

QUITCLAIM DEED

Recorded 1-14-54
OR 1543-292
County of Riverside
Calif.

SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, does hereby remise, release and quitclaim unto the owner or owners of record of the real property hereinafter described, all rights acquired under and by virtue of that certain Grant of Lease-ment, dated September 6, 1949, from Anza Realty Company, a corporation, to Southern California Edison Company and recorded in Book 1107, page 31, of Official Records, in the office of the County Recorder of the County of Riverside, State of California insofar and only insofar as said rights affect that certain real property situated in said County of Riverside, State of California, described as follows:

Sierra Foothill Tract No. 3, as per plat recorded in Book 26 of Maps, page 77, in the office of the County Recorder of the County of Riverside, State of California.

The rights hereby quitclaimed are not necessary or useful in the performance of the duties of said Southern California Edison Company to the public.

IN WITNESS WHEREOF, said Southern California Edison Company has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Assistant Secretary, thereunto duly authorized, this 8th day of January, 1954, ~~1953~~.

SOUTHERN CALIFORNIA EDISON COMPANY

By James F. Davenport
Vice President

By Gene L. Harvey
Assistant Secretary

[Handwritten initials and signatures on the right margin]

APPROVED AS TO FORM:
ERUCE BENNICK, General Counsel
Jan 6, 1954
[Signature]
Attorney

6034
0858
1/14/54
R.H.

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On this 8th day of January, 1954, ~~1953~~, before me, a Notary Public in and for said County and State, personally appeared JAMES F. DAVENPORT, known to me to be the Vice President and GENE L. HARVEY, known to me to be the Assistant Secretary of Southern California Edison Company, the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

William C. Calver
Notary Public in and for said County and State
My Commission Expires January 1, 1955

SIERRA FOOTHILL TRACT NO. 3

BEING A SUBDIVISION OF PORTIONS OF LOTS 18, 19, 25, 26, 27, E, F, J, Q, OO, NN OF ALCAZAR AS RECORDED IN MAP BOOK 16, PGS. 31-34, AND A PORTION OF LOT 303 OF CAMP ANZA SUBDIVISION NO. 1 AS RECORDED IN MAP BOOK 22, PGS. 81 & 82, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

FILED
 DEC - 2 1953
 JACK A. ROSS
 County Recorder
 in Real Estate Office
 14:15 P.M. 1953
 by: Co. Clerk

I hereby certify that we are the owners of, or are interested in the land included herein as shown upon the annexed map, that we are the only persons whose consent is necessary to pass a clear title to said land, and we hereby consent to the putting of said map and subdivision as shown within the colored border lines and dedicate for public use the easements for street purposes, and for construction and maintenance of public utility lines, the easements designated as P.U.E. A, P.U.E. B, and P.U.E. C, and P.U.E. D.

ANZA REALTY COMPANY, a Corporation
 Vice Pres. _____ Not Secy _____

I hereby certify that according to the records of this office as of this date there are no liens against the property shown on the annexed map for unpaid State, County, municipal or local taxes or special assessments collected as taxes.

Dated November 18, 1953
 V.M. HYDE
 County Assessor
 Deputy

STATE OF CALIFORNIA }
 COUNTY OF RIVERSIDE }
 On this 20 day of November 1953, before me, the undersigned, a Notary Public in and for said County and State, residing therein and duly commissioned and sworn, personally appeared _____ and _____ known to me to be the Vice President and Assistant Secretary respectively of ANZA REALTY CO., the corporation that executed the within instrument, and known to me to be the persons who executed the same on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State

The County of Riverside, State of California, by and through its duly authorized officers, hereby approves the final map and accepts the foregoing dedications, except Lots C, D & E which are hereby not accepted as County roads.

Dated November 18, 1953
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
 By: _____
 Chairman of the Board of Supervisors

ATTEST
 G.A. FEQUEGAT
 County Clerk and Ex officio Clerk of the Board of Supervisors
 Deputy: H.C. Bogala

Approved by the Riverside County Planning Commission in accordance with the provisions of law in duly authorized meeting held this 25 day of November 1953.

Hazel J. Evenson
 Secretary, Riverside County Planning Commission

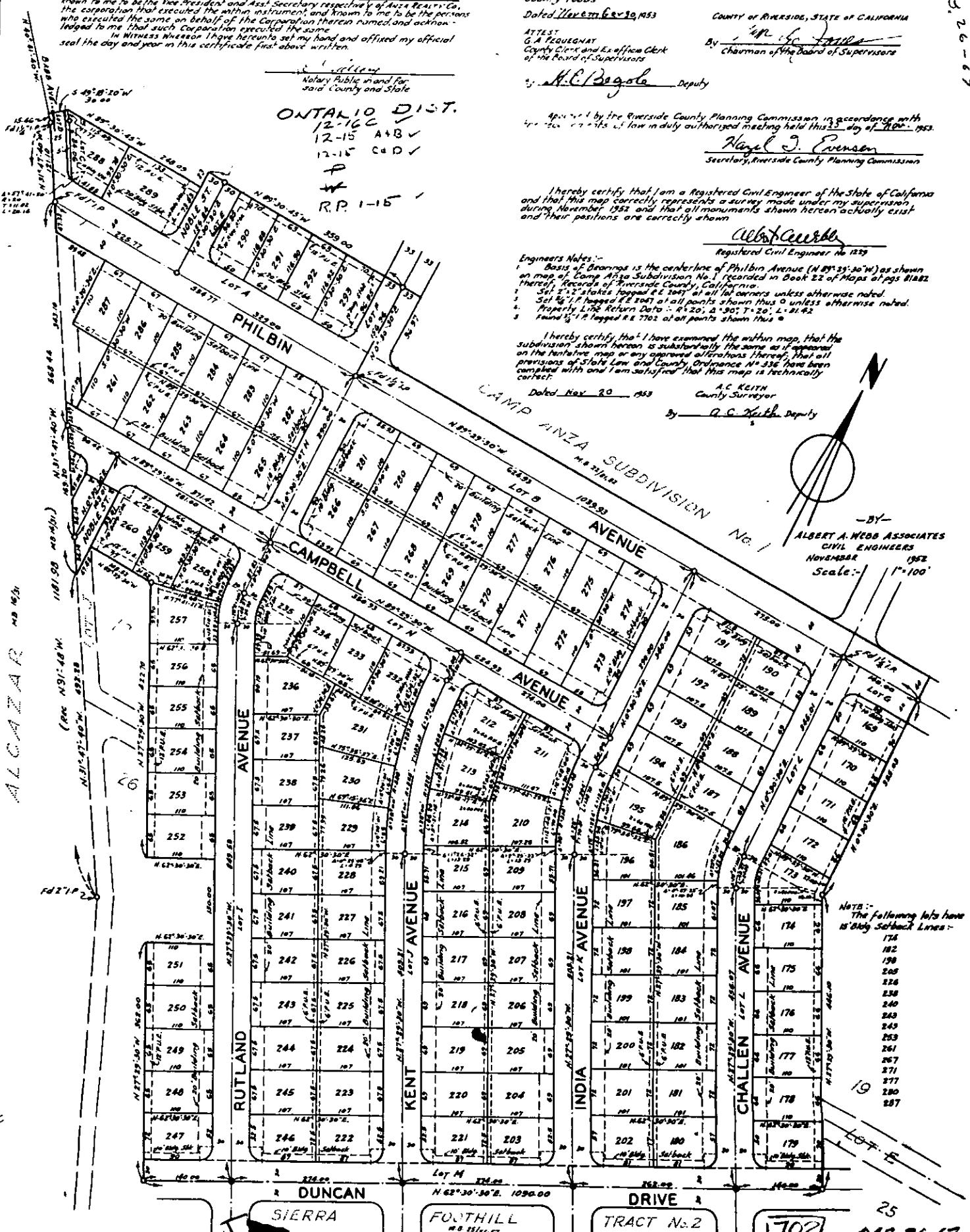
I hereby certify that I am a Registered Civil Engineer of the State of California and that this map correctly represents a survey made under my supervision during November 1953 and that all monuments shown hereon actually exist and their positions are correctly shown.

Albert A. Webb
 Registered Civil Engineer No. 1237

Engineers Notes:
 1. Basis of Drawings is the centerline of Philbin Avenue (N 89° 35' 30" W) as shown on map of Camp Anza Subdivision No. 1 recorded in Book 22 of Maps at page 81 & 82 thereof, Records of Riverside County, California.
 2. Set 1/2" stakes topped R & E 200' at all lot corners unless otherwise noted.
 3. Set 1/2" stakes topped R & E 200' at all points shown thus O unless otherwise noted.
 4. Property Line Return Data: 41.20; 41.30; 41.20; 41.21.42
 5. Found 1/2" stakes topped R & E 270.2 at all points shown thus O

I hereby certify that I have examined the within map, that the subdivision shown hereon is substantially the same as if appeared on the tentative map or any approved alterations thereof, that all provisions of State Law and County Ordinance No. 336 have been complied with and I am satisfied that this map is technically correct.

Dated Nov. 20, 1953
 A.C. KEITH
 County Surveyor
 Deputy: D.C. Keith



50-66-24
 2-9-57