

Then recorded mail to:

J.F. Davidson Assoc

Attn: Al White

P.O. Box 799 Riverside Calif

CITY DIST NO. _____

DOCUMENTARY STAMPS AFFIXED \$ NONE

The real property herein described is in the City of Riverside

QUITCLAIM DEED

APPROVED AS TO FORM
John R. [Signature]
DEPUTY CITY CLERK

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation, does hereby remise, release, and forever quitclaim to OWNERS OF RECORD, as their individual interest appears _____

the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 28 of the East Riverside Land Company's Subdivision of Section 19, T2S, R4W, San Bernardino Meridian as shown by map on file in Book 6, page 44 of Maps, Records of San Bernardino County, California being a strip of land 10 00 feet wide, the northerly line of said strip being described as follows:

Beginning at the northwesterly corner of said Lot 28, Thence South 89° 13' 14" East along the northerly line of said Lot 631 84 feet to the end of this line description.

EXCEPTING therefrom the east 5 00 feet as conveyed to the City of Riverside, a municipal corporation, by deed recorded August 21, 1964, as Instrument No 103266, Official Records of Riverside County, California, and the west 6 00 feet

The above described parcel was conveyed to the City of Riverside, a municipal corporation, by deed recorded August 21, 1964, as Instrument No. 103272, Official Records of said Riverside County

REVISION APPROVAL
by Greg Hutchins 3/30 1970

CITY OF RIVERSIDE, a municipal corporation

Dated April 16 1970

By [Signature] Mayor

Attest [Signature] City Clerk

CL 304-448 (Rev. 11/68)

12-18-4 HB

ACK. OK

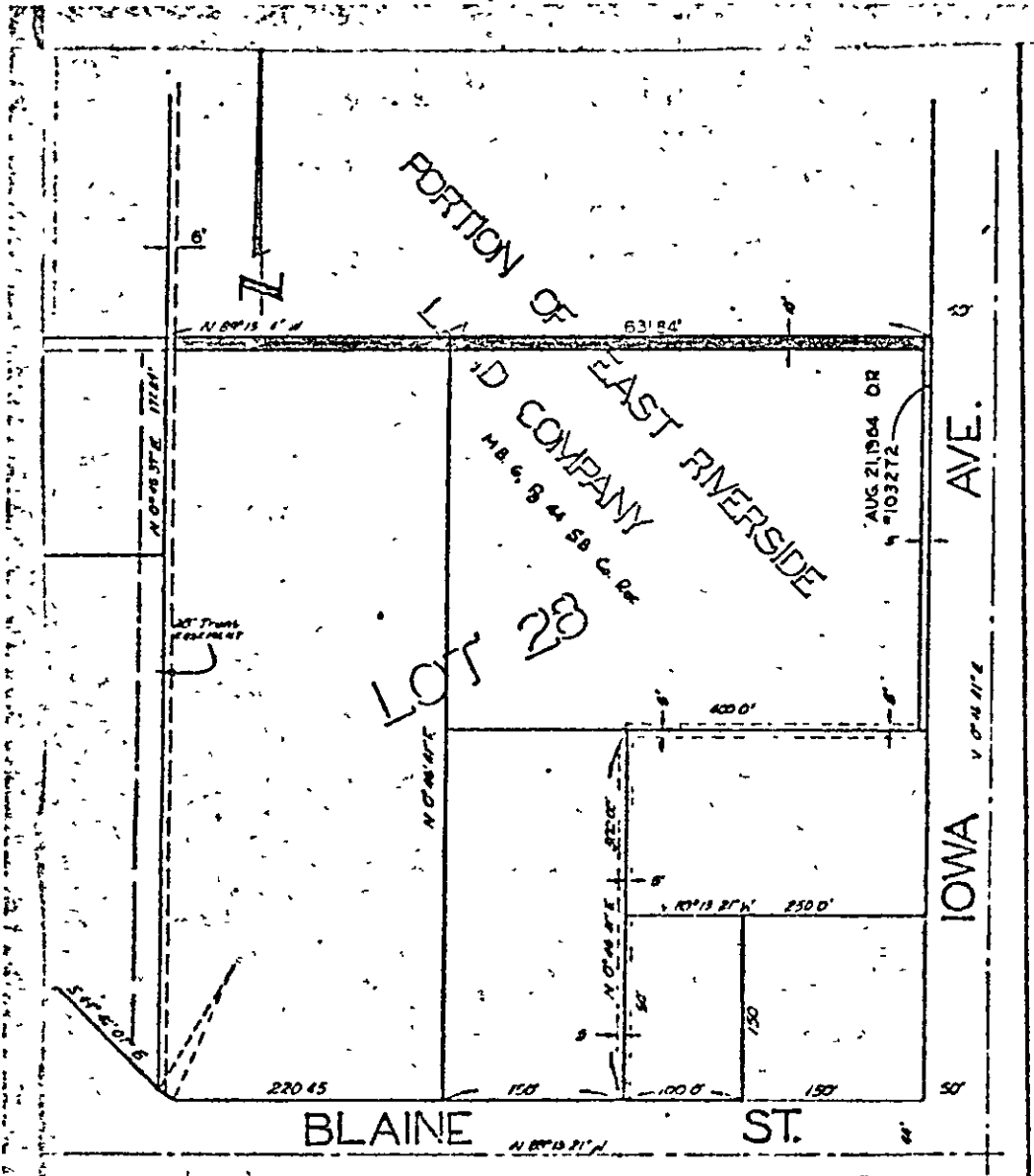
419

APR. 16, 1970

35736

Apr. 16, 1970

35706



IOWA AVE.

BLAINE ST.

PORTION OF EAST RIVERSIDE
LAND COMPANY
M.B. 6, 8 & 11 SB C-24

LOT 23

REVISED 4/2/70 EM

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the legal description thereon.

SCALE: 1" = 20' DATE: 4/7/70 BY: [unclear] SOURCE: 5 1025

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