

When recorded mail to:

SURVEYOR, City of Riverside  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

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FOR RECORDER'S OFFICE USE ONLY

Project: Kansas Sub-Station

APN: 210-160-008

Address: 3112 Kansas Ave

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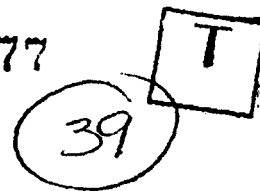
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GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantor does hereby grant to:

SYLVIA WEISZ and JAY H. GRODIN, Trustees of the E. DAVID WEISZ RESIDUARY TRUST as to an undivided 81.43% interest, and

SYLVIA KLEEMAN, Trustee of the KLEEMAN FAMILY TRUST dated January 18, 1989 as to an undivided 9.05% interest, and

LESLIE IMA, a married woman as to an undivided 4.76% interest, and

LEONARD MILLER, a married man as to an undivided 4.76% interest,

all as Tenants in Common

the real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated August 26, 2005

CITY OF RIVERSIDE,  
a municipal corporation

By *Bradley J. Hudson*  
Bradley J. Hudson, City Manager

**APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE**

BY *Mike Smith*  
Deputy City Attorney

Attest *C. D. Nicol*  
City Clerk

**GENERAL ACKNOWLEDGEMENT**

State of California

County of Riverside

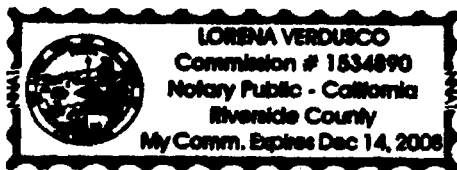
ss

On August 24, 2005, before me Lorena Verduusco,  
(date) (name)

a Notary Public in and for said State, personally appeared

Bradley J. Hudson and Colleen J. Nicol  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Lorena Verduusco*  
Signature

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- \_\_\_\_\_
- \_\_\_\_\_
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_

## EXHIBIT "A"

Project: Kansas Sub-Station

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

### PARCEL 1

THAT PORTION OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY UNITED STATES GOVERNMENT SURVEY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF EASTERLY LINE OF KANSAS AVENUE WITH THE NORTHERLY LINE OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SAID SECTION;

THENCE SOUTHERLY, ALONG THE EASTERLY LINE OF KANSAS AVENUE, 661.73 FEET, TO A POINT ON THE NORTHERLY LINE OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SAID SECTION;

THENCE AT A RIGHT ANGLE EASTERLY 100 FEET, TO THE NORTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED FROM HUNTER ENGINEERING COMPANY TO CITY OF RIVERSIDE, RECORDED OCTOBER 14, 1949 IN BOOK 1114, PAGE 450, OFFICIAL RECORDS, RIVERSIDE COUNTY RECORDS, FOR THE TRUE POINT OF BEGINNING;

THENCE AT A RIGHT ANGLE SOUTHERLY 75 FEET;

THENCE AT A RIGHT ANGLE EASTERLY 100 FEET;

THENCE AT A RIGHT ANGLE NORTHERLY 75 FEET;

THENCE AT A RIGHT ANGLE WESTERLY 100 FEET, TO THE TRUE POINT OF BEGINNING.

### PARCEL 2

ALL THAT PORTION OF THE SOUTHWEST ONE-QUARTER OF SOUTHWEST ONE-QUARTER OF NORTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY UNITED STATES GOVERNMENT SURVEY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EASTERLY LINE OF KANSAS AVENUE WITH THE NORTHERLY LINE OF THE SOUTHWEST ONE-QUARTER OF NORTHEAST ONE-QUARTER OF SAID SECTION;

THENCE SOUTHERLY ALONG THE EASTERLY LINE OF KANSAS AVENUE, 661.73 FEET TO A POINT ON THE NORTHERLY LINE OF THE SOUTHWEST ONE-QUARTER OF SOUTHWEST ONE-QUARTER OF NORTHEAST ONE-QUARTER OF SAID SECTION FOR THE POINT OF BEGINNING;


THENCE CONTINUING SOUTHERLY ALONG SAID EASTERLY LINE OF KANSAS AVENUE, 75 FEET;

THENCE AT A RIGHT ANGLE EASTERLY, 100 FEET;

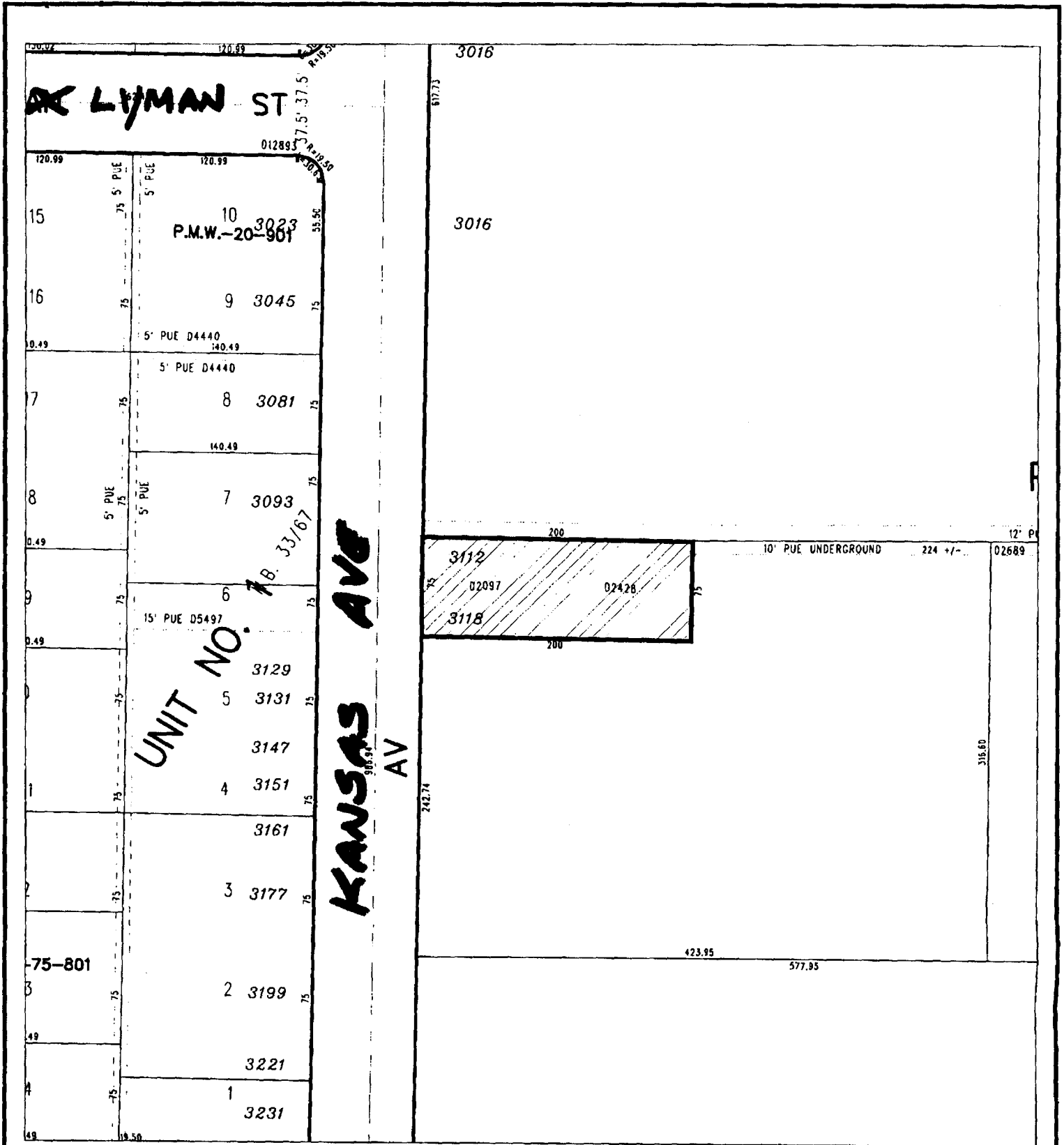
THENCE AT A RIGHT ANGLE NORTHERLY, 75 FEET;

THENCE AT A RIGHT ANGLE WESTERLY, 100' FEET TO THE POINT OF BEGINNING.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 8/10/05 Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/05





UNIT NO. 7 B. 33/67  
 KANSAS AVE

◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100'

Drawn by: bmark

Date: 08/15/05

Subject: Kansas Sub-Station

DX1377