

40914

RECEIVED FOR RECORD
APR 9 1974
AT 9:45 O'CLOCK A.M.
IN THE OFFICE OF THE
CLERK OF THE SUPERIOR COURT
COUNTY OF RIVERSIDE, CALIFORNIA
Wm. Douglas
1974

GRANT DEED

APPROVED AS TO FORM
John Woodard
CITY ATTORNEY

APR. 9, 1974

APR 9 1974

40914

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation, hereby GRANTS to FMC Corporation, A Delaware corporation

the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Lot 8 in Block 14 of SANTA FE TRACT, as shown by map on file in Book 8, Page 14 of Maps, records of San Bernardino County, California, together with the southwest 8.00 feet of an alley adjoining the northeast line of said Lot;

EXCEPTING therefrom the southwest 17.00 feet of said Lot 8;

The above described parcel of land contains an area of 7,425 square feet.

ALSO EXCEPTING and RESERVING unto the City of Riverside any and all abutter's rights, including all rights of vehicular ingress to or egress from the land herein conveyed over and across the northeast line of FOURTEENTH STREET, being the southwest line of said land hereinabove described.

Process records for the benefit of the City of Riverside, Manager of Property Services.

DESCRIPTION APPROVED
by *Wm. Douglas* 5/14/73 92

DOCUMENTARY TRANSFER TAX 12.10
— COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
— OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE
Wm Douglas *STLW*
Signature of Declarant or Agent authorizing tax. From Form

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CITY OF RIVERSIDE, a municipal corporation

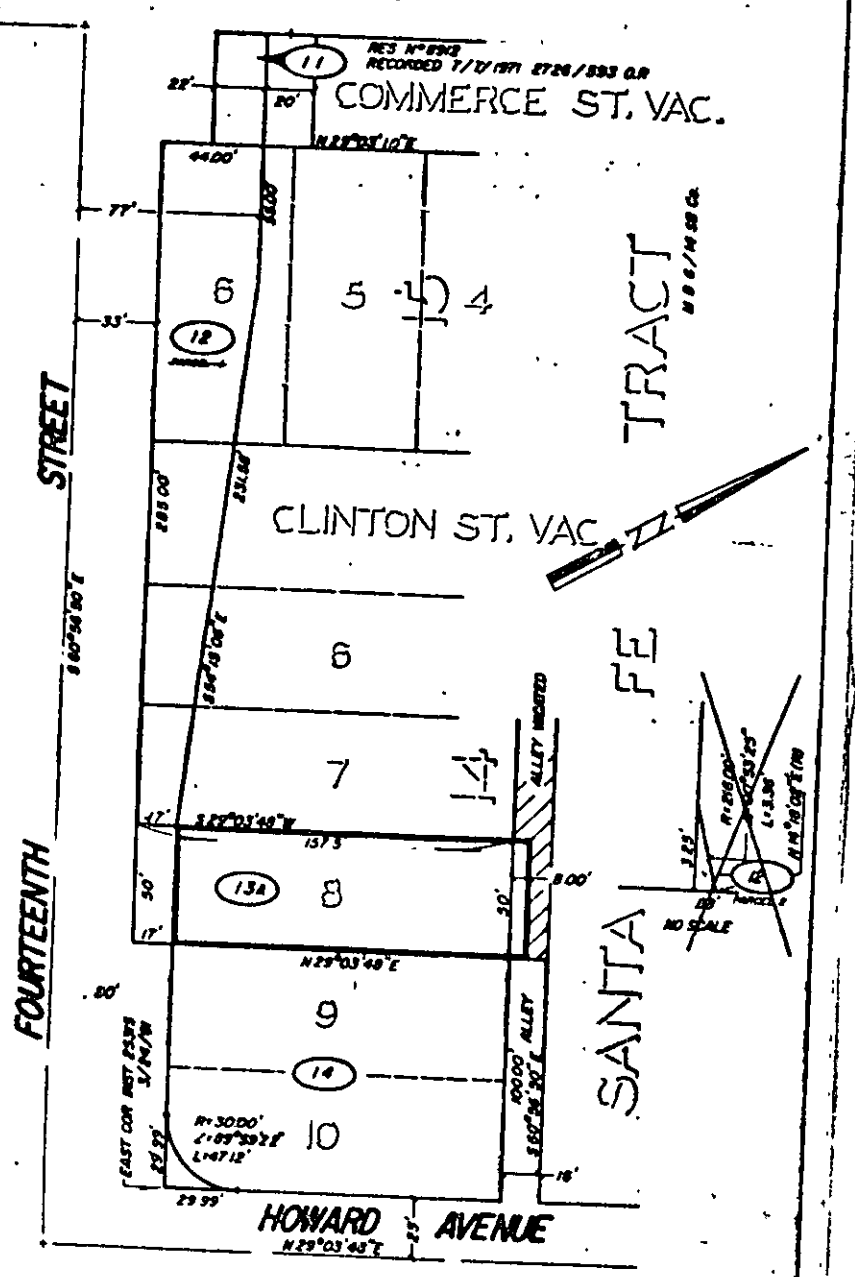
Dated March 18 19 74

By *Virginia J. Atkinson* Mayor Pro Tempore
Attest *Virginia J. Atkinson* City Clerk

CL 304-419 (3/67)



691



RES. N° 8943
RECORDED 7/27/1971 2726/893 O.R.

COMMERCE ST. VAC.

SANTA FE TRACT
2886/1480 G.

CLINTON ST. VAC

SANTA FE

FIRE

FOURTEENTH STREET

HOWARD AVENUE
N 29° 03' 43" E

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREOF.

SHEET 1 OF 1

3/18

SCALE: 1" = 80'

DRAWN BY ME, DATE 4/28/78

SUBJECT: FOURTEENTH ST. BRIDGE REVISION

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