

37103

RECORDING REQUESTED BY

First American Title Company

WHEN RECORDED MAIL TO

John Brakabill
P. O. Box 7033
Long Beach 7, California

RECEIVED FOR RECORD
APR 1 1965

AT 9:00 O'CLOCK A.M.
At Request of
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE

Presented in Official Records
of Riverside County, California

W.W. Dealey

FEES \$24.40

And A15

APR. 1, 1965

PA

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CORPORATION QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CITY OF RIVERSIDE, a Municipal Corporation
a corporation organized under the laws of the State of California

APPROVED 15 TO FORM 38
John W. Dealey
ASST. CITY ATTORNEY

REWISE, RELEASE AND QUITCLAIM to
the owners of record as their respective interest may appear

that certain easement over the property in the
State of California, described as:
SEE ATTACHED REC'D
City of Riverside, County of Riverside

Lots 10 and 11 of ARLINGTON AVENUE TRACT, as shown by map on file in Book 24 page 67
of Maps, Records of Riverside County, California, and all that portion of Block 18
of LANDS OF RIVERSIDE LAND AND IRRIGATION COMPANY, as shown by Map on file in Book 1
page 70 of Maps, Records of San Bernardino County, California, more particularly
described as follows:

BEGINNING at the Southwest corner of Lot 10 of Arlington Avenue Tract, as shown by
map on file in Book 24 page 67 of Maps, Records of Riverside County, California;
THENCE South 0° 44' East along the Southerly extension of the Westerly line of said
Lot 10 to the Northwesterly line of the right of way of the Riverside Water Company;
THENCE Northwesterly along said Northwesterly line to the Southwesterly corner of
Lot 9 of said Arlington Avenue Tract;
THENCE North 0° 44' West along the Westerly line of said Lot 9, 99.77 feet to the
Southeasterly corner of said Lot 10;
THENCE South 89° 16' West along the South line of said Lot 10, 65 feet to the point
of beginning;

EXCEPTING therefrom the following described portion:
BEGINNING at the Southeast corner of said Lot 10;
THENCE South 0° 44' East along the West line of said Lot 9, 99.77 feet to the South-
west corner of said Lot 9;
THENCE along the Northwesterly right of way line of the upper canal of the Riverside
Water Company, South 59° 48' 55" West, 45.26 feet;
THENCE South 72° 82' 10" West, 27.54 feet to the intersection of said Northwesterly
right of way line with the Southerly extension of the West line of said Lot 10;
THENCE along said Southerly extension North 0° 44' West, 88.23 feet;
THENCE North 43° 57' 32" East, 84.90 feet;
THENCE along a tangent curve concave Northwesterly with a radius of 22 feet, through
an angle of 43° 53' 06", a distance of 16.85 feet to the West line of said Lot 9;
THENCE along said West line South 0° 44' East, 33.24 feet to the point of beginning.

RECORDED IN OFFICE OF
PUBLIC UTILITIES DEPT.
BY *W. W. Dealey*

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IN WITNESS WHEREOF, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary thereunto duly authorized.

Dated: February 3, 1965

(Seal)
STATE OF CALIFORNIA
COUNTY OF _____ } ss.

On _____
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared _____

Known to me to be the _____ President, and

known to me to be the _____ Secretary of
the corporation that executed the within instrument, and
known to me to be the persons who executed the within instru-
ment on behalf of the corporation therein named, and ac-
knowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board
of directors.

WITNESS my hand and official seal.
(Seal) _____
Notary Public in and for said County and State.

CITY OF RIVERSIDE

By: E. J. Salas Clerk
Attest: Mayor
By: Angela J. Stecheke City Clerk

ACK. O. K.

Order No. _____

Escrow or Loan No. 472335-M

FORM 1145-20

First American
Title Company



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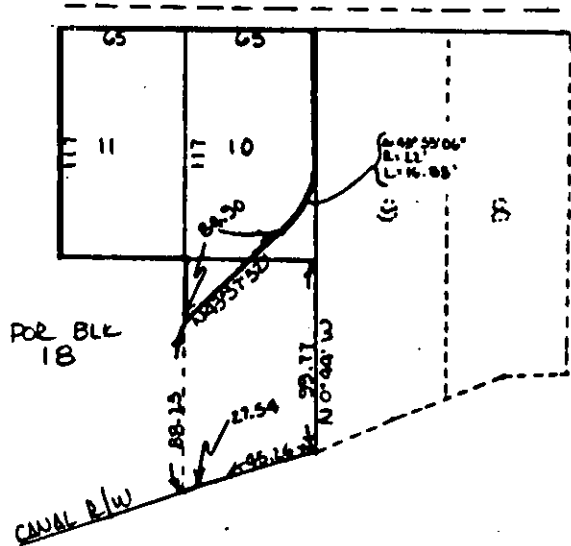
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THIS MAP IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS TITLE ENDEAVOR
First American Title Company of Riverside

ARLINGTON DVE.



ASSESSOR'S MAP 5-31

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