26" East ALONG THE SOUTHERLY LINE OF SAID LOT 11 A DISTANCE OF
600.08 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 11,
THENCE North 00°10'50" East A DISTANCE OF 18.15 FEET TO THE TRUE POINT
OF BEGINNING,
THENCE: CONTINUING N00°10'15"E A DISTANCE OF 49.10 FEET,
THENCE: North 88°54'03" East A DISTANCE OF 38.43,
THENCE South 37°44'37" West A DISTANCE OF 63.02 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINS APPROXIMATELY 943.2 SQUARE FEET

SEE ATTACHED EXHIBIT "B" ATTACHED HERETO AND MADE A PART THEREOF.

PREPARED BY:

LINVILLE CIVIL ENGINEERS
LAND SURVEYORS INC.

1372 FOREST STREET
UPLAND, CA. 91784
(909) 989-3922



Kenneth N. Linville

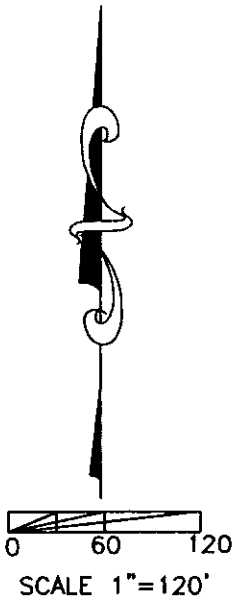
KENNETH N. LINVILLE
R.C.E. 20300, EXPIRES 9-30-05

5/7/04
DATE

ORDINATION APPROVED *5/21/04*
[Signature]
DIRECTOR CITY OF RIVERSIDE

MARLBOROUGH AVENUE

LOT 11
GREEN'S - SUBDIVISION
M.B. 11, PAGE 23



P.O.B.
SOUTHWESTERLY CORNER
LOT 11, M.B. 11/29.

SOUTHERLY LINE LOT 11
M.B. 11/29.
S75°00'26"E
600.08'

PARCEL 1
T.P.O.B.

EASTERLY LINE LOT 11
M.B. 11/29.

S.F.
A.T. & S.F. RAIL ROAD RIGHT OF WAY

SEE DETAIL "A" BELOW

MAP SHALL ACCOMPANY
LEGAL DESCRIPTION



38.43'
N 88°54'03" E

EASTERLY LINE LOT 11
M.B. 11/29.

49.10'
N 00°10'50" E
PARCEL 1
S 37°44'37" W
63.02'

DETAIL "A"
SCALE: 1" = 40'

T.P.O.B.

SOUTHERLY LINE LOT 11
M.B. 11/29.
S75°00'26"E
600.08'

N 00°10'50" E
18.15'

26-3



When recorded mail to:

SURVEYOR, City of Riverside
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		5				1		
									MA
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

39

Project: PW04-0098 Tract 30907
APN:210-080-007

DX - 1321 B



Tra: 009
DTT @

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, does hereby remise, release, and forever quitclaim to **YH RIVERSIDE 30907 LLC, a California Limited Liability Company**, the real property located in the City of Riverside, County of Riverside, State of California that real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated June 9, 2004

CITY OF RIVERSIDE, a municipal corporation

By: [Signature]
City Manager

Attest: [Signature]
City Clerk

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

[Signature]
Deputy City Attorney

R. 231 867-4

GENERAL ACKNOWLEDGEMENT

State of California

County of RIVERSIDE

SS

On 6/9/2004, before me A. BRUNTON

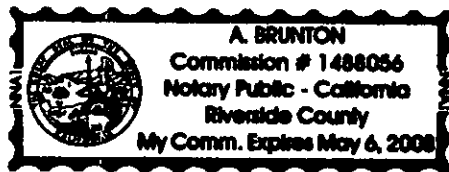
a Notary Public in and for said State, personally appeared

GEORGE A CARAVAIHO & Colleen J Nicol
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(909) 486-7000

<http://riverside.asrelkrec.com>

GARY L. ORSO
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

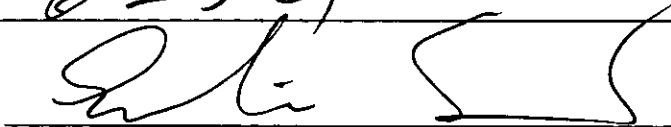
Name of Notary : A. BRUNTON

Commission #: 1488056

Place of Execution: SAN BERNARDINO, CALIFORNIA

Date Commission Expires: MAY 6, 2008

Date: 6.23-04

Signature: 

ERMALINDA SERRANO

DX 1371 B

EXHIBIT "A"

A PORTION OF LOT 11 OF THE GREEN'S SUBDIVISION RECORDED IN MAP BOOK 11, PAGE 29, RECORDS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 11,
THENCE: South 89°10'00" West ALONG THE NORTHERLY LINE OF SAID LOT 11, ALSO BEING THE SOUTHERLY LINE OF MARLBOROUGH AVENUE, (A 35.00 FOOT HALF-WIDTH STREET, measured from monument centerline) A DISTANCE OF 15.52 FEET
THENCE: South 10°37'30" West A DISTANCE OF 80.96 FEET,
THENCE: South 69°02'33" East A DISTANCE OF 9.32 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 11,
THENCE: North 16°22'27" East ALONG SAID LINE A DISTANCE OF 23.52 FEET
THENCE: North 14°00'35" East, CONTINUING ALONG THE EASTERLY LINE OF SAID LOT 11 A DISTANCE OF 62.42 FEET TO THE POINT OF BEGINNING.

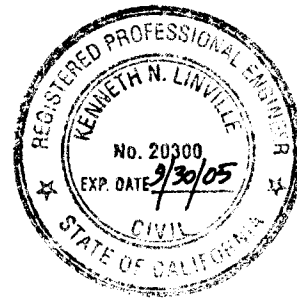
CONTAINS APPROXIMATELY 1,044.0 SQUARE FEET

SEE ATTACHED EXHIBIT "B" ATTACHED HERETO AND MADE A PART THEREOF.

PREPARED BY:

**LINVILLE CIVIL ENGINEERS
LAND SURVEYORS INC.**

1372 FOREST STREET
UPLAND, CA. 91784
(909) 989-3922



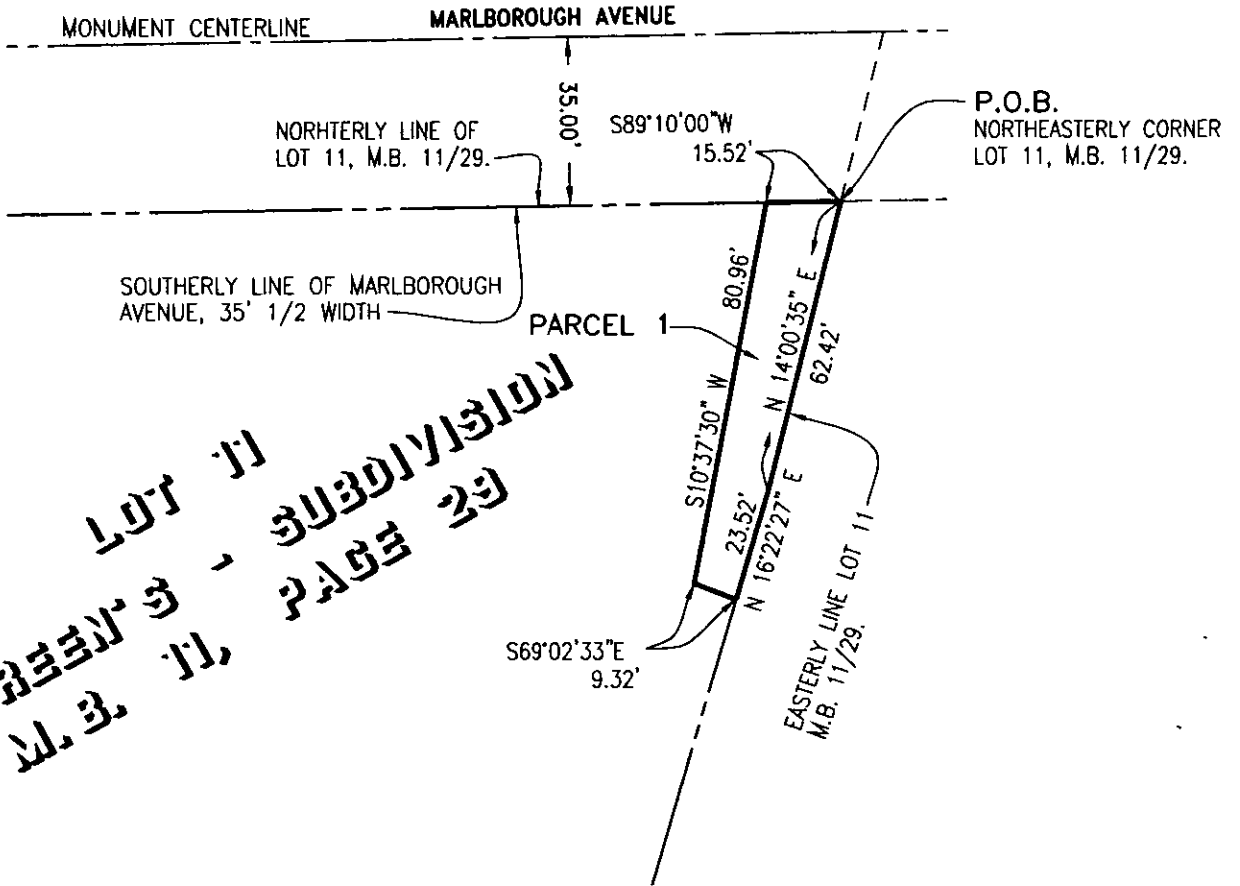
K. N. Linville
KENNETH N. LINVILLE
R.C.E. 20300, EXPIRES 9-30-05

5/7/04
DATE

~~REGISTERED PROFESSIONAL ENGINEER~~
Christina 52104
~~REGISTERED PROFESSIONAL ENGINEER~~

EXHIBIT "B"

PORTION OF: A.P.N. 210-080-007



LOT 11
 SHEET 3 - SUBDIVISION
 M.B. 11, PAGE 29



0 20 40
 SCALE 1"=40'

216-1

MAP SHALL ACCOMPANY
 LEGAL DESCRIPTION