

OLD REPUBLIC
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Doc # 2004-0972612
12/08/2004 08:00A Fee:46.00
Page 1 of 4 Doc T Tax Paid
Recorded in Official Records
County of Riverside
Gary L. Orso
Assessor, County Clerk & Recorder

When recorded mail to:

SURVEYOR, City of Riverside
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

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FOR RECORDER'S OFFICE USE ONLY

Project: P&R 2
APN: 219-260-008
Address: Pachappa Hill Properties

DX - 1340

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TRA: 009-000
DTT: \$3960

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantor does hereby grant to JASON GLADNEY, a single man, the real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

RECEIVED
DEC 28 2004

Dated September 28, 2004

CITY OF RIVERSIDE DEPT. OF
PUBLIC WORKS
a municipal corporation

APPROVED BY THE CITY ATTORNEY
CITY ATTORNEY'S OFFICE

BY [Signature]
City Attorney

By [Signature]
Interim City Manager

Attest [Signature]
City Clerk

DX 1340

GENERAL ACKNOWLEDGEMENT

State of California

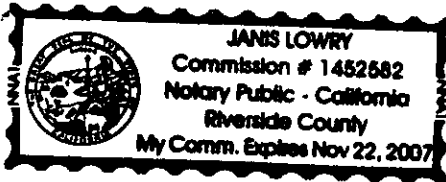
County of Riverside

} ss

On September 29, 2004 before me JANIS LOWRY
(date) (name)

a Notary Public in and for said State, personally appeared
Thomas P. Evans and Colleen J. Nicol
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janis Lowry
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)

() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

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DEPT. OF
PUBLIC WORKS

DX1340

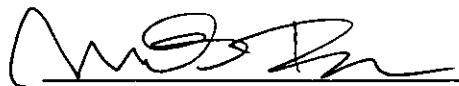
EXHIBIT A
Project: P&R 2

THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

THAT PORTION OF LOT 215 OF THE LANDS OF THE S.C.C. ASSOCIATION, RECORDED IN BOOK 7 OF MAPS, AT PAGE 3 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, TOGETHER WITH THAT PORTION OF AN UNNUMBERED LOT LYING SOUTHWESTERLY AND ADJACENT TO SAID LOT 215 AS SHOWN BY SAID MAP, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO HARRY E. CREASEY, ET UX., BY DEED RECORDED NOVEMBER 14, 1967 AS INSTRUMENT NO. 100184 OFFICIAL RECORDS OF RIVERSIDE COUNTY; SAID CORNER BEING ALSO THE MOST NORTHERLY CORNER OF PARCEL 1 OF RECORD OF SURVEY, ON FILE IN BOOK 51 OF RECORD OF SURVEYS, AT PAGE 55 THEREOF, RECORDS OF SAID RIVERSIDE COUNTY;
THENCE SOUTH 86° 47' 40" EAST, 48.18 FEET;
THENCE SOUTH 54° 08' 00" EAST, 89.83 FEET; THE PRECEDING TWO COURSES BEING ALONG THE NORTHERLY LINE OF SAID PARCEL SO CONVEYED TO HARRY E. CREASEY, ET UX.;
THENCE NORTH 21° 59' 00" EAST 162.91 FEET TO THE SOUTHERLY LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO NEWMAN K. BEAR, ET UX., BY DEED RECORDED DECEMBER 5, 1950 IN BOOK 1225 OFFICIAL RECORDS, PAGE 253, ET SEQ., RECORDS OF SAID RIVERSIDE COUNTY;
THENCE NORTH 87° 28' 00" WEST ALONG SAID SOUTHERLY LINE 101.13 FEET TO THE SOUTHEASTERLY LINE OF PACHAPPA HILL, A PRIVATE ROAD;
THENCE SOUTH 49° 28' 00" WEST ALONG SAID SOUTHEASTERLY LINE OF PACHAPPA HILL 37.96 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE;
THENCE SOUTH 34° 34' WEST CONTINUING ALONG THE EASTERLY LINE 91.96 FEET TO THE POINT OF BEGINNING.

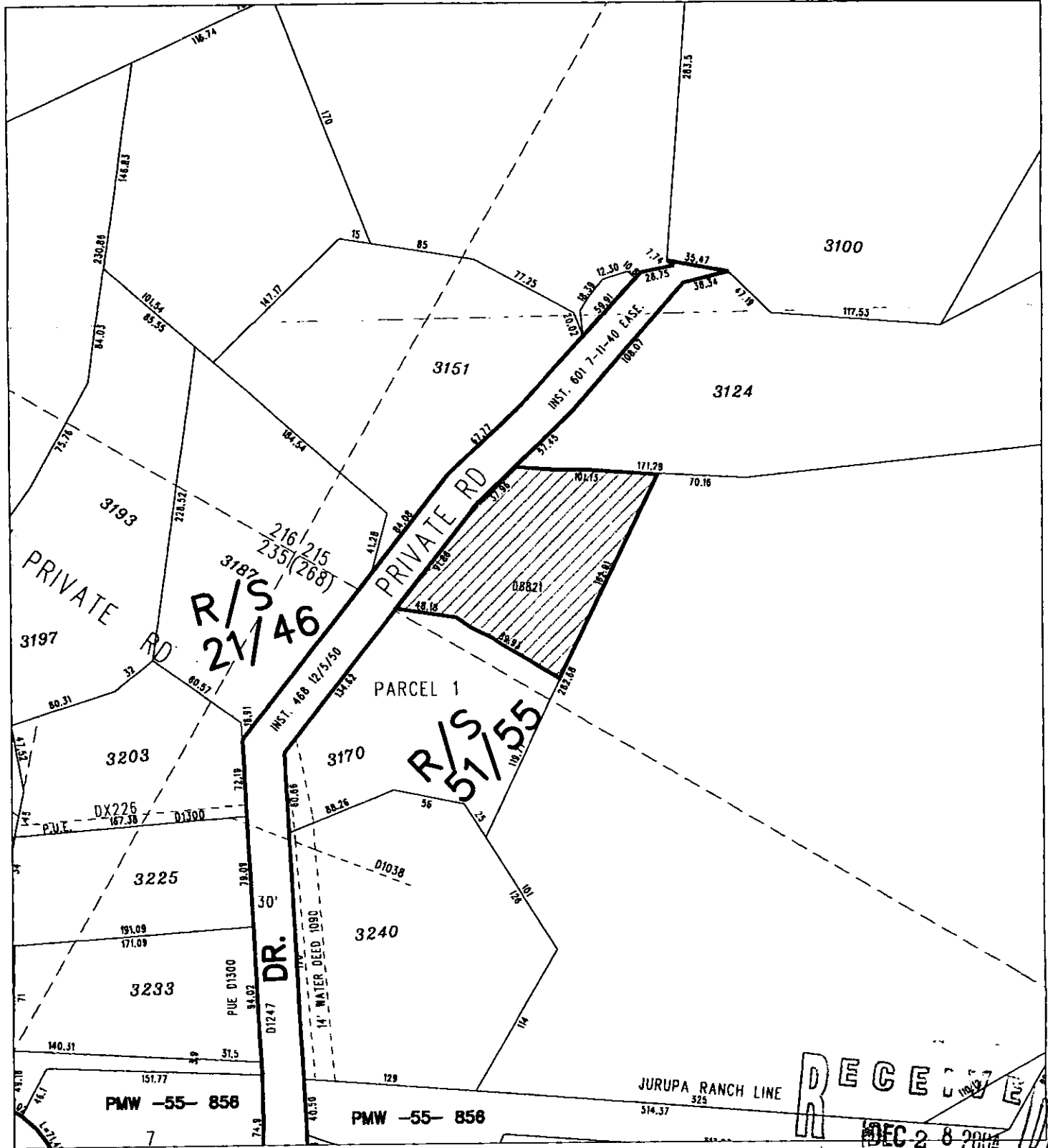
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 8/5/04 Prep. _____
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/05



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CITY OF RIVERSIDE, CALIFORNIA DEPT. OF PUBLIC WORKS

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100'

Drawn by: psv

Date: 08/03/04

Subject: P&R 2 Pachappa Hill properties 39-7

DX1340