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QUITCLAIM DEED

SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, does hereby remise, release and quitclaim unto the owner or owners of record of the real property hereinafter described, all rights acquired under and by virtue of that certain Grant of Easement, dated September 6, 1949, from Anza Realty Company, a corporation, to Southern California Edison Company and recorded in Book 1107, page 31, of Official Records, in the office of the County Recorder of the County of Riverside, State of California insofar and only insofar as said rights affect that certain real property situated in said County of Riverside, State of California, described as follows:

Arlanza Downs Subdivision Unit No. 1, as per plat recorded in Book 29 of Maps, pages 48 and 49, Records of Riverside County.

Lots 2, 3, 4, 5, 12, 13, 14, C, H, G, K, and L, of the Bixmill Tract, as per plat recorded in Book 16 of Maps, pages 28, 29, and 30, Records of Riverside County.

Randolph Subdivision, as per plat recorded in Book 16 of Maps, page 39, Records of Riverside County.

The rights hereby quitclaimed are not necessary or useful in the performance of the duties of said Southern California Edison Company to the public.

IN WITNESS WHEREOF, said Southern California Edison Company has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Assistant Secretary, thereunto duly authorized, this 23rd day of March, 1956.

SOUTHERN CALIFORNIA EDISON COMPANY

By Laurel R. O'Brien
Vice President

By [Signature]
Assistant Secretary

39
3A
3/13/56
W. H. W. 3/15
J. W. 3/11/56
R. H. H. 3/10

6034
0858
RECORDED BY RH
FEB 28 1956

APPROVED AS TO FORM
BRUCE RENWICK,
President and General Counsel
David Barry
Assistant Counsel
3/20 1956

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On this 23rd day of March, 1956, before me, a Notary Public in and for said County and State, personally appeared ROBERT P. O'BRIEN, known to me to be the Vice President and [Signature], known to me to be the Assistant Secretary of Southern California Edison Company, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County and State
My Commission Expires January 1, 1957

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15580 MB-16-39 67

RANDOLPH SUBDIVISION

BEING A SUBDIVISION OF LOTS & PORTIONS OF LOTS 6 & SECTION 36, T 2 S, R 6 W, S.B.M. AS PER MAP SHOWING A SUBDIVISION OF RANCHO LA SIERRA RECORDED IN BOOK 6, PAGE 70 OF MAPS, RECORDS OF RIVERSIDE COUNTY AND OF A PORTION OF LOTS 14 AND 15 OF McCLASKEY TRACT, AS PER MAP RECORDED IN BOOK 10, PAGES 36 AND 37 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

See title page
See page 4

I hereby certify that I am a civil engineer and that this map consisting of one sheet correctly represents a survey as made by me in September 1927, and that all the measurements delineated thereon actually exist and their positions are correctly shown.

W.E. Keller

We hereby certify that we are the owners of or interested in the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said land and we consent to the making of said map and subdivision as shown within the colored border line. We hereby designate to the public use of the streets shown within said subdivision, designated as Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

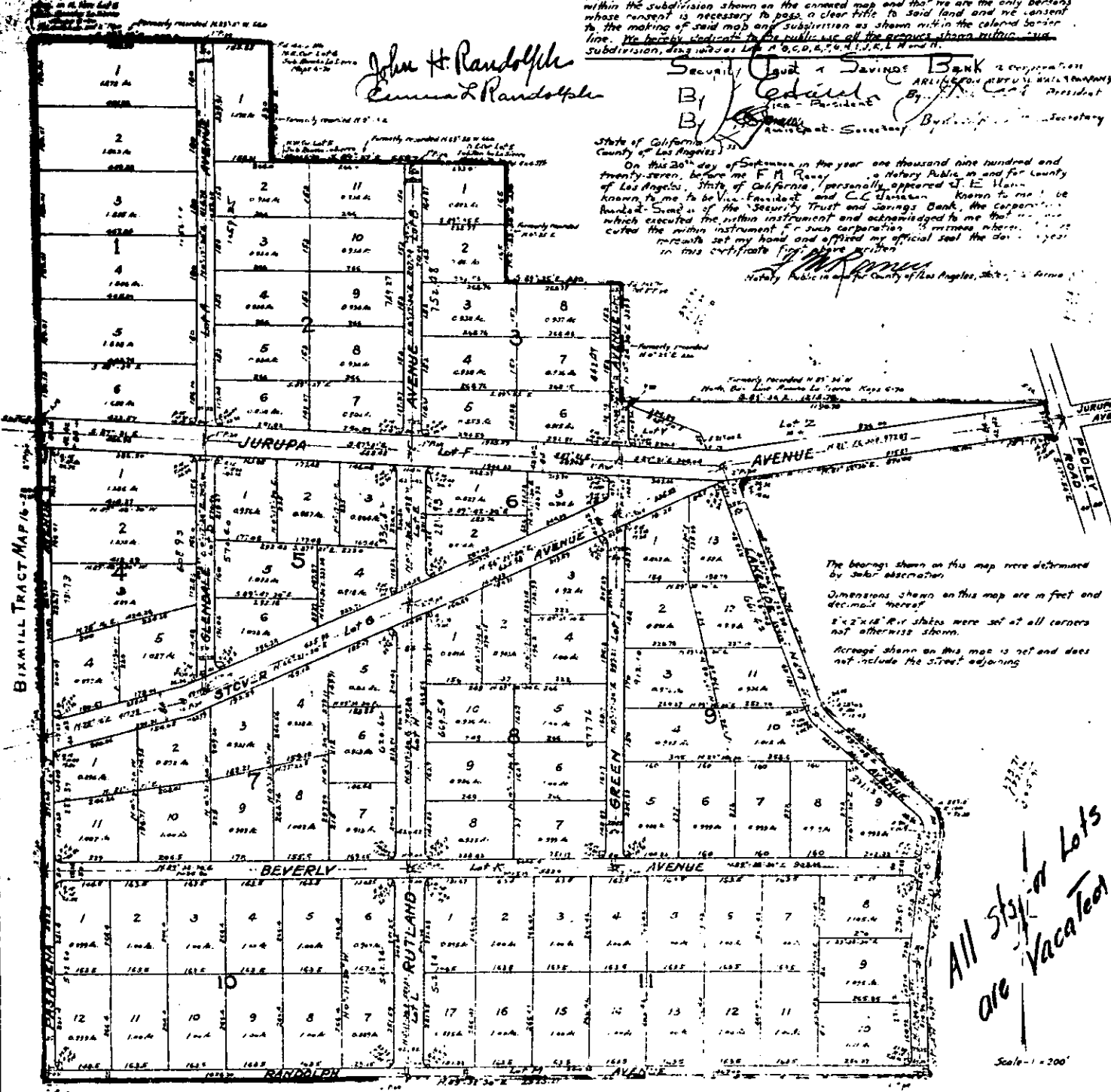
John H. Randolph
Emma L. Randolph

Security Trust & Savings Bank
By: [Signature] President
By: [Signature] Secretary

State of California
County of Los Angeles

On this 20th day of September in the year one thousand nine hundred and twenty-seven, before me F.M. Ryan, a Notary Public, in and for County of Los Angeles, State of California, personally appeared J.H. Randolph, Emma L. Randolph, known to me to be the owners of the above described land, and known to me to be Vice-President and C.C. Johnson, known to me to be President of the Security Trust and Savings Bank, the corporation which executed the within instrument and acknowledged to me that they executed the within instrument as such corporation and affirmed my official seal the day and year in this certificate first above written.

[Signature] Notary Public in and for County of Los Angeles, State of California



The bearings shown on this map were determined by solar observation.
Dimensions shown on this map are in feet and decimals thereof.
1/2" x 1/8" R.R. sheets were set at all corners not otherwise shown.
Acres shown on this map is net and does not include the street adjoining.

All steps in lots are vacated

Scale - 1" = 200'

BIXMILL TRACT MAP 16-28-39-30

RESOLVED: That the within map be, and hereby is adopted as the official map of RANDOLPH SUBDIVISION, and that the streets as shown on said map are hereby declared as public streets and that the County Clerk is hereby authorized and directed to cause the same to be signed by his name therein as County Clerk for and in behalf of the County and to affix the seal of said County thereto.
I hereby certify that my foregoing resolution was adopted by the Board of Supervisors of the County of Riverside on the 24th day of October 1927.

D. L. Clayton County Clerk
J. J. Reimer County Clerk

I hereby certify that the land was located and subdivided as shown on the Board of Supervisors of Riverside County, California, on the 24th day of October 1927, and that the same is now being offered for sale as a tract of land.

I hereby certify that there are no unpaid taxes against any portion of the subdivision shown on this map, and that the same are not being levied.

Approved this 24th day of October 1927
W.E. Keller
Approved this 24th day of October 1927
W.K. Lewis

On the 12th day of October 1927, before me C.W. Johnson, a Notary Public, in and for said County of Riverside, State of California, personally appeared John H. Randolph, Emma L. Randolph, known to me to be the owners of the within instrument and acknowledged to me that they executed the same for the purposes therein stated.

On this 12th day of October 1927, before me C.W. Johnson, a Notary Public, in and for said County of Riverside, State of California, personally appeared John H. Randolph, Emma L. Randolph, known to me to be the owners of the within instrument and acknowledged to me that they executed the same for the purposes therein stated.

103 MB 16-39

ARLANZA DOWNS SUBDIVISION UNIT NO. 1
 BEING A SUBDIVISION OF LOTS 13, 14, 15 & 25 OF THE BIXMILL SUBDIVISION AS SHOWN IN BOOK 16, PAGES 28, 29, AND 30,
 PORTIONS OF: RIVERSIDE COUNTY, CALIF.

MS 29-48 SHEET 1 OF 2 SHEETS

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making and recording of said map and subdivision as shown within the colored border lines and we hereby offer for dedication to public use for construction and maintenance of all public utilities the seven and one-half foot easements shown by dashed lines and designated as "7.5' P.U.E." and "70' P.U.E." and for public street purposes Lots A to G, and for drainage purpose a 10' easement over easterly 10' of Lot 51 and northwesterly 10' of Lot 8.

ARLANZA COMPANY
 By Lenora Inc., general partner
 By John A. Deane
 Vice President

NOTARY ACKNOWLEDGMENT

State of California }
 County of Riverside } ss.
 On this 29 day of August, 1955, before me, the undersigned a Notary Public in and for the County of Riverside, State of California, residing therein and duly commissioned and sworn personally appeared _____ known to be to be the persons whose names are subscribed to the within instrument and they acknowledged to me that they executed the same. In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said
 County of Riverside

BOARD OF SUPERVISORS CERTIFICATE

I hereby certify that a bond in the sum of \$1000.00 has been executed and filed with the Board of Supervisors of the County of Riverside, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes which at the time of filing of the annexed map with the County Auditor, one a lien against said property but not yet payable, and said bond has been duly approved by said Board of Supervisors.

Dated this 29 day of August, 1955.
 Gordon A. Deane, Notary
 County Clerk and Ex-Officio
 Clerk of the Board of Supervisors.

By John A. Deane Deputy
 County Tax Collector

TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the property shown on the within map for unpaid State, County or local taxes or special assessments collected as taxes except taxes and special assessments now a lien but not yet payable which are estimated at \$500.00.

Dated this 29 day of August, 1955.

V. M. Hyde,
 County Tax Collector.
 By John A. Deane Deputy

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I examined the within annexed map; that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943, and Riverside County Ordinance No. 334 have been complied with, and I am satisfied that this map is technically correct.

Dated this 29 day of August, 1955.

GEO. B. BAKER,
 County Surveyor.

COUNTY PLANNING COMMISSIONS CERT.

Approved by the Riverside County Planning Commission in accordance with requirements of law in duly authorized meeting held the 29 day of August, 1955.

Dated this 29 day of August, 1955.
 Secretary
 Riverside Planning Commission.

ENGINEER'S CERTIFICATE

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of two sheets correctly represents a survey made under my supervision during May 1955, that all monuments shown hereon actually exist, their positions being correctly shown and they are sufficient to enable the survey to be retraced.

Dated this 29 day of August, 1955.
 Registered Civil Engineer No. 7027.
 B. S. O. L. indicates building Set Back Line

Gordon A. Deane
 Registered Civil Engineer No. 7027.

Note:
 Set 2"x2" stakes pointed white and tagged R. E. 2047 of all lot corners.
 3/4" iron pipes set of all points shown thus: o;
 unless otherwise noted.
 Bents of Bearing is North Line Arlington North Unit No. 1 bearing N 79° 28' W.
 B. S. O. L. indicates building Set Back Line

NOTARY ACKNOWLEDGMENT

State of California }
 County of Riverside } ss.
 On this 29 day of August, 1955, before me, the undersigned a Notary Public in and for said County and State, personally appeared Richard H. Milked, known to me to be the President of the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of Arlanza Company, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

Notary Public in and for said
 County of Riverside

ACCEPTANCE

The County of Riverside, State of California, by and through its duly authorized officers, hereby accepts the foregoing dedications, and approves said final map.

Dated this 29 day of August, 1955.

County of Riverside
 State of California.

ATTEST

Gordon A. Deane, Notary
 County Clerk and Ex-Officio
 Clerk of the Board of Supervisors.

By John A. Deane Deputy
 Chairman, Board of Supervisors.

We hereby certify that we are the holders of or interested in the legal title to the land included within the subdivision, as shown on the annexed map consisting of two sheets, by reason of being Trustee in that certain Deed of Trust recorded August 18, 1955 in Book 1783 page 75 of Official Records in the office of the Recorder of Riverside County, California, and we hereby consent to the making of said subdivision and map as shown within the colored border line.

ARLANZA COMPANY,
 a corporation,
 By John A. Deane Secretary
 Vice President

NOTARY ACKNOWLEDGMENT

State of California }
 County of Riverside } ss.
 On this 23rd day of August, 1955, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Edward R. Brown and John A. Deane, known to me to be the President and Secretary of the corporation that executed the within instrument and they acknowledged to me that they executed the same on behalf of said corporation as Trustee and affixed my official seal.

Notary Public in and for said
 County of Riverside

FILED

No. 144,31 1955
 at 3:02 P.M.
 JACK A. ROSS
 COUNTY CLERK

By John A. Deane
 Fee \$ 5.00
 Filed by County Clerk
 SUBON CTEE - RTG.

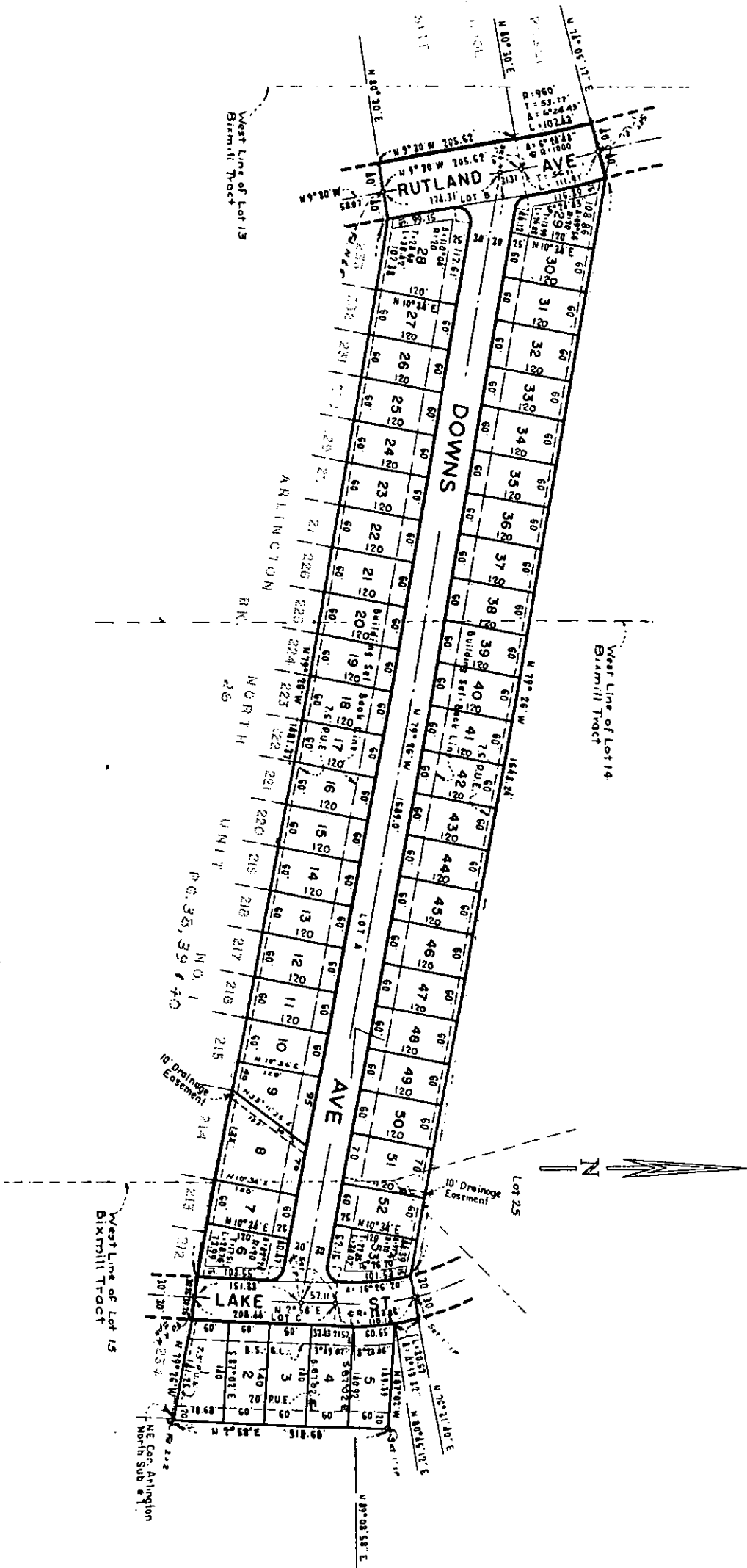
703

OCT 21 1955
 NEW

10-15
 10-16
 11-16 A
 P. J. W.
 W. S.

ARLANZA DOWNS SUBDIVISION UNIT NO. 1
BEING A SUBDIVISION OF LOTS 13, 14, 15 & 25 OF THE BIXMILL SUBDIVISION AS SHOWN IN BOOK 16, PAGES 28, 29, AND 30,
(PORTIONS OF) RIVERSIDE COUNTY, CALIF.

STEWART & MAXWELL, ENGINEERS MAY 1955 SCALE 1" = 100'



511.34
511.42
511.47
512.07

NO. 1
P. 35, 39 & 40

MS 29-49

SHEET 2 OF 2 SHEETS