

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

NAME

ADDRESS

CITY & STATE

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

NAME

ADDRESS

CITY & STATE

AFFIX I.R.S. \$.....IN THIS SPACE

Corporation Quitclaim Deed

L-12

THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CITY OF RIVERSIDE, a municipal corporation, as Successors in interest to the Southern California Edison Company does hereby remise, release and forever quitclaim to

J - M HOMES, INC.

the following described real property in the City of Riverside, county of Riverside, state of California:

The Southerly 10.00 feet of Lots 12 and 13 of TRACT NO. 2360, as recorded in Book 44, pages 40 and 41, of Maps, Records of Riverside County, California.

EXCEPTING that portion lying within Lot 26 of TRACT NO. 2612, as recorded in Book 47, pages 53 and 56, inclusive, of Maps, Records of Riverside County, California.

DESCRIPTION APPROVAL

by *James H. Porter*, 2/3/67 by *G.S.*
Surveyor

CITY OF RIVERSIDE,
a municipal corporation

Dated _____

By _____ Mayor

Attest _____ City Clerk

STATE OF CALIFORNIA }
COUNTY OF _____ } SS.

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, known to me to be the _____ President, and _____, known to me to be

_____, Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature _____

Name (Typed or Printed)

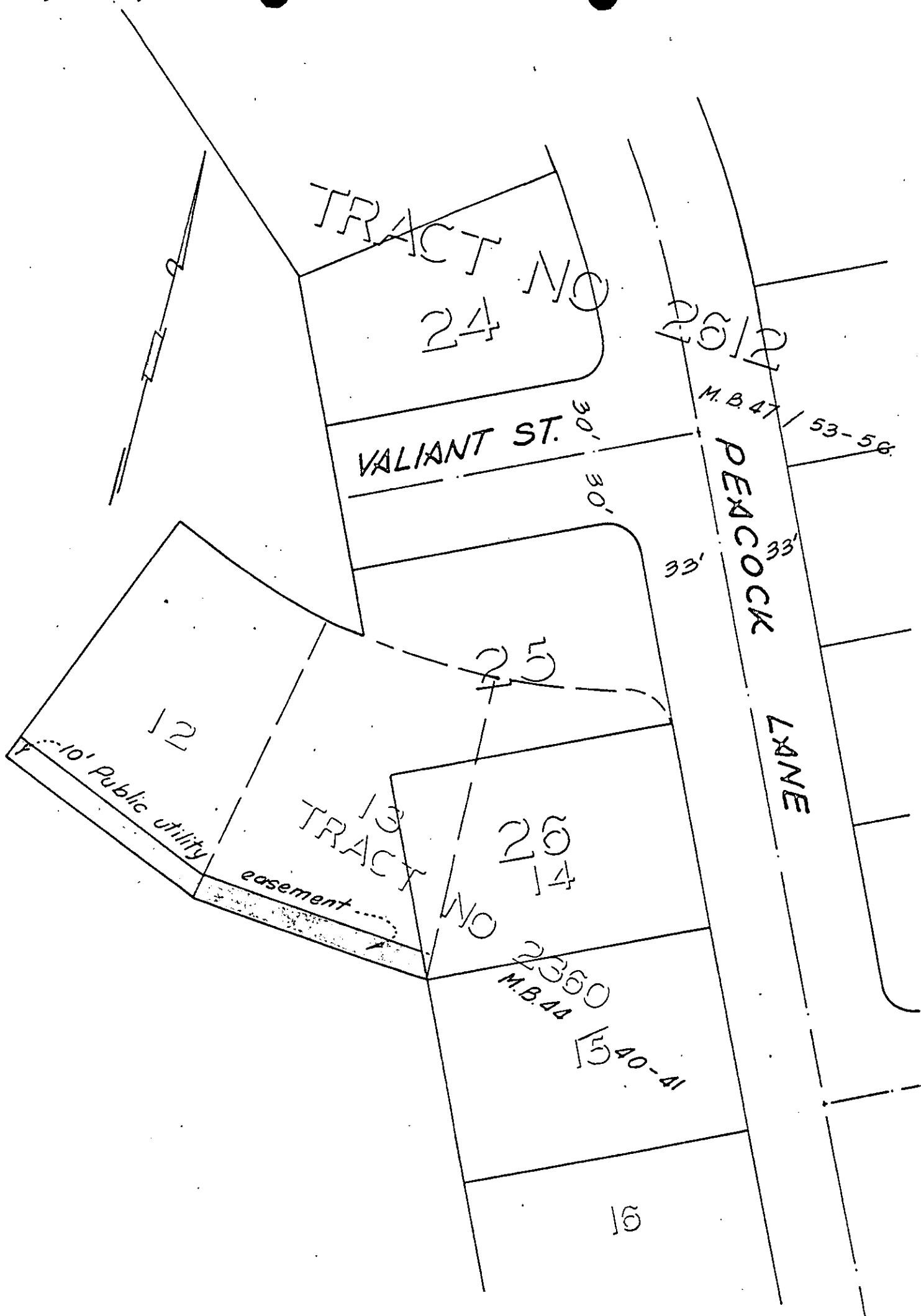
Notary Public in and for said County and State

FOR NOTARY SEAL OR STAMP

DEED OUT

406

2/3/67



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.*

406°

SCALE: 1" = 50'

DRAWN 2/3/64 BY G.S.

SUBJECT TRACT No. 3525

6/24-3