

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
			4						
M	A	L	465	426	PCOR	NCOR	SMF	NCHB	EXAM
CCHG						T:	CTY	UNI	721

Project: 3836-3844 Second Street
APNS: 213-071-003

DX1624

C
521

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a California charter city and municipal corporation, who acquired title from the former Redevelopment Agency of the City of Riverside for holding asset purposes only and the CITY OF RIVERSIDE AS SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body corporate and politic, as Grantor, does hereby grant to THE HOUSING AUTHORITY OF THE CITY OF RIVERSIDE, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated: October 4, 2012

CITY OF RIVERSIDE, a California charter city and municipal corporation

By: Deanna Lorson
Deanna Lorson, Assistant City Manager
for Scott C. Barber, City Manager

CITY OF RIVERSIDE AS SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body corporate and politic

By: Deanna Lorson
Deanna Lorson, Assistant City Manager
for Scott C. Barber, City Manager acting on behalf of the Successor Agency to the Redevelopment Agency of the City of Riverside

Attest:

By: Sherry Weston
City Clerk

Attest:

By: Sherry Weston
City Clerk, Acting on behalf of the Successor Agency

Approved as to form:

By: Michael Smith
Deputy City Attorney

Approved as to form:

By: Michael Smith
Successor Agency General Counsel

ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)

On October 4, 2012, before me, Lorena Verduco, Notary Public, personally appeared Deanna Lorson and Sherry Morton who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lorena Verduco
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the Housing Authority of the City of Riverside, California, a public agency, is hereby accepted by the undersigned officer on behalf of said Authority pursuant to authority conferred by Resolution No. 006 and adopted March 8, 2011 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: 10/9/12

**HOUSING AUTHORITY OF
THE CITY OF RIVERSIDE**

By: [Signature]
David Welch
Real Property Services Manager

APPROVED AS TO FORM:

By: [Signature]
Housing Authority General Counsel



2012-0481939
10/09/2012 04:26P
2 of 4

DX1624

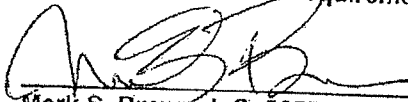
EXHIBIT "A"

APN: 213-071-003
FEE SIMPLE INTEREST

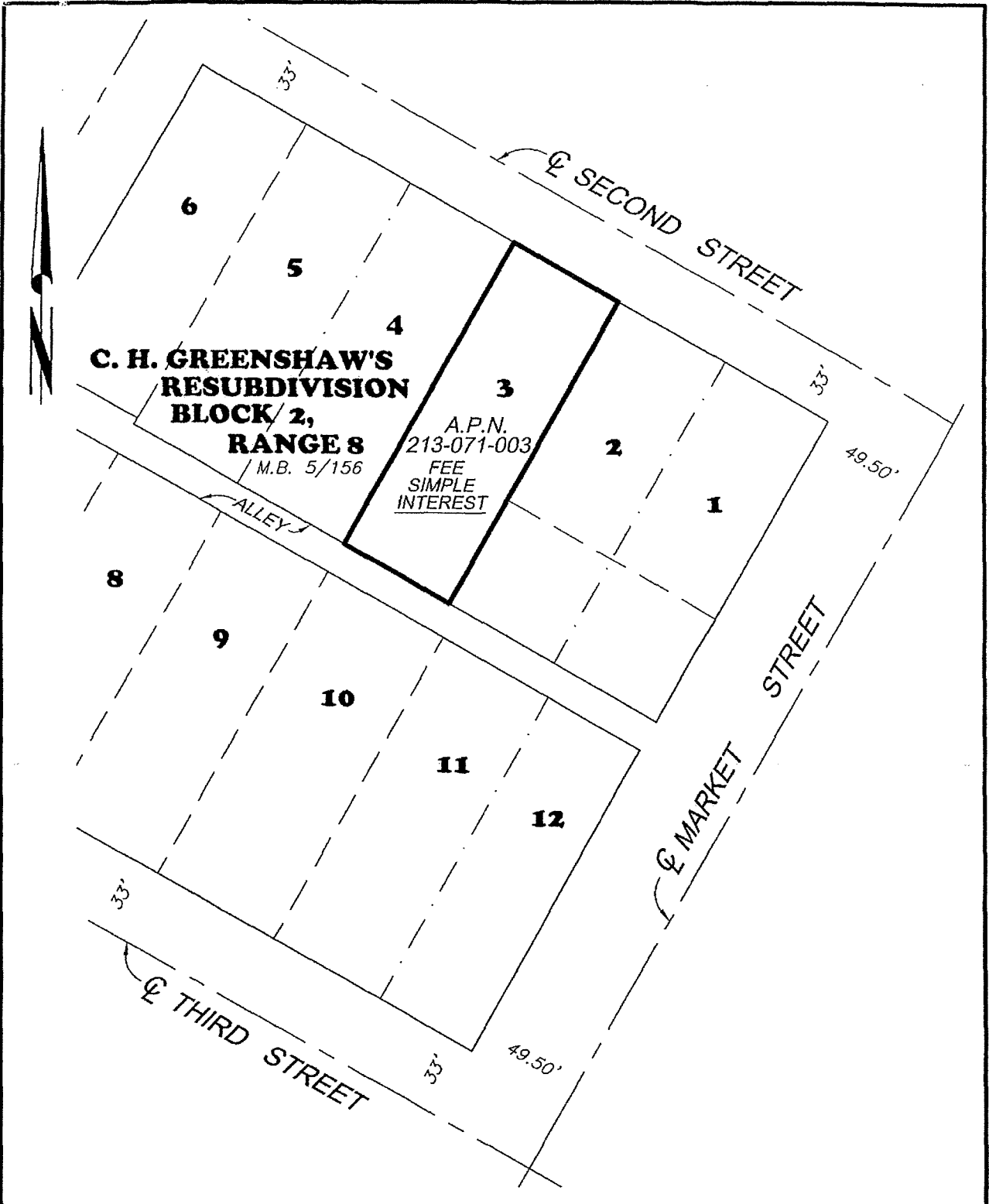
That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

Lot 3 of C. H. Greenshaw's Resubdivision of Block 2, Range 8, on file in Book 5 of Maps at Page 156 thereof, Records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


Mark S. Brown, L.S. 5655 2/3/2011 Date Prep. EV
License Expires 9/30/11





**C. H. GREENSHAW'S
RESUBDIVISION
BLOCK 2,
RANGE 8**
M.B. 5/156

A.P.N.
213-071-003
FEE
SIMPLE
INTEREST

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=60'

DRAWN BY: EV

DATE: 2/3/11

SUBJECT: LOT 3 - C. H. GREENSHAW'S M.B. 5/156

DX1624