

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

RECORDED	6-9-60	6-9-60
DOCUMENT	47271	1051508
VOLUME	2711	2711
PAGE	26	26
COUNTY	Red Co	
S.C.E. DOC.	105560	105560

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PARTIAL QUITCLAIM OF EASEMENT

SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, (former name Southern California Edison Company Ltd.), does hereby remise, release and quitclaim unto the owner or owners of record of the real property hereinafter described, all rights acquired under or by virtue of that certain Grant of Easement dated **September 6, 1949, from Anza Realty Company, recorded as document No. 938 on September 7, 1949 in Book 1107, page 31 et seq. of Official Records, in the office of the Recorder of the County of Riverside, State of California,**

in so far and only in so far as said Grant of Easement affects that certain real property in the City of _____, County of Riverside, State of California, described as follows:

Those portions of Lots "M" and "N" of Camp Anza Subdivision, as per map recorded in Book 22, page 82 of Maps, records of said county, which lie east of the east line of Harold Street, as the same now exists.

DISTRICT	ONTARIO
WORK ORDER	6034
IDENTITY	0858
MAP SIZE	
APPROVED R/W & LAND DEPARTMENT	
BY	RSB
DATE	6/2/60

The rights hereby quitclaimed are not necessary or useful in the performance of the duties of said Southern California Edison Company to the public.

IN WITNESS WHEREOF, said Southern California Edison Company has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Assistant Secretary, thereunto duly authorized, this 8th day of June, 1960.

SOUTHERN CALIFORNIA EDISON COMPANY,

By W. E. Montgomery
Vice President

By J. C. Bobek
Assistant Secretary

STATE OF CALIFORNIA, }
COUNTY OF LOS ANGELES } ss.

APPROVED AS TO FORM:
ROLLIN E. WOODBURY General Counsel
By <u>[Signature]</u> Assistant Counsel
6-6-1960

On this 8th day of June, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared W. E. MONTGOMERY known to me to be a Vice President, and J. C. BOBEK known to me to be an Assistant Secretary, of SOUTHERN CALIFORNIA EDISON COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

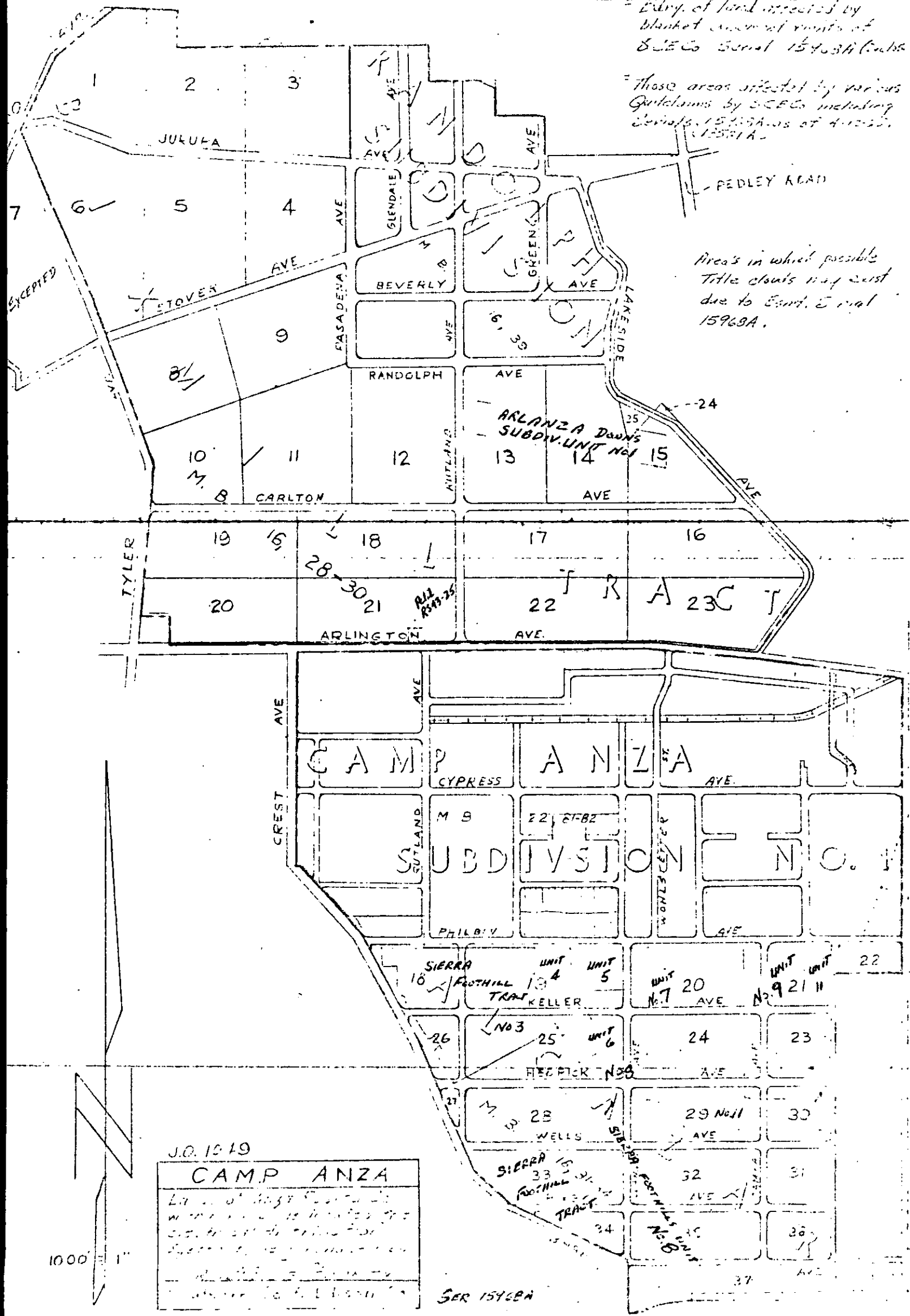
Katherine M. Bair
Notary Public in and for said County and State.

Work on file program 4-11-50

= Edry. of land affected by blanket general units of S.E.C.s Serial 15469A (units)

= Those areas affected by various Gulchams by S.E.C.s including Serials 15469A, as of 4-11-50, 15571A

Areas in which possible title clouds may exist due to Econt. Serial 15969A.



J.O. 1049
CAMP ANZA
 Lot 1 of Unit 7 of Sierra Foothill Tract
 which is located in the
 County of Los Angeles
 State of California
 and is more particularly
 described in the
 plat of the same
 filed for record in
 Book 10 of Page 1000

SER 15469A