

RECORDING REQUESTED BY

PC DOC #

6664534



SOUTHERN CALIFORNIA  
**EDISON**

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

**SOUTHERN CALIFORNIA EDISON COMPANY**

Corporate Real Estate  
14799 Chestnut Street  
Westminster, CA 92683-5240

Attn: Distribution/TRES



**LARRY WALKER**  
Auditor/Controller - Recorder

P Counter

Doc#: 2008 - 0030842



Title: 1 Pages: 4  
Fees 19.00  
Taxes 0.00  
Other 0.00  
PAID \$19.00

DX-1462

SPACE ABOVE THIS LINE FOR RECORDER'S USE

493690

**GRANT OF  
EASEMENT**

DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00)	DISTRICT	WORK ORDER	IDENTITY	MAP SIZE
	Redlands	6431-2000	7-2295	
SCE Company SOUTHERN CALIFORNIA EDISON	FIM : 210-2223-0	APPROVED:	BY	DATE
	APN : 0281-041-16	CORPORATE REAL ESTATE	SLS/BT	09/26/07

CITY OF RIVERSIDE, a municipal corporation (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, over, under, across and along that certain real property in the County of San Bernardino, State of California, described as follows:

VARIOUS STRIPS OF LAND LYING WITHIN THAT PORTION OF LOT 12, IN BLOCK 72, OF THE RANCHO SAN BERNARDINO, AS PER MAP FILED IN BOOK 7, PAGE 2 OF MAPS, MORE PARTICULARLY DESCRIBED AS PARCEL 17 IN JUDGMENT IN EMINENT DOMAIN AND FINAL ORDER OF CONDEMNATION, RECORDED ON APRIL 12, 1966 IN BOOK 6606, PAGE 521 OF OFFICIAL RECORDS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

STRIP #1 (6.00 FEET WIDE)

THE SOUTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF PARCEL 6 OF PARCEL MAP NO. 4781, AS PER MAP FILED IN BOOK 48, PAGES 87 THROUGH 89 OF PARCEL MAPS, IN THE OFFICE OF SAID COUNTY RECORDER, SAID CORNER BEING IN THE CURVED NORTHERLY LINE OF COOLEY AVENUE, CONCAVE TO THE SOUTH AND HAVING A RADIUS OF 540.00 FEET, A RADIAL LINE PASSING THROUGH SAID POINT BEARS NORTH 07°55'07" EAST; THENCE EASTERLY ALONG SAID CURVED NORTHERLY LINE OF COOLEY AVENUE THROUGH A CENTRAL ANGLE OF 14°30'02" AN ARC DISTANCE OF 136.67 FEET; THENCE ALONG SAID NORTHERLY LINE OF COOLEY AVENUE, SOUTH 67°34'51" EAST 72.19 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE CONTINUING ALONG SAID NORTHERLY LINE OF COOLEY AVENUE, SOUTH 67°34'51" EAST 5.00 FEET TO A POINT OF ENDING.

THE NORTHERLY SIDELINE OF SAID STRIP IS TO BE SHORTENED TO TERMINATE WESTERLY IN THE EASTERLY LINE OF SAID PARCEL 6.

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STRIP #2 (6.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT SAID POINT "A"; THENCE NORTH 36°50'17" EAST 196.65 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE WEST AND HAVING A RADIUS OF 12.50 FEET; THENCE NORTHEASTERLY, NORTHERLY, AND NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 82°00'00" AN ARC DISTANCE OF 17.89 FEET; THENCE NORTH 45°09'43" WEST 1.76 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "B"; THENCE CONTINUING NORTH 45°09'43" WEST 29.06 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "C".

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE SOUTHWESTERLY IN THE NORTHERLY SIDELINE OF SAID STRIP #1.

STRIP #3 (12.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT SAID POINT "C"; THENCE SOUTH 44°50'17" WEST 1.00 FOOT TO THE TRUE POINT OF BEGINNING; THENCE NORTH 45°09'43" WEST 16.00 FEET TO A POINT OF ENDING.

STRIP #4 (6.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT SAID POINT "B", SAID POINT BEING THE BEGINNING OF A CURVE TANGENT TO THE CENTERLINE OF SAID STRIP #3, CONCAVE TO THE NORTH AND HAVING A RADIUS OF 12.50 FEET; THENCE SOUTHEASTERLY, EASTERLY, AND NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 81°06'00" AN ARC DISTANCE OF 17.69 FEET; THENCE NORTH 53°44'17" EAST 204.17 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "D".

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID STRIP #2.

STRIP #5 (16.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT SAID POINT "D"; THENCE NORTH 36°15'43" WEST 4.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 53°44'17" EAST 12.00 FEET TO A POINT OF ENDING.

It is understood and agreed that the above description is approximate only, it being the intention of the Grantor(s) to grant an easement for said systems as constructed. The centerline of the easement shall be coincidental with the centerline of said systems as constructed in, on, over, under, across, and along the Grantor(s) property.

This legal description was prepared pursuant to Sec. 8730(c) of the Business & Professions Code.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

EXECUTED this 11th day of January, 2008.

GRANTOR

CITY OF RIVERSIDE, a municipal corporation

[Signature]  
Signature

Michael J. Beck  
Print Name

Assistant City Manager  
Title

Attest: [Signature]  
Colleen J. Nicol  
City Clerk

APPROVED AS TO FORM

[Signature]  
DEPUTY CITY ATTORNEY

State of California  
County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_  
(here insert name and title of the officer)

personally appeared \_\_\_\_\_

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)

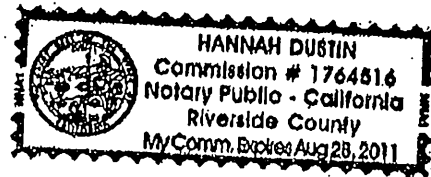
STATE OF CALIFORNIA )  
 )ss  
COUNTY OF RIVERSIDE )

On January 11, 2008, before me, Hannah Dustin, Notary Public, personally appeared Michael J. Beck and Colleen S. Nicol who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Hannah Dustin  
Notary Signature  
Hannah Dustin



DX146Z