

SPACE ABOVE THIS LINE FOR RECORDING USE

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Quitclaim Deed

AM: 1 R. 2. 2

THIS FORM FURNISHED BY THE REGISTRAR AND MUST BE RETURNED

FOR A VALIDABLE CONSIDERATION, receipt of which is hereby acknowledged

CITY OF RIVERSIDE

hereby REMISE, RELEASE AND FOREVER QUITCLAIM to OWNERS OF RECORD AS UNDER

RESPECTIVE INTERESTS MAY APPEAR

the following described real property in the state of California, county of RIVERSIDE
That certain right of way and easement reserved to the Riverside Water Company and its Assigns for the construction and maintenance of all necessary water ditches, pipes, flumes and apparatus over and across the following described property:

All that real property situated in the County of Riverside, State of California, described as follows:

PARCEL 1A

That portion of lot 3A of lands of the Southern California Colony Association as shown by map recorded in Book 7 page 3 of Maps, San Bernardino County Records, described as follows:

Beginning at a point on the Easterly line of North Main Street, 107.54 feet Easward from the southerly line of said lot 3A;
Thence Easterly parallel with the southerly line of said lot, 130 feet;
Thence Northerly parallel with the Easterly line of North Main Street, 48.10 feet;
Thence Westerly parallel with the southerly line of said lot, 130 feet to a point on the Easterly line of North Main Street;
Thence Southerly on said Easterly line 48.10 feet to the point of beginning.

Said property being also shown on plat of Record of Survey on file in Book 9 page 63 of Surveys, Riverside County Records.

PARCEL 1B

That portion of lot 3A of the lands of the Southern California Colony Association as shown by map on file in Book 7 page 3 of Maps, records of the County of San Bernardino, more particularly described as follows:

Beginning at a point in the Easterly line of Main Street, distant thereon North 4° 46' 49" East, 103.62 feet from the southerly line of said lot, said point being the point of tangency of said Easterly line with a curve, concave Northwesterly having a radius of 30.00 feet;

Thence Southwesterly along said curve, through an angle of 69° 06' 07", an arc distance of 35.18 feet;

Thence, tangent to said curve, South 64° 19' 16" East, 128.74 feet to the Easterly line of that certain parcel of land conveyed to the State of California by deed recorded September 13, 1927, in Book 2147 page 69 of Official Records, records of said County of Riverside;

Thence along east said Easterly line North 4° 46' 49" East, 10.35 feet to the North easterly corner of said certain parcel of land;

Thence along the Northerly line of said parcel, North 60° 06' 02" East, 130.89 feet to said Easterly line of Main Street;

Thence along said Easterly line, South 4° 46' 49" East, 1.62 feet to the point of beginning;

Reserving therefrom all minerals, oils, gases and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinafter described, without, however, the right to drill, dig or mine through the surface thereof, as reserved in the Deed from the State of California, recorded February 6, 1963 as instrument No. 13000;

Said property is shown as portions of Parcels E and F on Record of Survey on file in Book 9 of Records of Survey on file in Book 9 page 63 of Records of Survey, records of said Riverside County.

DESCRIPTION RECORDED
PUBLIC UTILITIES DIST.

AM 1 R. 2. 2

11

5574

AM 2/3 485

PAGE 3

In the City of Riverside, County of Riverside, State of California.
That portion of Lot 34 of the lands of the Southern California Colony Association, as shown by map on file in Book 7 page 3 of Maps, in the office of the County Recorder of the County of San Bernardino, State of California, by metes and bounds:

Beginning at a point on the Easterly line of North Main Street, as now located, 155.34 feet Northerly from the Southerly line of said Lot;
Thence Easterly parallel with the Southerly line of said lot 130 feet;
Thence Northerly parallel with the Easterly line North Main Street, 55 feet;
Thence Westerly parallel with the Southerly line of said Lot, 150 feet to the Easterly line of North Main Street;
Thence Southerly on said Easterly line 55 feet to the point of beginning.

Dated: February 26, 1964

STATE OF CALIFORNIA
COUNTY OF

CITY OF RIVERSIDE

By: *E. J. Sales*

City Clerk

APPROVED AS TO FORM

John Hoffman

SPACE BELOW FOR RECORDER'S USE ONLY

55374

RECEIVED FOR RECORD
MAY 6 1964
AT 9:00 O'CLOCK A.M.
FILE IN 11801 DE

W. O. [Signature]
REC. 3

361

