

When recorded mail to:

SURVEYOR
City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

2018-0245590

06/18/2018 12:32 PM Fee: \$ 0.00

Page 1 of 4

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



459

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Por. APN: 213-221-008 & -009
Address: 3605 Market Street

DX - 1803

GRANT OF EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **CITY OF RIVERSIDE, a California charter city and municipal corporation**, as Grantor(s), grant(s) to **SOUTHERN CALIFORNIA GAS COMPANY, a California corporation, as Grantee**, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **gas pipeline facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **gas pipeline facilities.**

Dated June 18, 2018

CITY OF RIVERSIDE, a California charter city and municipal corporation

By [Signature]
Al Zelinka, FAICP, City Manager

Approved as to Form:

[Signature]
Ruthann M. Salera
Deputy City Attorney

Attest [Signature]
Colleen J. Nicol, City Clerk

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside

} ss

On June 18, 2018, before me, Lorena Verduco, Notary Public,

notary public, personally appeared, Al Zelinka and Colleen J. Nicol

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]
Notary Signature

**EXHIBIT A
LEGAL DESCRIPTION**

Address: 3605 Market Street
Por. A.P.N.: 213-221-009

That certain real property located in the City of Riverside, County of Riverside, State of California, being The Northeasterly 2.00 feet of the of the Northwesterly 16.00 feet of the Southeasterly 129.00 feet of Lot 8 of Block 6, Range 8 of the Town of Riverside, as shown by map on file in Book 7, Page 17 of Maps, Records of San Bernardino County, California described as follows:

Area – 32 S.F.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


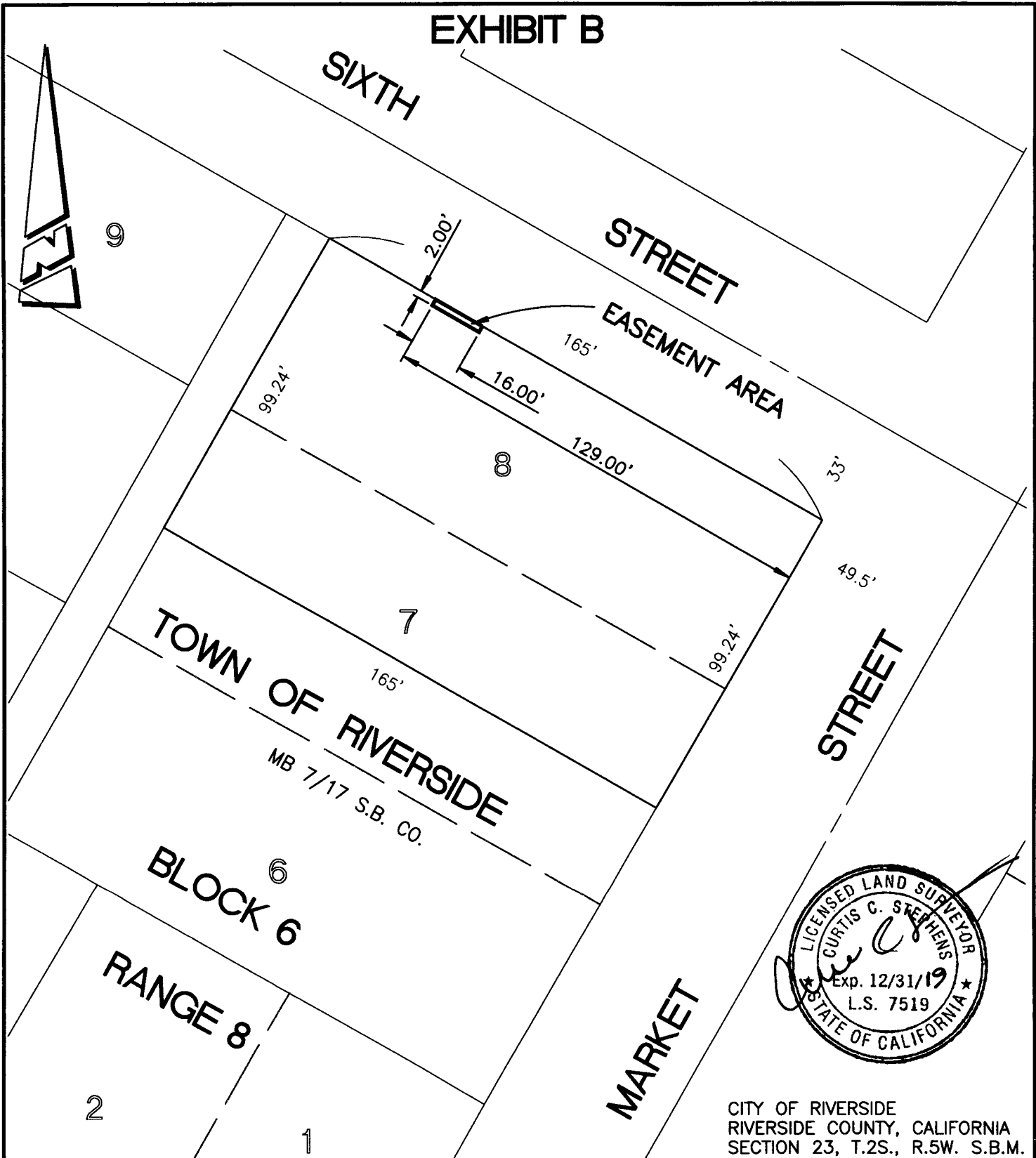
Curtis C. Stephens 6/5/18 Prep. 
Curtis C. Stephens, L.S. 7519 Date



EXHIBIT B



CITY OF RIVERSIDE
RIVERSIDE COUNTY, CALIFORNIA
SECTION 23, T.2S., R.5W. S.B.M.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=40'

DRAWN BY: CURT

DATE: 4/25/18

SUBJECT: GAS LINE EASMENT - APN 213-221-009

DEPARTMENT HEAD APPROVAL FORM
Contracts/Agreements

DATE: 6/11/18


PARTIES: Southern California Gas Company

PROJECT DESCRIPTION: Grant of Easement

SCOPE OF CONTRACT/SERVICE: APN: 213-221-008 & 009

IF AN AMENDMENT, REASON FOR AMENDMENT (e.g., more time needed, additional scope added, extension permitted from original contract, etc.):

DEPARTMENT: CEDD

DIVISION MANAGER'S APPROVAL:  _____

BUDGET ACCOUNT (GL Key and Object): _____

FUNDING AMOUNT: \$ _____

CEDD FISCAL MANAGER VERIFICATION OF FUNDS: _____

DEPT. HEAD APPROVAL:  _____

PROCUREMENT:

Verification that procurement of goods, services, construction, etc., was done in conjunction with the City's purchasing policies and procedure:

() Formal Procurement (Bid #, RFP #, panel, etc.): _____

() Informal Procurement (Three quotes, single/sole source, under non-bidding threshold, etc.): _____

() Emergency Procurement (date, event, etc.): _____

() Requisition Number: _____

() Date Approved by City Council/Board: _____

Purchasing Division Validation: _____ Date: _____

PLEASE RETURN TO: City Clerk's Office, Ext. 4276, DAlegria@riversideca.gov