

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Security Title Co
Riverside, Calif

RECEIVED FOR RECORD
APR 8 1965

AT 9 00 O'CLOCK A.M.
At Request of
SECURITY TITLE INSURANCE CO.
Recorded in Office of Recorder
of Riverside County California

W.W. Dalglish
FELS & S. P. Brown

APR 8 1965

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APPLY I.R.S. 20 IN THIS SPACE



Grant Deed

THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION receipt of which is hereby acknowledged.

The CITY OF RIVERSIDE, a municipal corporation,

hereby GRANT(S) to

V. W. GRUBBS and DORIS M. GRUBBS, husband and wife, as to an undivided
1/2 interest and JENNINGS LAND COMPANY, a limited partnership, as to an
undivided 1/2 interest,

the following described real property in the
county of Riverside, state of California:

STARTING The easterly 60.0 feet of that portion of Lot 1, Block 35 of RIVERVIEW
ADDITION TRACT NO. 5, as shown by map on file in Book 7, page 7 of Maps,
Records of Riverside County, California, lying southerly of the southwesterly
line of Central Avenue as conveyed to the City of Riverside by Deed filed for
record in Book 3132, page 574 of Official Records of Riverside County, Cali-
fornia, and lying northerly of the following described line
COMMENCING at the northeasterly corner of Lot 77 of McCLASKEY TRACT, as
shown by map on file in Book 10, pages 36 and 37 of Maps, Records of Riverside
County, California,
THENCE northerly along the westerly line of Marion Street as vacated
by Resolution 7360 of the City Council of the City of Riverside, dated August
1956 (recorded North 0° 01' 30" East), 550.00 feet to the southeasterly corner
of that certain parcel of land conveyed to Walker Smith, et al, by Deed filed
for record October 13, 1960, in the Office of the County Recorder of Riverside
County, California, as Instrument No. 88275,
THENCE South 76° 17' 21" East (recorded South 76° 58' 30" East)
2010.54 feet to a point in the easterly line of Lot 1 in Block 35 of said River-
view Addition Tract No. 5,
THENCE North 01° 14' 53" East, 78.16 feet along the easterly line of said
Lot 1 to the true point of beginning.
THENCE North 76° 16' 41" West, 61.44 feet to the end of this line des-
cription.

APPROVED AS TO DESCRIPTION

J. B. MATTHEW
Director of Public Works

W.W. Dalglish
City Recorder

7/2P-2565

APPROVED AS TO FORM
AND AS TO CONTENTS
CITY ATTORNEY

AM 4-8

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4-8 HB

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APR 8 1965

3

40299

Dated February 8, 1965

STATE OF CALIFORNIA
COUNTY OF _____
I, _____ Mayor of the under
signed a Notice Public in and for said County and State personally
approved

CITY OF RIVERSIDE

By Ed Sales Mayor
Attest Virginia J. Peterson City Clerk

to be the person who
procurement and acknowledge
(Print)

ACK O K

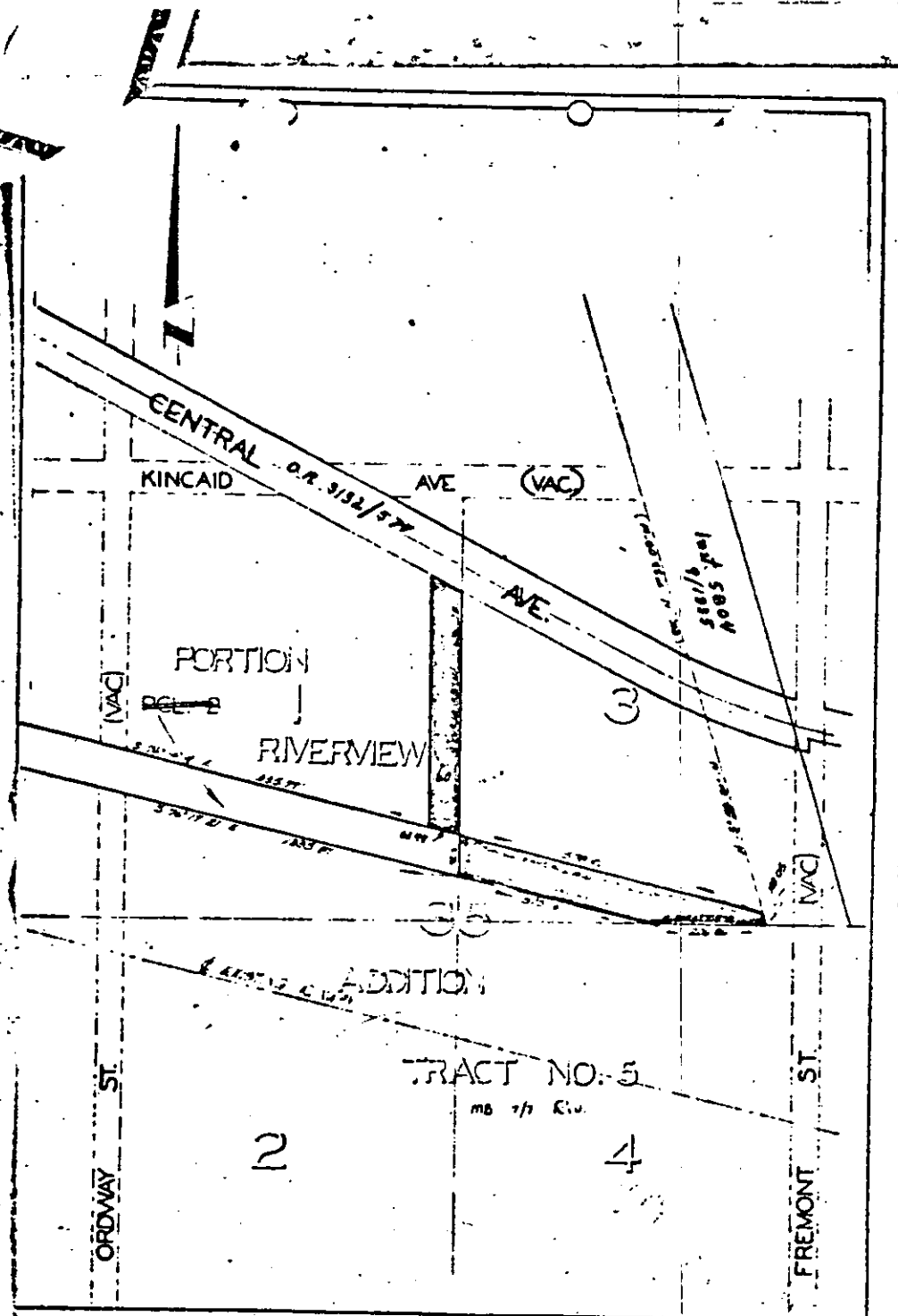
Title Order No. 336037
Escrow No. 49611-B

Name (Typed or Printed)
Notice Public in and for said County and State

APR. 8, 1965

5

40299



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description thereon.*

SCALE 1" = 200' DRAWN 2/23/64 BY G.P.M. SUBJECT Levi's Street 4/9-9