

When recorded mail to:  
City of Riverside, 3900 Main St.  
Riverside, CA. 92522  
Attn: City Engineer

136129

RECEIVED FOR RECORD  
15 Min. Past 1 o'clock P.M.  
At Request of

*City of Riverside*  
Book 1983, Page 136129

136129

JUL - 7 1983

Recorded in Official Records  
of Riverside County, California

*William E. Conroy*  
Recorder  
Fees: *[Signature]*

136129

*Si 05500-583*

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 8796-1

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
the CITY OF RIVERSIDE, a Municipal Corporation, does hereby remise, release,  
and forever quitclaim to POMONA FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION,  
a United States corporation,

the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

That certain 10 foot wide electrical easement conveyed to  
Southern California Edison Company by document recorded  
November 16, 1960, as Instrument No. 98009 of Official  
Records of Riverside County, California; said easement being  
more particularly described as follows:

A strip of land 10 feet in width lying within the west half  
of Section 3, Township 3 South, Range 6 West, S.B.M., which  
portion is part of Rancho La Sierra as per map on file in  
Book 6, Page 70 of Maps, records of Riverside County,  
California.

The centerline of which 10 foot strip is described as follows:

BEGINNING at a point on the westerly line of Ridge Road, 80  
feet wide, as said road appears on the Assessor's maps of  
said County of Riverside, distant Southerly 1103 feet from  
the South line of Cypress Avenue, as the same now exists;

THENCE South 81° 27' 00" West, a distance of 237 feet.

DESCRIPTION APPROVAL  
*George Hutchinson* 6/18/83 by *wf*  
Surveyor

136129

APPROVED AS TO FORM

Ronald M. Christman  
S. NI OR DEPUTY CITY ATTORNEY

CITY OF RIVERSIDE, a Municipal Corporation

Dated June 29, 1983

W. Brown  
By Mayor

Alice C. Hall  
Attest City Clerk

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss.

On this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me  
a Notary Public in and for said County and State, personally appeared  
\_\_\_\_\_, Mayor, and \_\_\_\_\_, City Clerk of the  
City of Riverside, California, the municipal corporation described in and  
which executed the within instrument, and acknowledged to me that such  
municipal corporation executed the same.

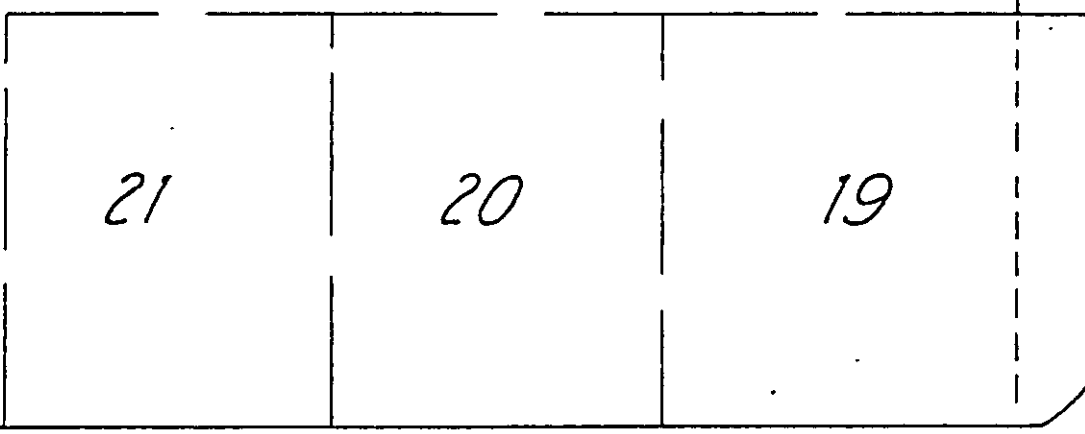
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official  
seal the day and year in the certificate first above written.

\_\_\_\_\_  
Notary Public in and for the County  
of Riverside, State of California

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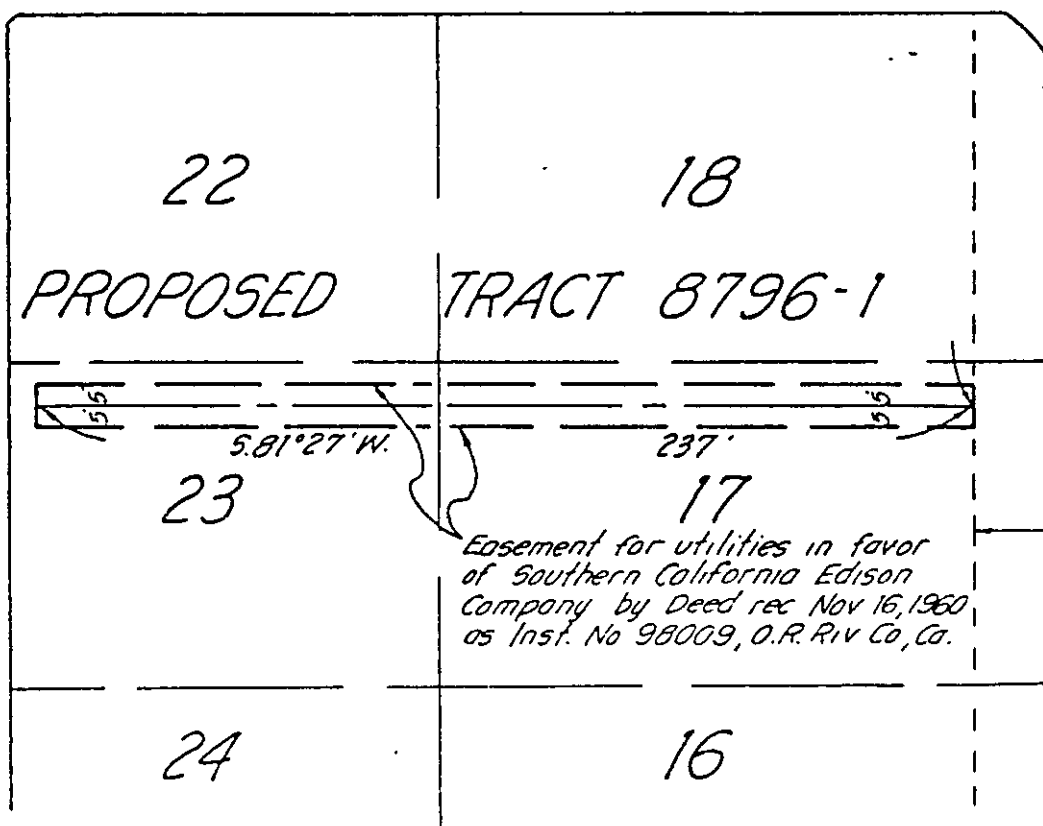
CYPRESS AVE: 20'



TURNINGBEND WAY

103'

YARBOROUGH DR.



PROPOSED TRACT 8796-1

Easement for utilities in favor of Southern California Edison Company by Deed rec Nov 16, 1960 as Inst. No 98009, O.R. Riv Co, Ca.

GOLDEN AVE. (Formerly Rindge Road)

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAN IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE 1" = 50'

DRAWN BY *M.C.* DATE 5/12/63

SUBJECT IMPROVEMENT CULICLUM - 23796-1

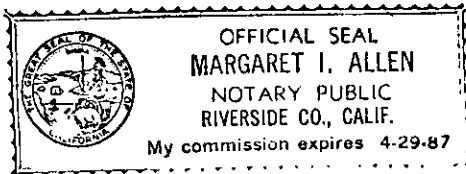
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STATE OF CALIFORNIA )  
 ) SS  
 COUNTY OF RIVERSIDE )

On this 29th day of June, 1983, before me,  
Margaret I. Allen, A Notary Public in and for said State,  
 personally appeared AB BROWN and ALICE A. HARE, personally known to me  
 to be the persons who executed this instrument as Mayor and City Clerk  
 of the City of Riverside, a municipal corporation, and acknowledged to  
 me that the municipal corporation executed it.

WITNESS my hand and official seal.

*Margaret I. Allen*  
 Notary Public in and for said State



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