

STEWART TITLE  
When recorded mail to:

CITY SURVEYOR,  
CITY OF RIVERSIDE  
Public Works Department  
City Hall, 3900 Main Street  
Riverside, California 92522

\*\*This document was electronically submitted  
to the County of Riverside for recording\*\*  
Received by: MARIA VICTORIA #411

FOR RECORDER'S OFFICE USE ONLY

NOTE TO COUNTY RECORDER:

DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.

Project: University Avenue & Dwight Avenue (NW corner)

APN's: 211-175-002 & 211-175-003

TRA: 009-063 TRANSFER TAX: \$748-

DX -

1765

01180-122217.

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE as Successor Agency to the REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public Body, as Grantor does hereby grant to Riverside Healthcare Plus, LLC, a California Limited Liability Company, the real property as described in EXHIBIT "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.


Dated October 3, 2016

CITY OF RIVERSIDE, a California charter city and municipal corporation

APPROVED AS TO FORM:

BY:   
CHIEF ASSISTANT CITY ATTORNEY

By   
Al Zelinka, FAICP Assistant City Manager for  
John A. Russo, City Manager

Attest   
Colleen J. Nicol, City Clerk

DX1765

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside } ss

On October 3, 2016, before me, Lorena Verdusco, Notary Public,  
notary public, personally appeared, Al Zelinka and Colleen J. Nicol

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lorena Verdusco  
Notary Signature



EXHIBIT "A"

Project: University Avenue & Dwight Avenue (NW corner)  
A.P.N's. 211-175-002 & 211-175-003

**PARCEL A**

That certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

Lot 110 together with Lots 111, 112 and 113 all of Madison Square, as shown by map on file in Book 5, Page 59 of Maps, Records of San Bernardino County, California;

**EXCEPTING THEREFROM** that portion of said Lot 110 described as follows:

**BEGINNING** at the southeast corner of said Lot 110;

**THENCE** Westerly along the south line of said Lot 110, a distance of 20.00 feet;

**THENCE** Northeasterly to a point on the east line of said Lot 110, distant thereon 20.50 feet from the southeast corner of said lot 110;

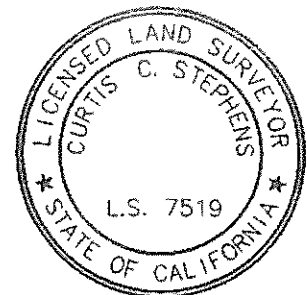
**THENCE** South along the east line of said Lot 110, a distance of 20.50 feet to the **POINT OF BEGINNING**

Said description is pursuant to Parcel A of Certificate of Compliance for Lot Merger P16-0020 recorded March 11, 2016 as Document No. 2016-0096341 of Official records of Riverside County, California.

Area – 0.56 Ac. More or less

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens 9/21/16 Prep. (Signature)  
Curtis C. Stephens, L.S. 7519 Date





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MADISON SQUARE  
M.B. 5/59 S.B. CO.

33'

215'

20'

PARCEL A  
P16-0020

3/11/2016 #2016-0096341

114

150'

113

112

111

110

129.50'

DWIGHT AVENUE

109

33'

20.50'

195'

20'

49.5'

UNIVERSITY AVENUE

UNIVERSITY AVENUE

DOUGLASS AVENUE

DOUGLASS AVENUE

51

52

53

54

DWIGHT AVENUE

DWIGHT AVENUE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

DX1765

SCALE: 1"=50'

DRAWN BY: CURT

DATE: 1/15/16

SUBJECT: P16-0020 - UNIVERSITY & DWIGHT (NW CORNER)