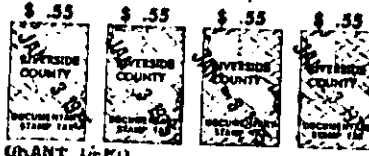


When recorded mail to:
City of Riverside
City Clerk's Office
City Hall - 3711 Orange
Riverside, Calif. 92501



Greenpoint Sewer Pump Station

ARY TRANSFER TAX

\$ 2.20 None
Signature [Signature]
CITY OF RIVERSIDE

973

No Fee - 6103 Government Code

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the
CITY OF RIVERSIDE, a municipal corporation, hereby GRANTS to _____
SOUTHWEST SAVINGS AND LOAN ASSOCIATION, a California corporation

the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of Lot 16 of BIXMILL TRACT, as shown by map
on file in Book 16 of Maps, at pages 28 thru 30 inclusive
thereof, records of Riverside County, California, described
as follows:

BEGINNING at the northeast corner of Lot 241 of ARLINGTON
NORTH SUBDIVISION UNIT NO. 1, on file in Book 26 of Maps,
at pages 38 thru 40 inclusive thereof, records of said
Riverside County; said point of beginning also being
South 2° 57' 30" West 10.94 feet from the northwest
corner of that certain parcel of land conveyed as Parcel
2 to the City of Riverside, a municipal corporation, by
a deed recorded April 2, 1962, as Instrument No. 30053
of Official Records of said Riverside County;

Thence South 79° 26' 30" East, along the southeasterly
prlongation of the southerly line of Lot E of said
ARLINGTON NORTH SUBDIVISION UNIT NO. 1, a distance of
18.41 feet to the beginning of a tangent curve with a
radius of 233.00 feet and concaving northeasterly.

Thence Southeasterly, along said curve, an arc length
of 38.46 feet thru a central angle of 9° 27' 30" to a
tangent line bearing South 88° 54' 00" East;

Thence South 88° 54' 00" East, along said tangent line,
113.27 feet to the east line of said Parcel 2;

Thence South 0° 34' 00" West, along said east line,
110.10 feet to the southeast corner of said Parcel 2;

Thence North 89° 26' 00" West, along the south line of
said Parcel 2, a distance of 174.57 feet to the east
boundary of said ARLINGTON NORTH SUBDIVISION UNIT NO. 1;

Thence North 2° 57' 30" East (recorded North 2° 58' East),
117.98 feet to the TRUE POINT OF BEGINNING.

RESERVING therefrom an easement, 10 feet in width, for
sanitary sewer line facilities; the centerline of said
easement described as follows:

BEGINNING at the west line of said Parcel 2, North
2° 57' 30" East a distance of 4.57 feet from the south-
west corner of said Parcel 2;

Thence North 76° 21' 57" East, 167.05 feet;

Thence North 45° 34' 00" East, 17.59 feet to said east
line of Parcel 2 and to the end of this centerline
description.

Please record on behalf of and for the
benefit of the City of Riverside.
1-3-75

A. M. Rice, Property Services Manager

B

[Handwritten initials]

Jan. 3, 1975

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ALSO RESERVING therefrom an easement for electrical distribution facilities over the west 10 feet, as measured at right angle 10 feet east from said east boundary of ARLINGTON NORTH SUBDIVISION UNIT NO. 1.

DESCRIPTION APPROVAL

[Signature]
12/19/74

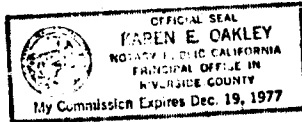
APPROVED AS TO FORM

[Signature]
ASSE. CITY ATTORNEY

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

On this 12th day of December, 19 74, before me Karen E. Oakley a Notary Public in and for said County and State, personally appeared BEN H. LEWIS, Mayor, and VIRGINIA J. STROHECKER, City Clerk of the City of Riverside, California, the municipal corporation described in and which executed the within instrument, and acknowledged to me that such municipal corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature: Karen E. Oakley]
Notary Public in and for the County of Riverside, State of California

CITY OF RIVERSIDE, a municipal corporation

Dated December 19 1974

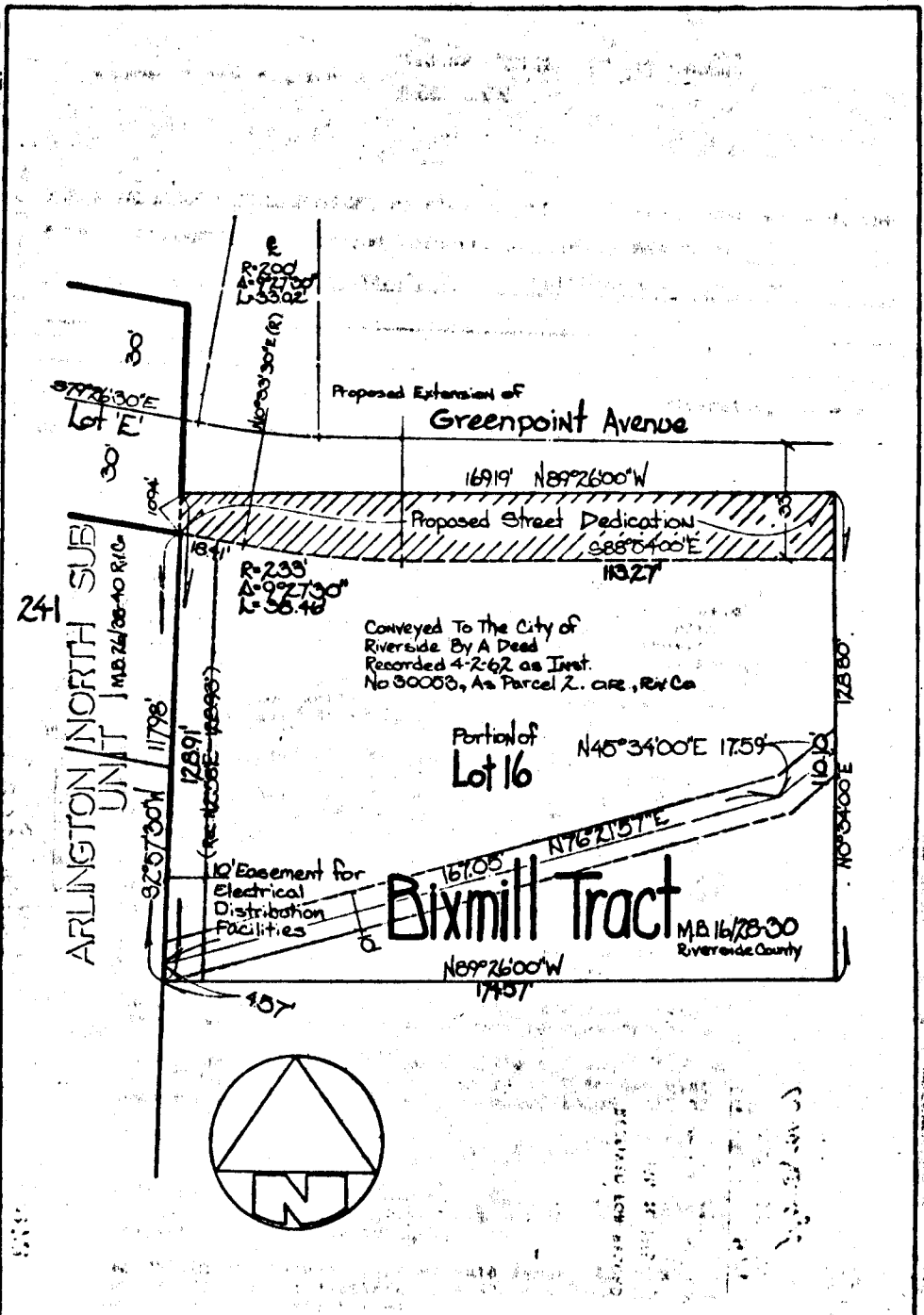
By *[Signature]* Mayor
Attest *[Signature]* City Clerk

CL 304-419 (3/67)

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1	6/8
SCALE 1" = 30'	DRAWN BY JV DATE 11/15/74	SUBJECT Tract 5002-1	

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