

Recording Requested By:
Stewart Title of California

16-1029
Anupla 7

DOC # 2016-0289312
07/12/2016 11:15 AM Fees: \$24.00
Page 1 of 4
Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

When recorded mail to:

SURVEYOR
City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

01180 - 218782

**This document was electronically submitted
to the County of Riverside for recording**
Received by: TERESA #134

FOR RECORDER'S OFFICE USE ONLY

NOTE TO COUNTY RECORDER:
DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.

Project: Sweat House
APN: 219-043-021 TRA: 009-041
Address: 4587 Mulberry Street
TRANSFER TAX: \$380.60

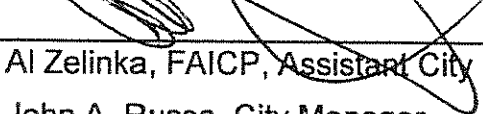
DX - 1757

QUITCLAIM DEED

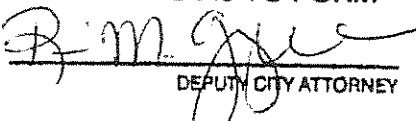
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a California charter city and municipal corporation, does hereby remise, release, and forever quitclaim to Handson Equities, LLC, a California Limited Liability Company, the real property located in the City of Riverside, County of Riverside, State of California as described in EXHIBIT A attached hereto and incorporated herein by this reference.

Dated July 5 2016

CITY OF RIVERSIDE, a California charter city and municipal corporation

By 
Al Zelinka, FAICP, Assistant City Manager for
John A. Russo, City Manager

APPROVED AS TO FORM


DEPUTY CITY ATTORNEY

Attest 
Colleen J. Nicol, City Clerk

DX1757

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside } ss

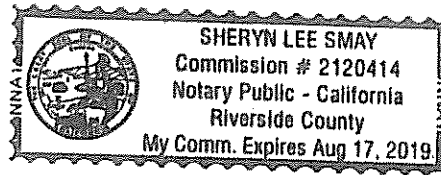
On July 5, 2016, before me, Sheryn Lee Smay,
notary public, personally appeared, Al Zelinka and Colleen J. Nicol

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Sheryn Lee Smay
Notary Signature



DX1757

EXHIBIT A

Project: Sweat House
APN: 219-043-021
Address: 4587 Mulberry Street

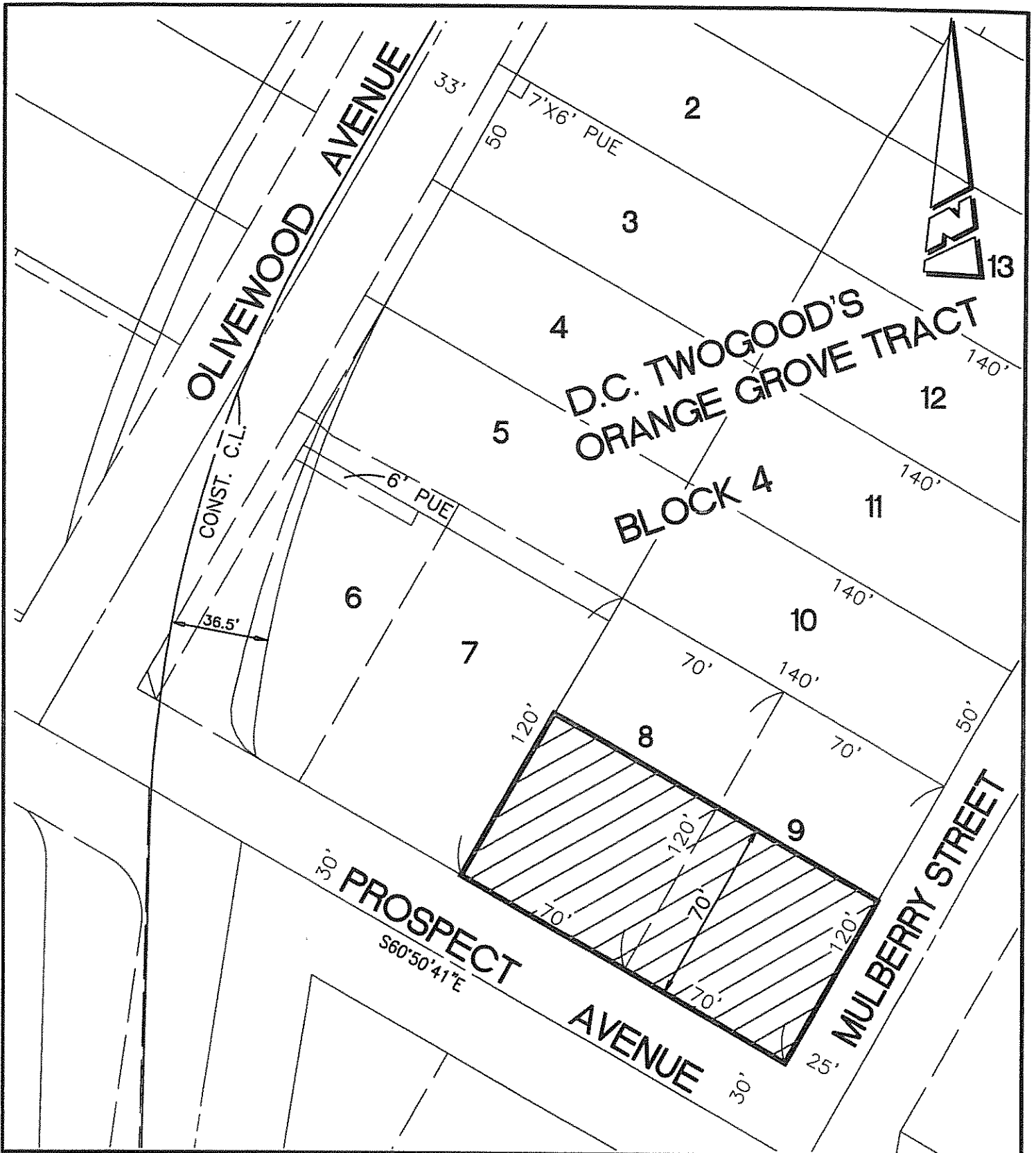
That certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southerly rectangular 70.00 feet of Lots 8 and 9 in Block 4 of D.C. Twogood's Orange Grove Tract, as shown by map on file in Book 7, Page 42 of Maps, Records of San Bernardino, County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens 6/28/16 Prep. (Signature)
Curtis C. Stephens, L.S. 7519 Date





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=50'

DRAWN BY: CURT

DATE: 12/18/15

SUBJECT: 4587 MULBERRY STREET - APN 219-043-021

DX1757