

47368

Robert J. Frank
Riverside 1072
Riverside, Calif
Tel. 624-1079
Att: Frank Potter

RESERVED FOR RECORD
APR 17 1964
AT 5:00 O'CLOCK A.M.
BY THE COUNTY CLERK
COUNTY WILL MAINTAIN CO
RECORDS OF THIS INSTRUMENT

W. W. [Signature]
MAR 13 1964

50

EASEMENT

1
2
3 THIS INDENTURE made this 20th day of January,
4 1964, by and between the CITY OF RIVERSIDE, a municipal
5 corporation of the State of California, the party of the first
6 part, and TEXACO, INC. party of the second part, whereby the
7 party of the first part grants unto the said party of the second
8 part, its successors and assigns, a perpetual easement for the
9 erection, operation and maintenance of a gasoline service
10 station and appurtenances over, along and across the following
11 described parcel, it being understood that the party of the
12 first part has granted others and extends to the party of the
13 second part, its successors and assigns, the right to install
14 a reinforced concrete cover over the existing canal structure
15 as shown on Albert A. Webb Associates drawing dated September 20,
16 1963, entitled "Canal Cover Details for Thompson Realty Co.",
17 and to pave with asphaltic concrete thereon as may be necessary
18 for satisfactory surface drainage of the service station
19 premises, but not the right to place any building in or on said
20 canal or cover:

21 That portion of the Riverside Water Company's
22 Upper Canal described as follows:

23 Beginning at the southwesterly corner of
24 Lot 2 of Arlington Avenue Tract, as shown by map
25 on file in Book 24, page 67 of Maps, Records of
26 Riverside County, California;
27 Thence North 73° 42' 30" East along the
28 south line of said Lot 2 a distance of 67.49 feet;
29 Thence North 68° 11' 30" East along the
30 south line of Lot 1 of said Arlington Avenue
31 Tract, 75.60 feet;
32 Thence North 61° 19' 30" East, continuing
33 along the south line of said Lot 1, a distance of
34 32.45 feet to the southeast corner of said Lot 1;
35 Thence South 00° 02' East along the southerly
36 prolongation of the east line of said Lot 1, a
37 distance of 37.63 feet to the northeasterly corner
38 of Lot 10, Block 12 of Orange Acres No. 3 as shown
39 by map on file in Book 16, page 47 of Maps, Records
40 of said Riverside County;
41 Thence South 63° 34' 44" West along the northerly

RECORDED IN THE
COUNTY CLERK'S OFFICE
BY Howard [Signature]

APR 17 1964

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47368

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Posted to
Lot 14 2 Arlington Ave
Lot 10 Block 12
Orange Acres #3

(N)

APR 5/54 555

1 .N.

1 line of said Lot 10 a distance of 22.78 feet;
 2 Thence South 68° 11' 30" West along the
 3 northerly line of said Lot 10 a distance of 70
 4 feet;
 5 Thence South 73° 42' 30" West along the
 6 northerly line of said Lot 10 a distance of 67.33
 7 feet to the most westerly corner of said Lot 10;
 8 Thence North 23° 18' 15" West over and across
 9 said Upper Canal 34.30 feet to the point of
 10 beginning;
 11 EXCEPTING THEREFROM the easterly rectangular
 12 4 feet in Indiana Avenue.

13 TOGETHER WITH the right of entry upon said premises
 14 over and across which said easement is granted for the purpose
 15 of installing, maintaing and repairing said grading or paving.

16 IN WITNESS WHEREOF said party of the first part has
 17 executed the within instrument the day and year first above written.

18 CITY OF RIVERSIDE, a municipal
 19 corporation

20 By E. V. Dales
 21 Mayor

22 Attest Virginia J. Strohecker
 23 City Clerk

24 STATE OF CALIFORNIA)
 25 COUNTY OF RIVERSIDE) ss

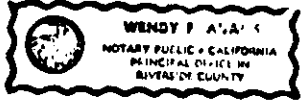
26 On this 28th day of January, 1964, before me
 27 Wendy F. Adams, a notary public in and for said
 28 County and State, personally appeared E. V. DALES, Mayor and
 29 VIRGINIA J. STROHECKER, City Clerk of the City of Riverside,
 30 California, the municipal corporation described in and which
 31 executed the within instrument and acknowledged to me that such
 32 municipal corporation executed the same.

33 IN WITNESS WHEREOF I have hereunto set my hand and
 34 affixed my official seal the day and year in this certificate
 35 first above written.

36 Wendy F. Adams Wendy F. Adams
 37 Notary Public in and for said county
 38 and state. My Commission Expires April 8, 1965

39 APPROVED AS TO FORM:

40 John Woodberry
 41 City Attorney

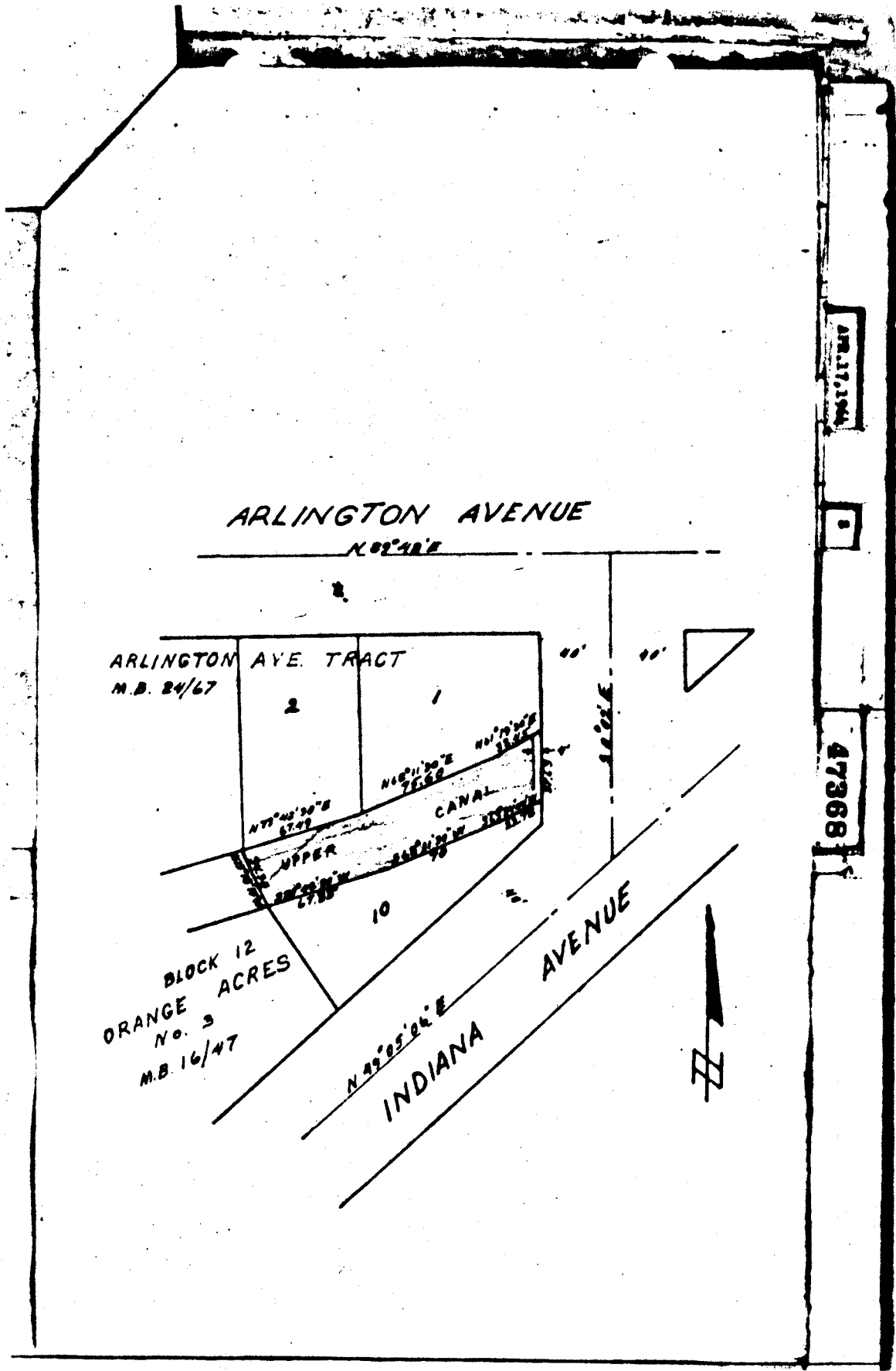


APR 17 1964

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ARLINGTON AVENUE

N 82° 48' E

ARLINGTON AVE. TRACT
M.B. 24/67

2

1

N 73° 45' 30" E
67.49

N 82° 12' 30" E
72.50

UPPER CANAL

UPPER CANAL

10

BLOCK 12
ORANGE ACRES
No. 3
M.B. 16/47

N 49° 25' 24" E

INDIANA AVENUE

ARLINGTON

47368