

# ALCAZAR

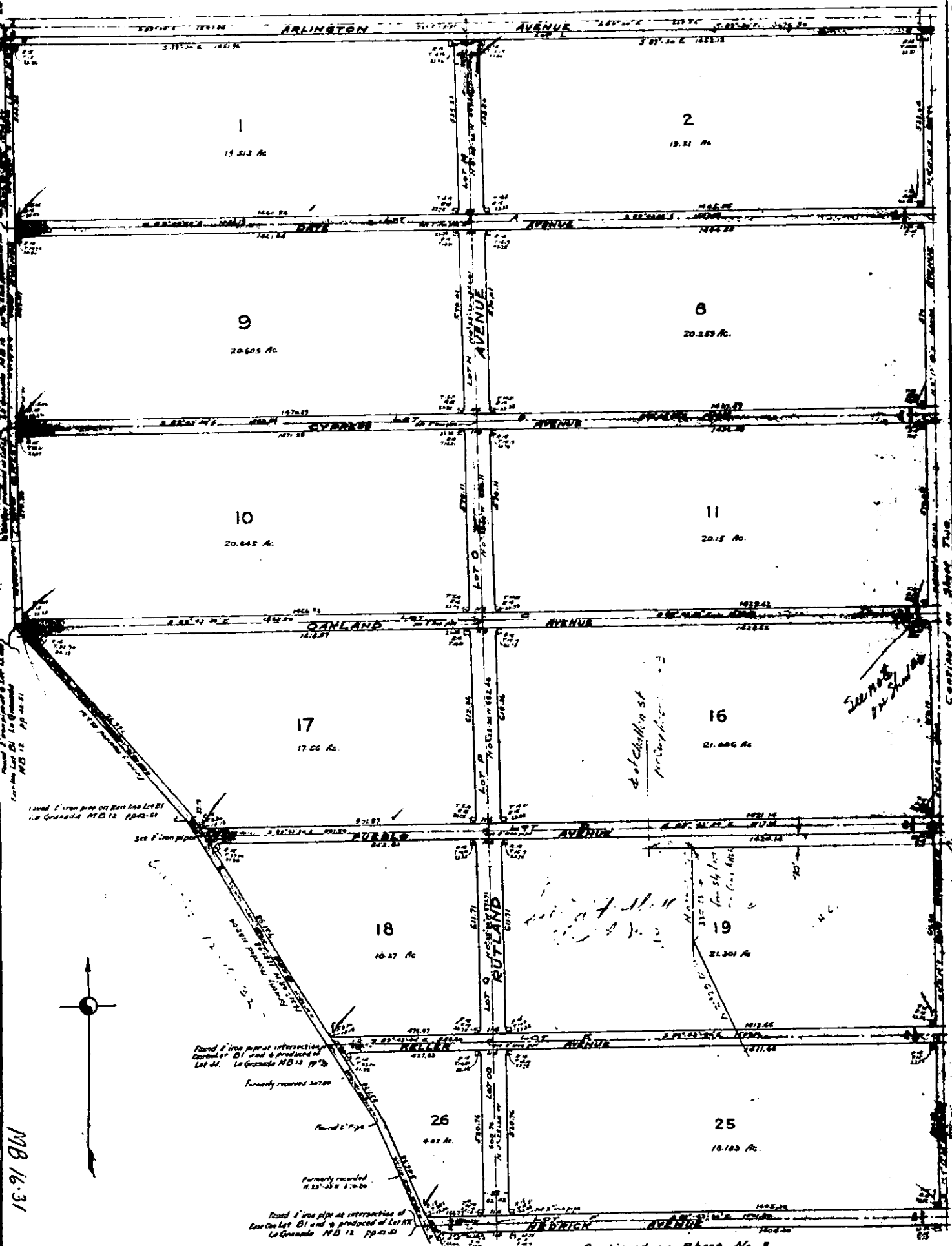
Being a subdivision of the whole of Lots 5, 6, 7, 8, 9, 10, 19, 20, 21, 22 and portions of Lots 4, 11, 18, 23, 24 and C of the WJ Hale Tract recorded in Map Book 10, pages 12-15, Records of Riverside County, State of California, also portions of Sections 35 and 36, Township 2 South, Range 6 West, San Bernardino Base and Meridian, recorded in Map Book 6, page 70, Records of Riverside County, State of California.

Scale: 1" = 200'

Map: 12-19-32  
 Vac: 9/28/42

James A. Ross  
 F. A. Ross  
 San Bernardino L. H. Co.  
 East Los Angeles

57



MB 16-31

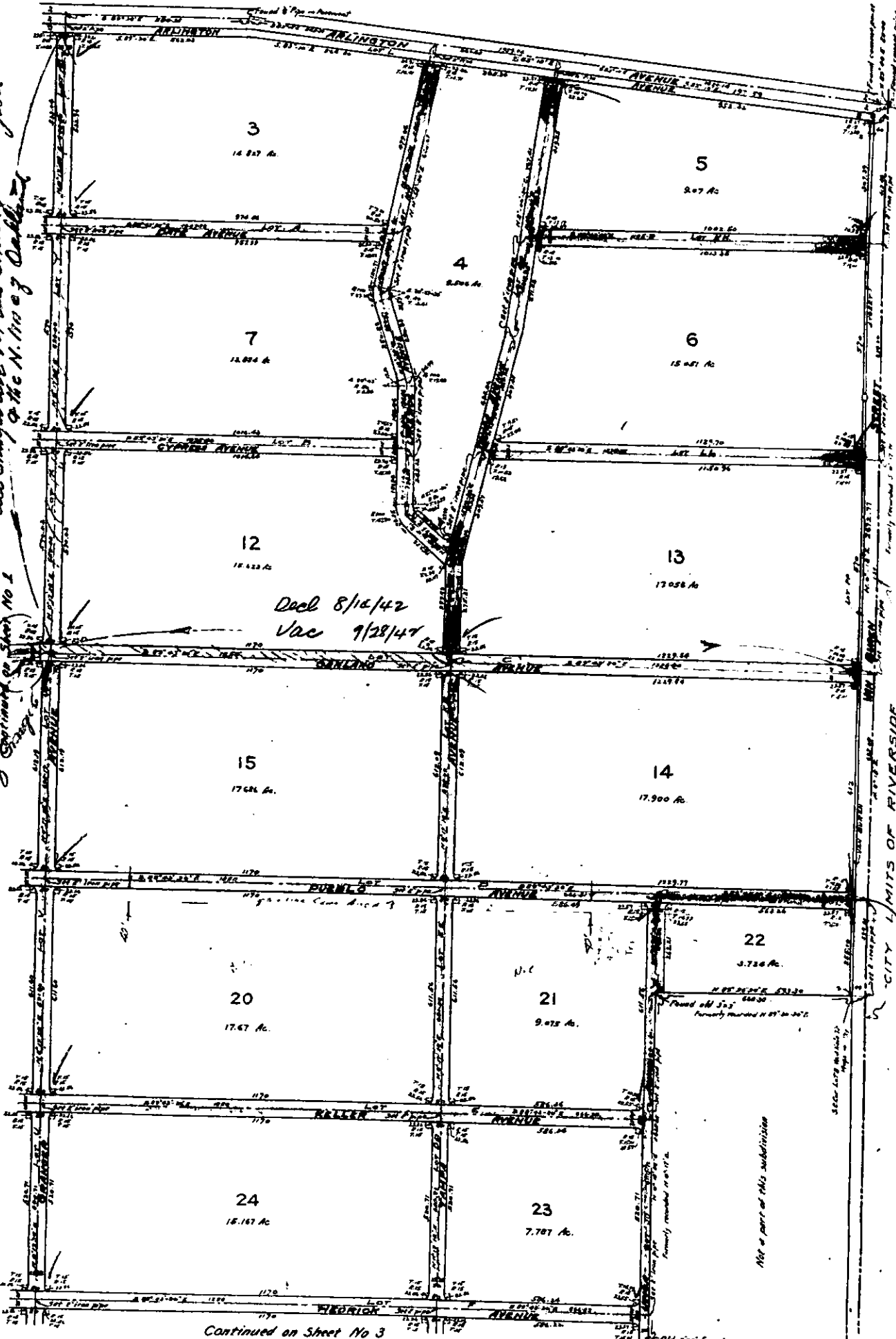
Continued on Sheet No 3

# ALCAZAR

Scale: 1" = 200'

105560

58



all conveyed by the Survey Commission  
 of the N. 110 of Oakley

Decl 8/12/42  
 Vac 9/28/44

FOR CORRECT DATA  
 SEE COMPANYS #1

11-11-33

# ALCAZAR

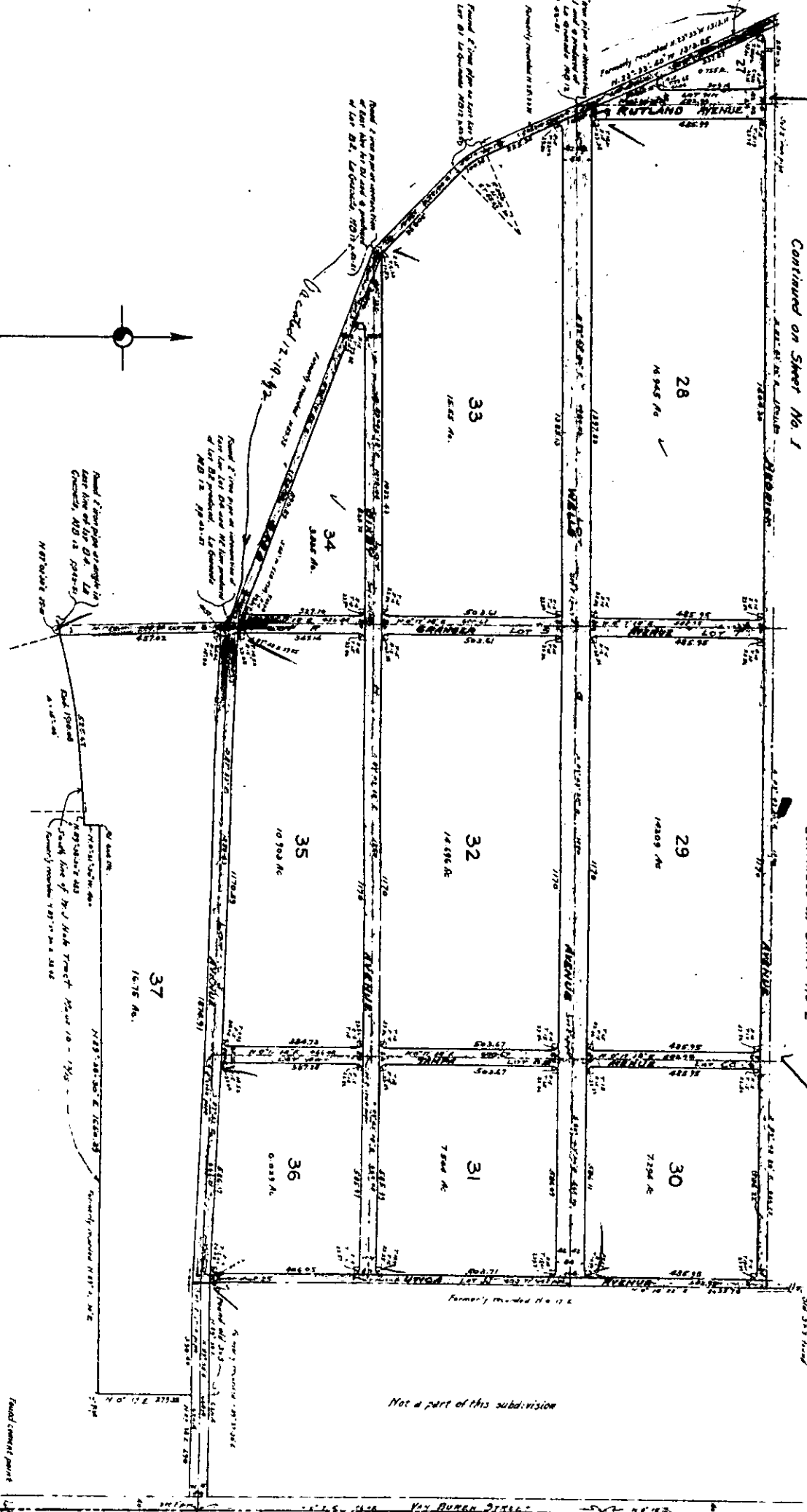
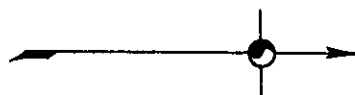
Scale: 1"=200'

SHEET THREE

59

Continued on Sheet No. 1

Continued on Sheet No. 2



Not a part of this subdivision

CITY LIMITS OF RIVERSIDE

MB 16-33

# BIXMILL TRACT

BEING A SUBDIVISION OF PORTIONS OF LOTS 6, 7 & 8 AND OF SECTIONS 15 & 36, T.2.S., R.6 W., S.B.M. AS PER MAP SHOWING A SUBDIVISION OF RANCHO LA SIERRA RECORDED IN BOOK 6 PAGE 70 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.  
SCALE - 1" = 200'

We hereby certify that we are the owners of or interested in the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to place a clear title to said land and we consent to the making of said map and subdivision as shown within the colored border line. We hereby designate to the public use all the avenues shown within said subdivision, designated as Lots A, B, C, D, E, F, G, H, I, K, L, M, N and O.

RESOLVED: That the within map be, and hereby is adopted as an official map of BIXMILL TRACT and that the drawings as shown on said map are hereby rejected as public streets and that the County Clerk is hereby authorized and directed to attach said map by signing his name thereto as County Clerk for and in behalf of the County and to affix the seal of said County thereto.  
I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the County of Riverside this 21st day of October 1927.

Security Trust & Savings Bank  
By *J. B. Blair*, President  
Via *J. B. Blair*, Secretary  
State of California  
County of Los Angeles 1st

On this 20th day of September in the year one thousand nine hundred and twenty seven, before me *F. H. Roney* a Notary Public in and for County of Los Angeles, State of California, personally appeared *E. Hatch*, known to me to be *E. Hatch* and *C. C. Johnson* known to me to be *Richard Sweeney* of the Security Trust and Savings Bank, the corporation which executed the within instrument and acknowledged to me that they executed the within instrument for such corporation. In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

I hereby certify that the within map was duly adopted by the Board of Supervisors of the County of Riverside on the 21st day of October 1927.

*D. G. Clayton*  
County Clerk  
*J. F. Roney*  
County Clerk

*Part in red ink by prop of Andy Rios*

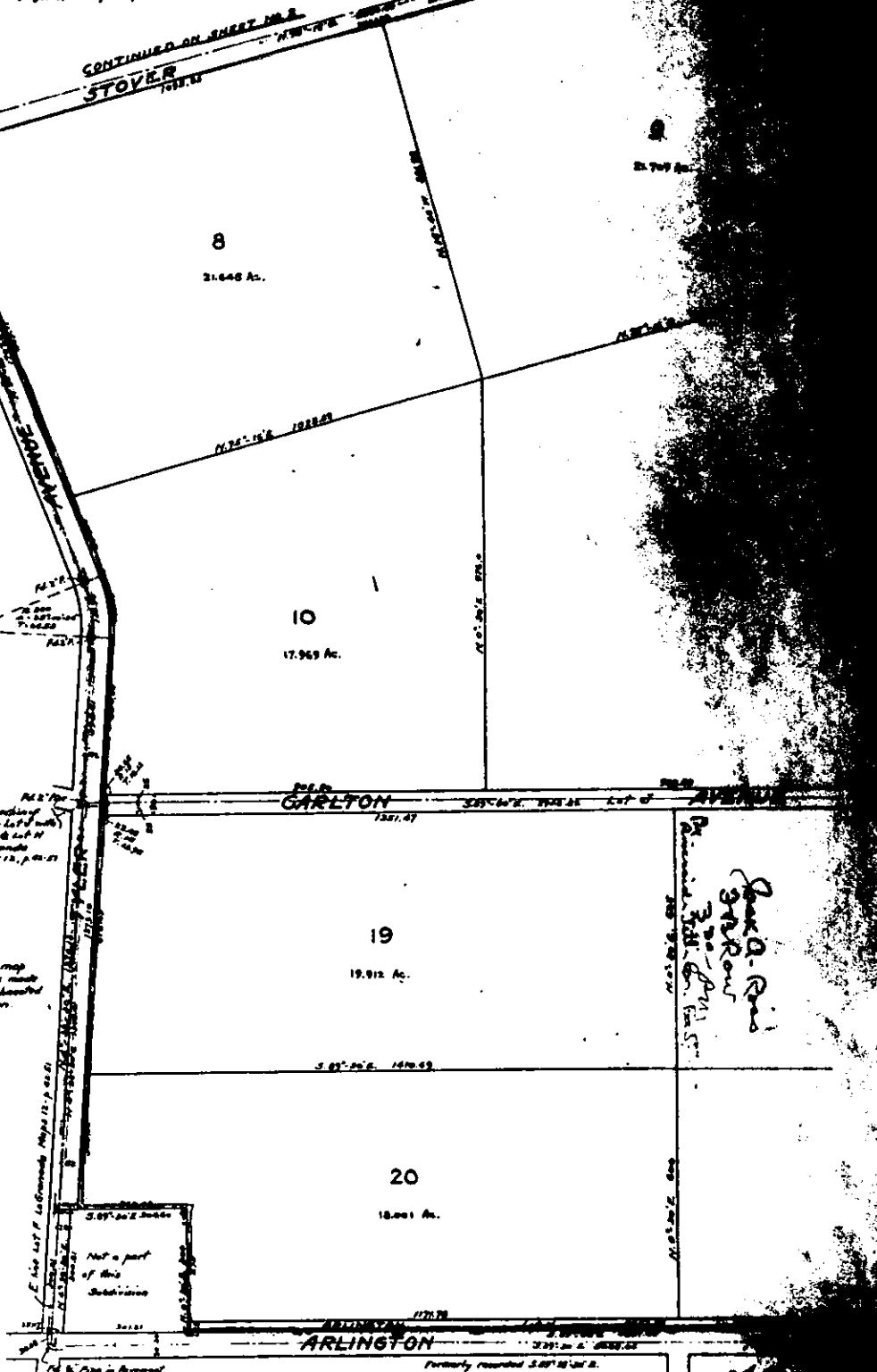
CONTINUED ON SHEET NO. 2  
STOVER 1927.12

State of California  
County of Riverside 1st  
On this 1st day of Oct in the year one thousand nine hundred and twenty seven, before me *E. C. Bennett* a Notary Public in and for County of Riverside, State of California, personally appeared *J. B. Out*, known to me to be *J. B. Out* and *Walter Water Company*, the corporation which executed the within instrument for such corporation. In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

I hereby certify that there are no liens for unpaid taxes against any portion of the subdivision shown by this map, except those now assessed but not yet payable.  
Oct 22 1927 *H. H. Roney*  
By *R. F. Roney* Deputy  
Approved this 22nd day of October, 1927.  
*A. C. Pulmon*  
County Surveyor.  
Approved this 24th day of October 1927.  
*J. H. Smith*  
County Assessor.  
Approved by Riverside City Planning Commission at its meeting held October 24th 1927.  
*W. H. Lewis*  
Secretary

The bearings shown on this map were determined by solar observation.  
Dimensions shown on this map are in feet and decimals thereof.  
2" x 2 1/2" R.M. stakes were set at all corners not otherwise shown.  
Averages shown on this map is net and does not include the street adjoining.

I hereby certify that I am a civil engineer and that this map consisting of three sheets correctly represents a survey as made by me in September 1927 and that all the monuments observed thereon actually exist and their positions are correctly shown.  
*A. E. Keller*



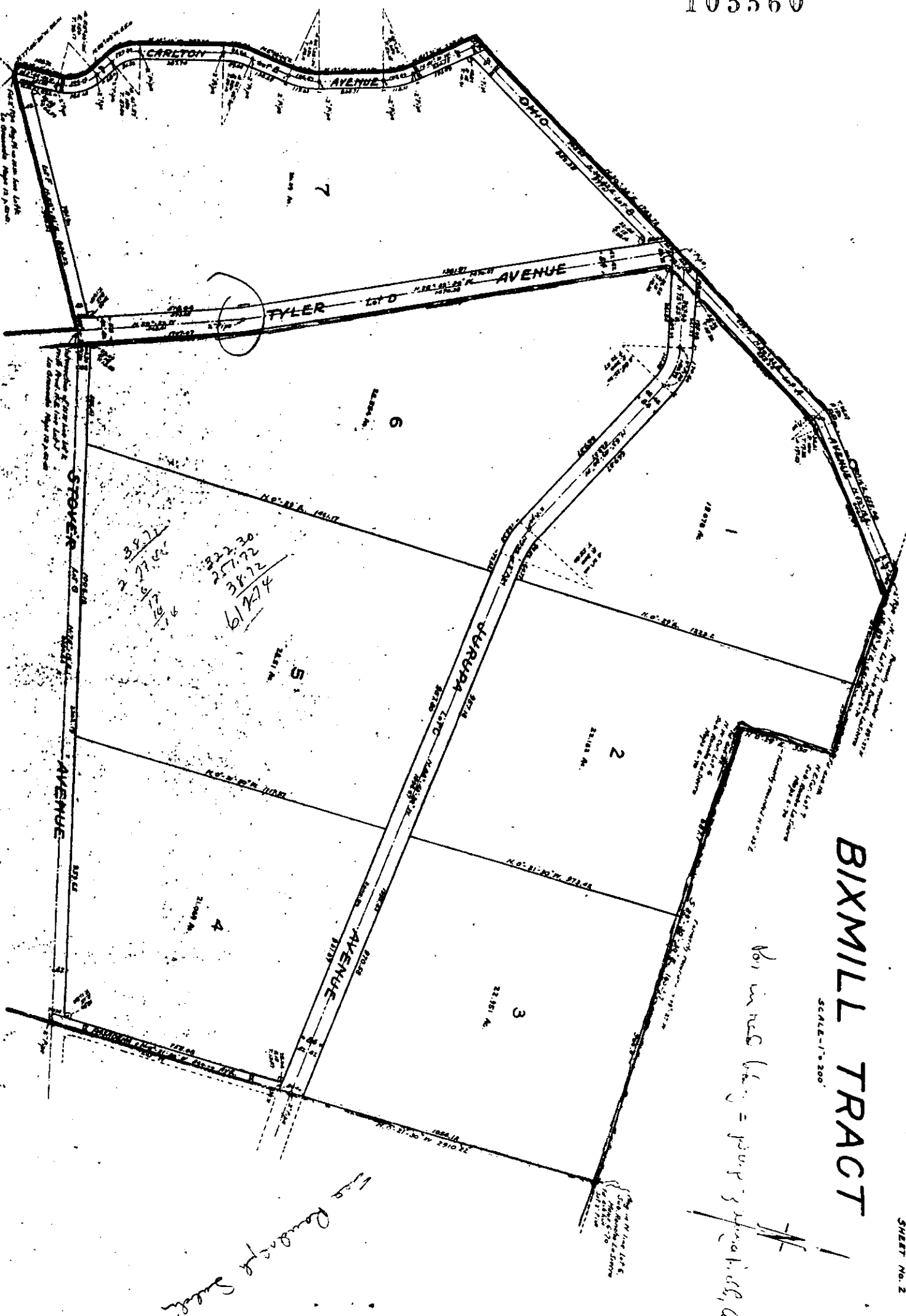
*Andy Rios*  
3000  
3000  
3000

50-99-17  
50-99-17

MB 16-28

105560

61



# BIXMILL TRACT

SCALE - 1" = 200'

for in rec. filing = page 3 of map 1188, C

See Reverse Side

N 01° 30' E 600

N 07° 20' E 625

7

21

20711 Ac.

18

21000 Ac.

AREHINGTON

RUTLAND

22

20717 Ac.

N 88-49-12 W  
LAMBERT  
ROBERT - VI

17

20800 Ac.

15

11199 Ac.

AVENUE

16

19120 Ac.

23

19340 Ac.

N 19-53-122.3 W  
LAMB  
LAMB

AVENUE

SECTION 21

20 00 19

# CAMP ANZA SUBDIVISION NO. 1

Being a Re-Subdivision of Lots 1 to 22 inclusive ALCAZAR SUBDIVISION MB 16, PG 31 & 32, Riverside County Records, October, 1947

J.F. Davidson, Civil Engineer

Scale: 1" = 200'

**FILED**

FEB 19 1948  
at 6:24 PM  
by D.O. [Signature]  
Recorder  
Fee \$ 5.00  
Filed by Riverside Title Co.

Edison Quitclaim  
OR 1958-147

Sheet 1 of 2 Sheets

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we hereby consent to the making of said map and subdivision as shown within the colored border lines, and we hereby offer for dedication to public use for street purposes, Lots A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z, and the five foot easements shown by dotted lines and designated as Lots 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 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918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

**ANZA REALTY COMPANY**  
 President: Walter S. [Signature]  
 Secretary: Blair S. [Signature]

**STATE OF CALIFORNIA**  
 COUNTY OF RIVERSIDE  
 On this 28 day of January, 1948 before me Beulah M. [Signature] a Notary Public in and for the County of Riverside, State of California, residing therein and duly commissioned and sworn, personally appeared Blair S. [Signature] and Walter S. [Signature] known to me to be the President and Secretary respectively of ANZA REALTY COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the same on behalf of the corporation named therein and acknowledged to me that such corporation executed the same.

**IN WITNESS WHEREOF**, I have hereunto subscribed my name and affixed my official seal this day and year in this certificate first above written.  
 Notary Public in and for the County of Riverside, State of California.  
Beulah M. [Signature]

I hereby certify that according to the records of this office as of this date there are no liens against the property shown on the within map for unpaid State, County or local taxes or special assessments collected as taxes. Dated this 28 day of January, 1948.

R. T. [Signature]  
 RICHMOND, County Auditor  
 Deputy

**STATE OF CALIFORNIA**  
 COUNTY OF RIVERSIDE

On this 19 day of January, 1948 before me the undersigned, a Notary Public in and for said County and State, personally appeared Charles E. [Signature] known to me to be the President and Assistant Secretary respectively of Riverside Title Company, the Corporation that executed the within instrument and known to me to be the persons who executed the same on behalf of the Corporation named therein and acknowledged to me that such Corporation executed the same.  
**WITNES** my hand and official seal.

The County of Riverside, State of California, by and through its duly authorized officers hereby approves this final map as the official map of **CAMP ANZA SUBDIVISION NO. 1**, the streets designated hereon as Lots 1 to 22, and the proposed easements shown on the map as Lots 23 to 100, and the utility easements being proposed as shown on the map. Dated this 28th day of January, 1948.  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
 Gordon A. [Signature] Deputy  
 County Clerk and Ex-Officio  
 Chairman of the Board of Supervisors

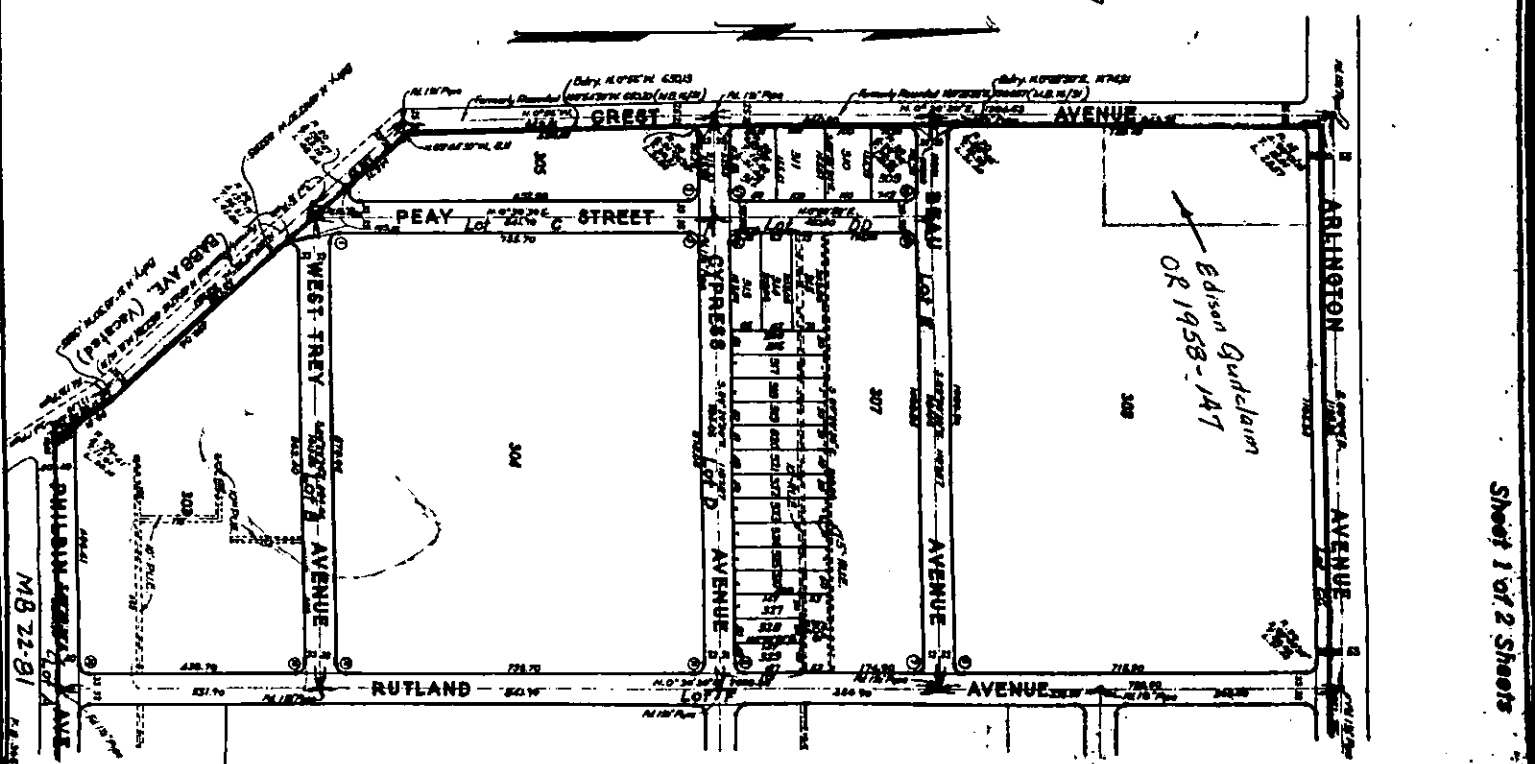
Thereby certify that I am a Registered Civil Engineer of the State of California, that this map consisting of two (2) sheets correctly represents a survey made under my supervision in November 1947, that all monuments shown hereon actually exist and that their positions are correctly shown.  
Walter S. [Signature]  
 Registered Civil Engineer No. 882

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appears on the tentative map and any approved alterations thereof; that all provisions of State Law and County Ordinance No. 300 have been complied with and I am satisfied that this map is technically correct. Dated this 28 day of January, 1948.  
G. C. [Signature]  
 County Surveyor of Riverside County

Approved by the Riverside County Planning Commission in accordance with the requirements of law in duly authorized meeting held January, 1948.  
Walter S. [Signature]  
 Secretary

**ENGINEER'S NOTE:**  
 The basis of bearing for this map is the center line of Arlington Avenue as shown on Bixmill Tract M.B. 16 Page 30 Records of Riverside County.  
 Indicators of iron pipe monument set, unless otherwise noted, 3" x 3" Redwood stakes, painted white, set at all lot corners.  
 All Returns Noted Inclusive are: R. 20, A. 09700, T. 20, L. 31.42

Walter S. [Signature]  
 Notary Public in and for the County of Riverside, State of California.



Scale: 1" = 200'

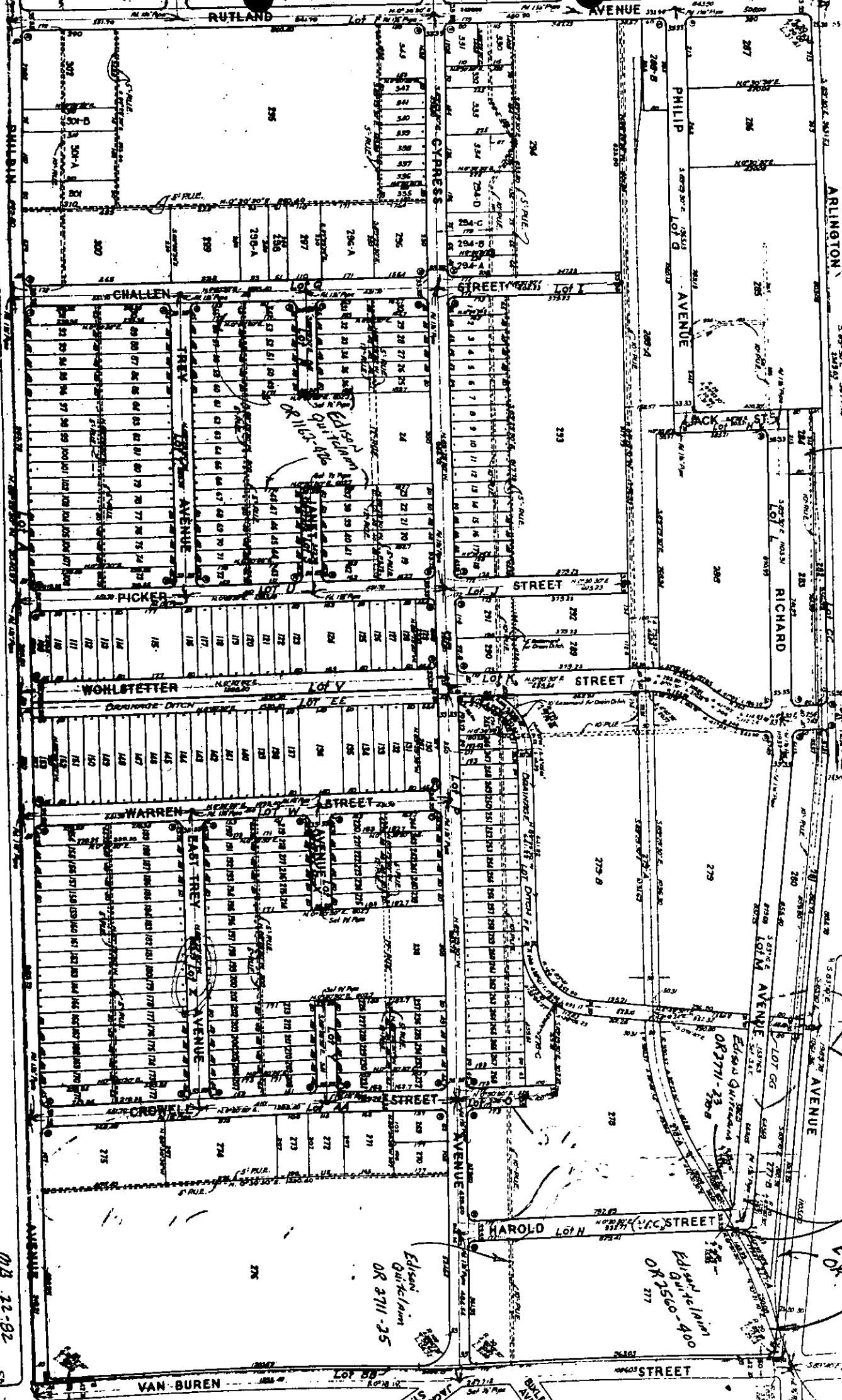
See Street 1

105560

56

# CAMP ANZA SUBDIVISION NO. 1

Edison Quilclaim  
OR 3608-211



Edison Quilclaim  
OR 3197-37

Edison Quilclaim  
OR 3711-35

Edison Quilclaim  
OR 3560-400

Edison Quilclaim  
OR 2711-26  
Edison Quilclaim  
OR 2599-75  
Edison Quilclaim  
OR 2711-23  
Edison Quilclaim  
OR 2599-208

MB 22-82

Sheet 2 of 2 Sheets



105560

47

115-260

QUITCLAIM DEED

SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, does hereby remise, release and quitclaim unto the person or persons legally entitled thereto, all rights acquired under or by virtue of that certain Grant of Easement dated September 6, 1949, from Anza Realty Company, a corporation, to Southern California Edison Company, and recorded in Book 1107, page 31 et seq., of Official Records in the office of the County Recorder of the County of Riverside, State of California, insofar and only insofar as said rights affect the following described real property:

Sierra Foothill Tract, per map recorded in Book 24, pages 62 and 63, of Maps, in the office of the County Recorder of said County.

This instrument shall not operate to remise, release or quitclaim any right or rights now held or owned by said Southern California Edison Company, affecting the above described real property or any portion thereof, other than the rights hereinabove specifically referred to.

The rights hereby quitclaimed are not necessary or useful in the performance of the duties of said Southern California Edison Company to the public.

IN WITNESS WHEREOF, said Southern California Edison Company has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its officers thereunto duly authorized, this 23<sup>rd</sup> day of August 1951.

✓ SOUTHERN CALIFORNIA EDISON COMPANY

By [Signature]  
Vice President

By [Signature]  
Assistant Secretary

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss

[Signature]  
8.14.51

On this 23<sup>rd</sup> day of August 1951, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R. E. FIFE known to me to be the Vice President and GENE L. HARVEY known to me to be the Assistant Secretary of Southern California Edison Company the corporation that executed the within instrument, known to me to be the persons that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

[Signature]  
Notary Public in and for said County and State.

NOTARY PUBLIC

Notary for the County of Los Angeles, State of California.  
My Commission Expires July 8, 1952

701

APPROVED AS TO DESCRIPTION:  
H. L. WILSON, Reg. 15968 A  
DATE 7-25-51 CIVIL & LAND DEPT.  
W. 6034-0858  
2/23/51

41640 ✓

PHOTOSTATED  
COPIES PREPARED  
[Signature]

RECEIVED FOR RECORD  
OCT 14 1951

Attest:  
[Signature]  
County Recorder

BOOK 1308 PAGE 199  
Riverside County, California

JACK A. ROSS  
Recorder

[Signature]  
County Recorder

FEES \$ 1.60

15/6

FILED

# SIERRA FOOTHILL TRACT

105560

24 16 44

50-99-19

JUNE 1951  
RECORDED at 1:30 P.M.  
Book A, Page 53  
Filed by County Clerk

BEING A RE-SUBDIVISION OF A PORTION OF LOTS 19, 25, 28, 33, 34, & E, F, G, H, & R OF 'ALCAZAR SUBDIVISION', M.B. 16, PAGES 34 TO 34 INCLUSIVE, RIVERSIDE COUNTY RECORDS, LOCATED IN RANCHO LA SIERRA SEPULVEDA; SEC. 1, T.3S, R.6W. KEMMERER ENGR. CO, INC.

Nov. 1950

SCALE: 1"=100'

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we hereby consent to the making of said map and subdivision as shown within the colored border lines, and we hereby offer for dedication to public use for street purposes, Lots A to F inclusive, and for construction and maintenance of all public utilities, the six and hydrant lines shown by dotted lines and designated as G.P.U.E. and H.P.U.E.

I hereby certify that I am a Licensed Surveyor in the State of California; that this map consisting of two sheets correctly represents a true and complete survey made under my supervision in November, 1950; that the monuments shown hereon are in place or will be in place not later than June 30, 1952 that their positions and character are correctly shown and that said monuments are sufficient to enable the survey to be retraced.

Walter M. ...  
Licensed Surveyor No. 2885

All 2" I.P.s set 12" deep and topped L.S. 2495

Bearings shown hereon are based on that of N 89° 29' 30" W for the center line of Philbin Avenue as shown on map of Camp Anza Subdivision No. 1, M.B. 22, Pages 81 & 82, Records of Riverside County, California.

I hereby certify that I have examined this map, that the subdivision shown hereon is substantially the same as it appeared on the approved tentative map and any approved alterations thereof; that all provisions of the Subdivision Map Act, Statutes of 1943, and any applicable local ordinances have been complied with, and I am satisfied that this map is technically correct. Dated this 6<sup>th</sup> day of June, 1951.

G.C. ...  
County Surveyor of the County of Riverside, State of California.

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on this map for State, County or local taxes, or Special Assessments collected as taxes, excise taxes and special assessments, or a lien but not which which are estimated at \$550.  
Dated this 21 day of May 1951.

R.T. Hicks  
County Auditor of Riverside County  
Deputy

Approved by the Riverside County Planning Commission in accordance with the requirements of law in duly authorized meeting held this 6 day of June 1951.

Harold J. ...  
Secretary of the Riverside County Planning Commission

The County of Riverside, State of California, by and through its duly authorized officers, hereby accepts the foregoing dedications, and approves said Final Map. Except Lots A to F which are hereby not accepted as County roads.

Dated this 18 day of JUNE 1951.

County of Riverside, State of California

Edwin Hayden  
Chairman of the Board of Supervisors

ATTEST:  
GORDON A. PERUGINAT  
County Clerk, ex officio  
Clerk of the Board of Supervisors

By Duty Cook Deputy

I hereby certify that a bond in the sum of \$550.00 has been executed and filed with the Board of Supervisors of the County of Riverside, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes which, at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable, and said bond has been duly approved by said Board of Supervisors. Dated this 18 day of JUNE 1951.

Gordon A. Peruginat  
County Clerk, ex officio  
Clerk of the Board of Supervisors  
By Duty Cook Deputy

ANZA REALTY COMPANY, a corporation

W. ...  
Vice President  
W. ...  
Asst. Secretary

We hereby certify that we are the owner of, or are interested in, the property shown on the annexed map consisting of two streets, by reason of being trustee in that certain Deed of Trust recorded February 9, 1948 in Book 851, Page 329 of Official Records of Riverside County, California, and we hereby consent to the making of said map and subdivision as shown within the colored border line.

RIVERSIDE TITLE COMPANY

Chester A. ...  
Vice President  
Robert P. ...  
Asst. Secretary

STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE } s.s.

On this 11th day of May 1951, before me Beulah M. Vaught, a Notary Public in and for the County of Riverside, State of California, residing therein and duly commissioned and sworn, personally appeared M.R. Mendelsohn and L.E. Coffey known to me to be the Vice President and Asst. Secretary respectively of Anza Realty Company, the corporation that executed the within instrument, and known to me to be the persons who executed the same on behalf of the corporation named therein and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

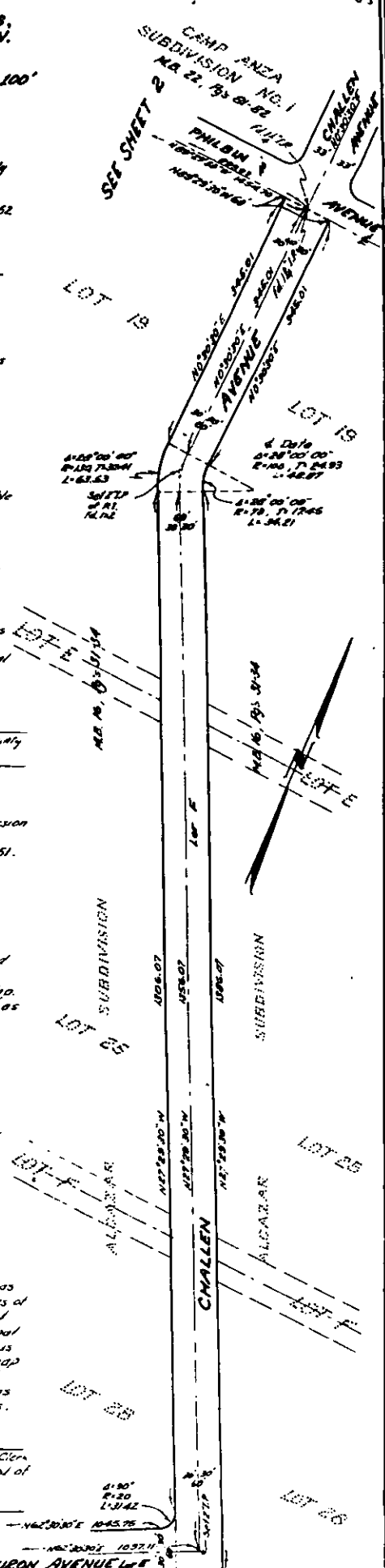
Beulah M. Vaught  
Notary Public in and for the County of Riverside, State of California.

STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE } s.s.

On this 11th day of June 1951, before me, Beulah M. Vaught, a Notary Public in and for the County of Riverside, State of California, residing therein and duly commissioned and sworn, personally appeared Chester A. Vaught and Chester P. McKenzie known to me to be the Vice President and Asst. Secretary, respectively, of Riverside Title Company, the Corporation that executed the within instrument as Trustee, and known to me to be the persons who executed the same on behalf of the Corporation herein and acknowledged to me that such Corporation executed the same as Trustee.

WITNESS my hand and official seal.

Beulah M. Vaught



# SIERRA FOOTHILL

## TRACT

10556045

24-63

50-99-19

Nov. 1950

KEMMERER ENGR. CO., INC.

Scale: 1"=100'

El. 127 of intersection  
Bobb Ave. (Route 16) & Philbin  
Ave., Camp Verde Subdivision  
No. 1, M.B. 20, Pgs. 01-02

Formerly Recorded  
125°35'40" 138.85 7  
4816, 3132.14

Formerly Recorded  
142°33'55" 224.61  
4816, 3132.34

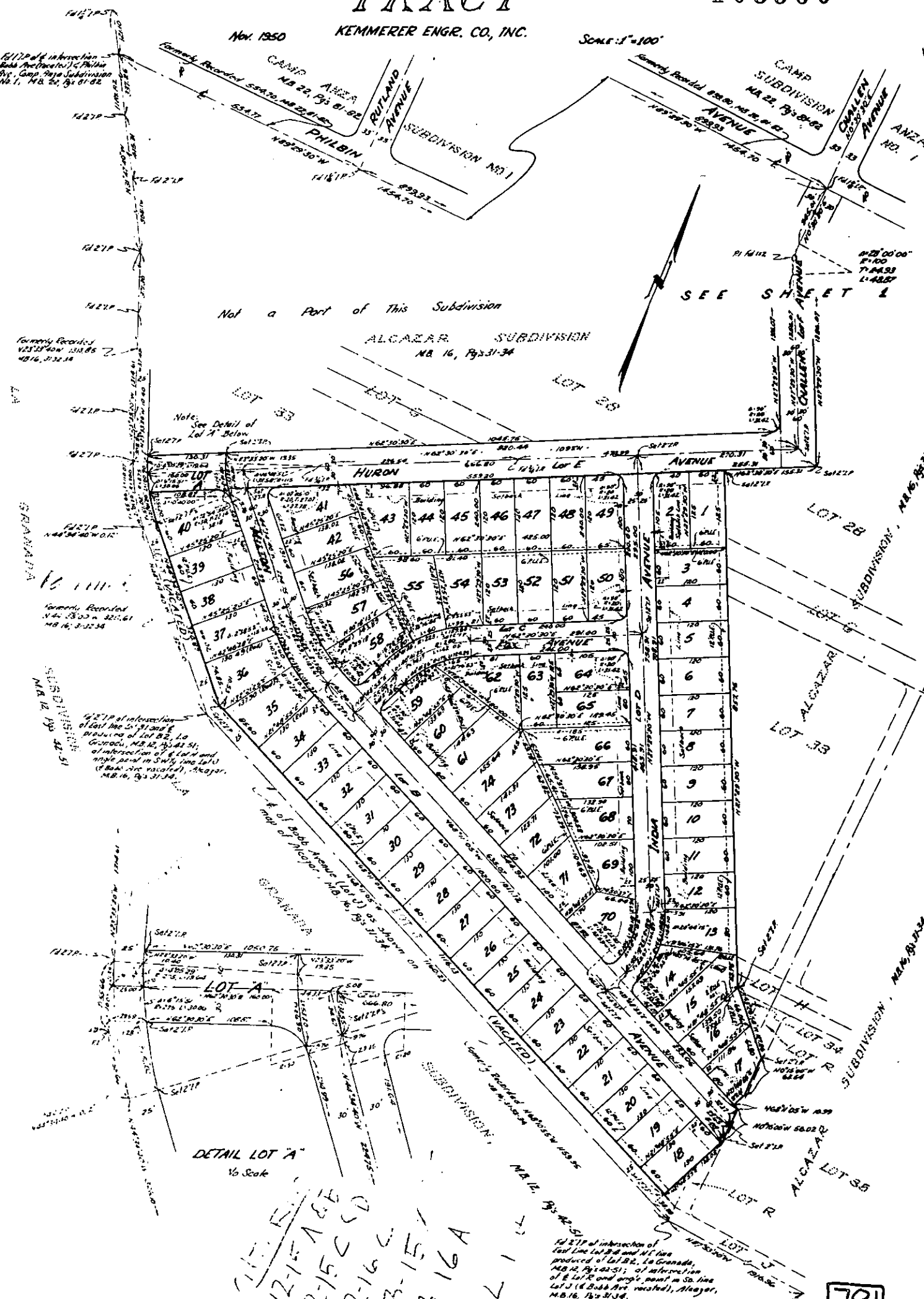
El. 277 of intersection  
of East line of Lot B2, 10  
Granada, M.B. 12, Pgs. 42-51,  
of intersection of East line of Lot A  
(Bobb Ave. vacated), Alcazar,  
M.B. 16, Pgs. 31-34.

Formerly Recorded  
142°33'55" 224.61  
4816, 3132.34

Formerly Recorded  
142°33'55" 224.61  
4816, 3132.34

Formerly Recorded  
142°33'55" 224.61  
4816, 3132.34

Formerly Recorded  
142°33'55" 224.61  
4816, 3132.34



Not a Part of This Subdivision

SEE SHEET 1

Note: See Detail of Lot A Below

DETAIL LOT A  
1/6 Scale

12-15 A & B  
12-15 C & D  
13-15 A  
13-15 B  
92-11 A

El. 277 of intersection of  
East line Lot B2 and 14 Granada,  
M.B. 12, Pgs. 42-51; of intersection  
of East line of Lot A and angle point in So. line  
of Bobb Ave. vacated, Alcazar,  
M.B. 16, Pgs. 31-34.

701

SIERRA FOOTHILL TRACT