

5498-1

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PAGE	465
COUNTY	Riverside
S.C.E. DOC.	255

PARTIAL QUITCLAIM OF EASEMENT

SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, (former name Southern California Edison Company Ltd.), does hereby remise, release and quitclaim unto owner or owners of record of the real property hereinafter described, all rights acquired under or by virtue of that certain unrecorded Grant of Easement dated May 16, 1923 from W. J. Hole in the County of Riverside, State of California, in so far and only in so far as said Grant of Easement affects that certain real property in the County of Riverside, State of California, described as follows:

That portion of the easement lying within Lots 3 and 9 of Block 5 and within Lot "DD" (Watt Street) of La Sierra Gardens on file in Book 11, pages 42 to 50 of Maps, in the office of the Recorder of said county.

The rights hereby quitclaimed are not necessary or useful in the performance of the duties of said Southern California Edison Company to the public.

IN WITNESS WHEREOF, said Southern California Edison Company has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Assistant Secretary, thereunto duly authorized, this 23<sup>rd</sup> day of March, 1960.

DISTRICT SAN  
 FORWARD: MARK ORDER 916  
 SECURITY  
 MAP SIZE  
 APPROVED W & LAND DEPARTMENT BY me  
 DATE 1-1-60

SOUTHERN CALIFORNIA EDISON COMPANY,

By Robert P. O'Brien  
 Vice President

By J. C. Bobek  
 Assistant Secretary

STATE OF CALIFORNIA, )  
 )  
 COUNTY OF LOS ANGELES ) ss.

On this 23<sup>rd</sup> day of March, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT P. O'BRIEN, known to me to be a Vice President, and J. C. BOBEK, known to me to be an Assistant Secretary, of SOUTHERN CALIFORNIA EDISON COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Katherine M. Bair  
 Notary Public in and for said County and State  
 KATHERINE M. BAIR - NOTARY PUBLIC  
 In and for the County of Los Angeles, State of California  
 My Commission Expires December 13, 1963

APPROVED AS TO FORM:  
 ROLLIN E. WOODBURY  
 Central Council  
 Notary Assistant

25498-2

The Grantor, W. J. Hole

hereby grants to the Grantee, Southern California Edison Company, a corporation, its successors and assigns, the right to construct, use, maintain, replace, alter and/or remove on the lands of the Grantor, situated in the County of Riverside State of California, poles, together with necessary guys and anchors, and towers upon which to suspend from cross-arms, brackets or other appropriate devices to be attached to said poles and towers, wires for conveying electric energy to be used for light, heat, power, telephone or other purposes, and use the same for such purposes. The Grantee shall have the right to place and maintain on such poles and towers as many wires, cross-arms, braces and other necessary appliances as it shall desire to do in the conduct of its business.

The centers of All of said poles and towers shall be placed within a distance of two (2) feet from a line through the said real property of the Grantor, which line is described as follows:

Beginning at a point in the westerly line of the 40 ft. county road known as Holden Ave., located northerly from Lot "C" (known as Hillview Drive) in La Sierra Heights Tract No. 2 as shown on a map recorded in Book 7 of Maps, page 66, records of said Riverside County, which point of beginning is North 31° 41' West 30.7 feet, measured on said westerly line, from the intersection of said westerly line with the northerly line of said Lot "C"; thence from said point of beginning South 75° 16' 30" West, 1698.7 ft. to a point; thence South 67° 45' 30" West 977.9 ft., more or less, to an existing pole in the pole line of Southern California Edison Company.

Also, beginning at a point in the southwesterly line of Pierce Street, located along the northeasterly line of Lots 9 and 16 in Block 50 Riverside Land and Irrigating Company lands as shown on a map recorded in Book 1 of Maps, page 70, records of San Bernardino County, California, which point is 1305.1 ft. northwesterly, measured on said southwesterly line, from the most easterly corner of said Lot 16; thence from said point of beginning, southwesterly, deflecting 66° 31' to the West from said southwesterly line, 1405.83 ft. to a point; thence southeasterly, deflecting 59° 41' to the left from last described course, 186.2 ft. to a point, which is 8.5 ft. northeasterly, measured at right angles, from the southwesterly line of Lot 15 in said Block 50; thence southeasterly, parallel to the southwesterly line of said Lot 15, 561.0 ft., more or less, to a point in the northwesterly line of Magnolia Ave., located along the southeasterly line of said Lot 15.

The Grantee and its employees and agents shall, at any time when necessary, and at all reasonable times, have free access to the said poles or towers, and fixtures thereon, for the purpose of constructing, repairing, renewing, maintaining, replacing and operating such electric lines. And the said Grantor covenants not to erect any building or structure so that it will interfere with said wires, and that he will not plant any trees or shrubs so that they will interfere with said wires; and that if any tree or shrub so grows, the said Grantee, or its employees, may trim such tree or shrub so as to prevent such interference.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 16th day of

May, 1923

WITNESS:

Geo. C. Blair

W. J. Hole

N. W. Dennis  
San Bernardino  
4-80-23

**Grant of Franchise**

**SOUTHERN CALIFORNIA EDISON COMPANY**

**TO**

Recorder, please return to  
SOUTHERN CALIFORNIA  
EDISON COMPANY  
Los Angeles, Cal.

Notary Public in and for the County of.....State of California.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County, the day and year in this certificate first above written.

he, the affiant, then and there subscribed.....name to said instrument as a witness.

personally known to him to be the same person described in and whose name is subscribed to the within instrument as a party thereto, sign and execute the same; and that was present and saw.....

he resides in the County of.....State of California, that he known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who, being by me duly sworn, deposed and said that personally.....

before me.....a Notary Public in and for said County, personally appeared

On this.....day of.....in the year one thousand, nine hundred and.....A. D.

STATE OF CALIFORNIA,  
COUNTY OF.....  
ss. }