

PUBLIC WORKS DEPARTMENT		
	Instd	Action
DRIVEWAY		
WALKWAY		
CITY ENGINEERING BUILDING		
TRAFFIC		
AIRPORT		
OFFICER		
INSPECTION		
CURB		
RIGHT OF WAY		
STREET		

EASEMENT

CITY OF RIVERSIDE, a municipal corporation, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, inspect and/or remove, electric lines, consisting of poles, towers, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes, in, on and over the real property hereinafter described, situated in the County of San Bernardino, State of California, to wit:

A strip of land twenty-five (25) feet wide, lying within the following described real property, to wit:

PARCEL ONE:

Lot 40 of the Bandini Donation, as per map recorded in Book 3, page 24, of Maps, in the office of the County Recorder of said County.

PARCEL TWO:

Those portions of Lots 39, 42, 44, 50 and 51 of the Bandini Donation, as per map recorded in Book 3, page 24, of Maps, in the office of said County Recorder, being described as Parcel 3 in the deed to City of Riverside, a municipal corporation, dated December 17, 1956, and recorded in Book 4119, page 290, of Official Records, in the office of said County Recorder.

PARCEL THREE:

That portion of the Jurupa Rancho, as per map recorded in Book 9, page 33 of Maps, in the office of said County Recorder, being described as Parcel 8 in said deed recorded in Book 4119, page 290, of Official Records, in the office of said County Recorder.

The center line of said strip of land twenty-five (25) feet wide being described as follows:

Beginning at a point in the Easterly boundary line of the hereinbefore described Parcel Three, said Easterly boundary line also being the Westerly boundary line of "La Loma Hills" as per map recorded in Book 1, page 75, of Records

SER. 27098A
 10 7317
 FUNC. 2-414
 APPROVED AS TO DESCRIPTION
 P B PECOOK, MGR BY
 DATE 2-2-57 R/W & LAND DEPT

of Surveys, in the office of said County Recorder, said point being South $04^{\circ} 13' 57''$ West, 153.63 feet, measured along said Westerly boundary line from the Northerly terminus of that certain course shown on said map of "La Loma Hills" as having a bearing of North $4^{\circ} 12'$ East and a length of 525 feet; thence South $51^{\circ} 36' 15''$ West, 210.00 feet to a point, said last mentioned point being herein-after referred to as Point "A"; thence South $37^{\circ} 13' 55''$ West, 1063.40 feet; thence South $35^{\circ} 30' 35''$ West, 4172.99 feet to a point in the Southerly boundary line of the hereinbefore described Parcel Two, said last mentioned point being North $82^{\circ} 51' 11''$ East, 68.57 feet, measured along said Southerly boundary line from the Southwesterly corner of said Parcel Two.

The side lines of said strip of land shall be prolonged or shortened so as to terminate Southwesterly in said Southerly boundary line of the hereinbefore described Parcel Two, and Northeast-erly in said Easterly boundary line of the hereinbefore described Parcel Three.

The Grantor also grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, inspect and/or remove guys and anchors together with the necessary appurtenances connected therewith, in, on, over and across that certain real property described as follows:

A strip of land four (4) feet wide, lying within the hereinbefore described Parcel Three, the center line of said strip of land four (4) feet wide being described as follows:

Beginning at the hereinbefore described Point "A"; thence North $42^{\circ} 06' 35''$ West, 64.00 feet.

RECEIVING THEREFROM that portion thereof lying within the hereinbefore described strip of land twenty-five (25) feet wide.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric lines and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to keep free from brush, or any accumulation of inflammable material, all of the hereinbefore described real property. And the Grantor covenants for itself, its successors and assigns, that it or they will not erect, place or maintain, or permit to be erected, placed or maintained, within the hereinbefore described real property, any building or other structure without first securing the written permission of the Grantee thereto, and that it or they will not plant or maintain, or permit to be planted or maintained, any tree or trees, or shrubs, so that they, or any of them, will interfere with or endanger the wires, structures or appurtenances of the Grantee, its successors or assigns, and agrees that if any tree or shrub shall grow or be so near to any of said wires,

structures or appurtenances as to endanger the same or interfere with the proper operation or care thereof, the said Grantee, its successors and assigns, and its and their agents and employees, may trim or remove such tree or shrub so as to prevent such interference or danger.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 3rd day of August, 1962.

CITY OF RIVERSIDE

APPROVED AS TO DESCRIPTION

By [Signature] E. V. Dales Mayor
Public Utilities Director

Attest: Virginia J. Strohecker
City Clerk

APPROVED AS TO FORM

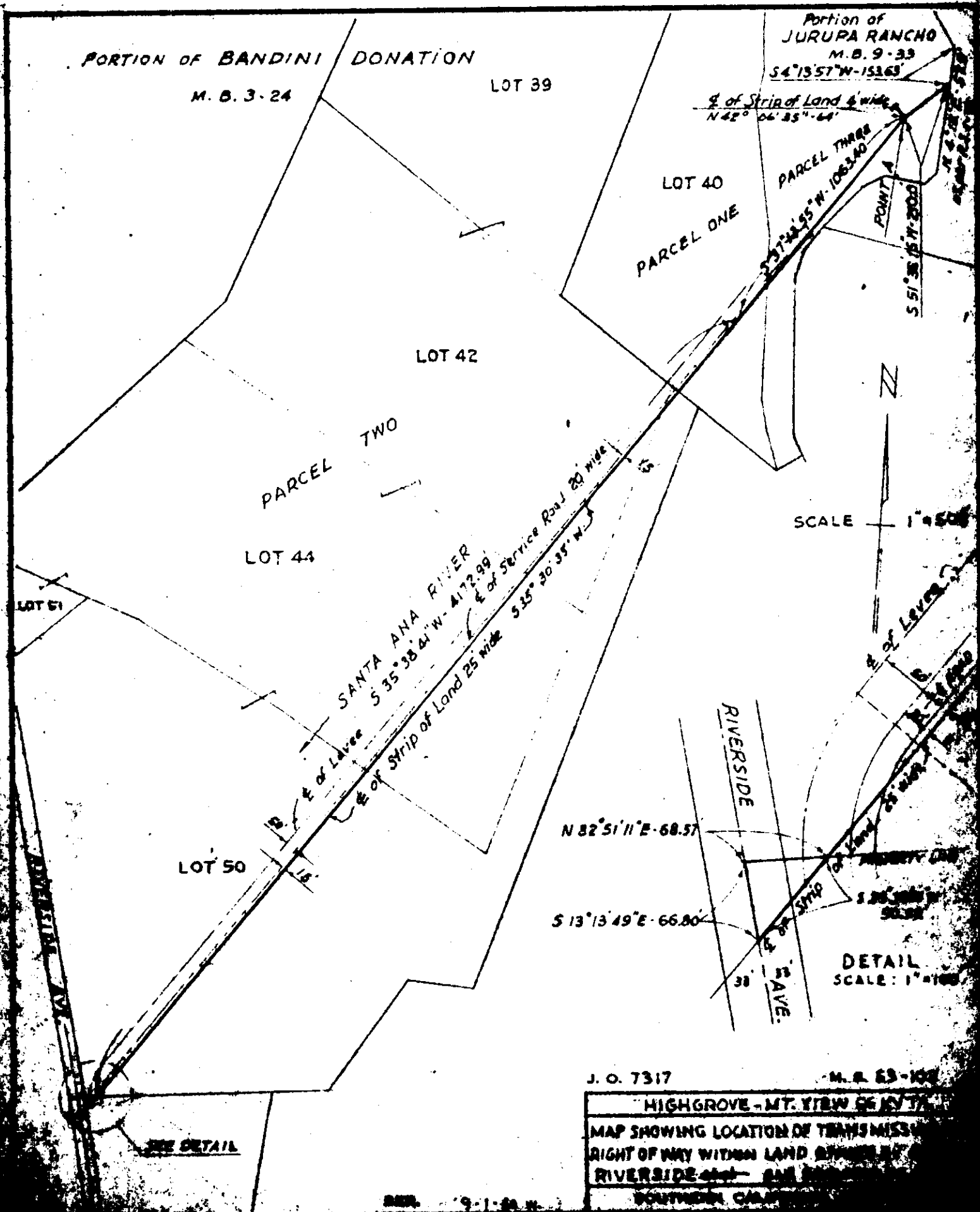
[Signature]
ASST. CITY ATTORNEY

STATE OF CALIFORNIA }
COUNTY OF _____ } ss.

On this 3rd day of August, 1962, before me, a Notary Public in and for said County and State, personally appeared E. V. Dales, known to me to be the Mayor, and Virginia J. Strohecker, known to me to be the City Clerk of the City of Riverside, the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

Wendy F. Adams
Notary Public in and for said
County and State



PORTION OF BANDINI DONATION
M. B. 3-24

Portion of JURUPA RANCHO
M. B. 9-33
S4°15'57"W-15363'

LOT 39

Strip of Land 4 wide
N42°06'35"W-64'

LOT 40

PARCEL ONE

PARCEL THREE
S37°45'W-1083.40'

POINT A

S51°38'51"W-2000'

LOT 42

PARCEL TWO

LOT 44

SCALE 1" = 50'

LOT 51

SANTA ANA RIVER
S35°38'41"W-4172.99'

Strip of Land 25 wide
S35°30'35"W-153

LOT 50

N82°51'11"E-68.57'

S13°13'49"E-66.80'

RIVERSIDE

CAVE

DETAIL
SCALE: 1" = 100'

J. O. 7317

M. B. 63-104

HIGHGROVE - MT. VIEW 66 KV TRANSMISSION LINE
MAP SHOWING LOCATION OF TRANSMISSION LINE
RIGHT OF WAY WITHIN LAND OF BANDINI DONATION
RIVERSIDE AND MOUNTAIN VIEW
SANTA ANA RIVER

SEE DETAIL

REV. 9-1-58