

201127

When recorded mail to:

Property Services Division
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 2 o'clock P.M.

SEP 6 1985
Recorded in Official Records
of Riverside County, California
William E. Stoney
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PMW-51-845

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation, does hereby remise, release, and forever quitclaim to JAMES R. WELLS and MARTHA K. WELLS, husband and wife as joint tenants, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Those certain access rights of Parcels 2 and 3 of Parcel Map No. 11,907 relinquished to the County of Riverside, and recorded in Book 63, Pages 87 and 88 of Parcel Maps, records of said Riverside County.

Dated August 21, 19 85

CITY OF RIVERSIDE
a municipal corporation

By Ab Brown
Mayor

Attest Alice A. Hare
City Clerk

DESCRIPTION APPROVAL
George P. Hitchcock
City of Riverside

APPROVED AS TO FORM

Carolyn Cooper 8-14-85
SENIOR DEPUTY CITY ATTORNEY

STATE OF CALIFORNIA) ss.
COUNTY OF RIVERSIDE)

On this 21st day of August, in the year 1985, before me, Margaret I. Allen, a Notary Public in and for said County and State, personally appeared Ab Brown and Alice A. Hare personally known to me to be the persons who executed this instrument as Mayor and City Clerk of the City of Riverside, a municipal corporation, and acknowledged to me that the municipal corporation executed the same.

Witness my hand and official seal.

Margaret I. Allen
Notary Public in and for said State

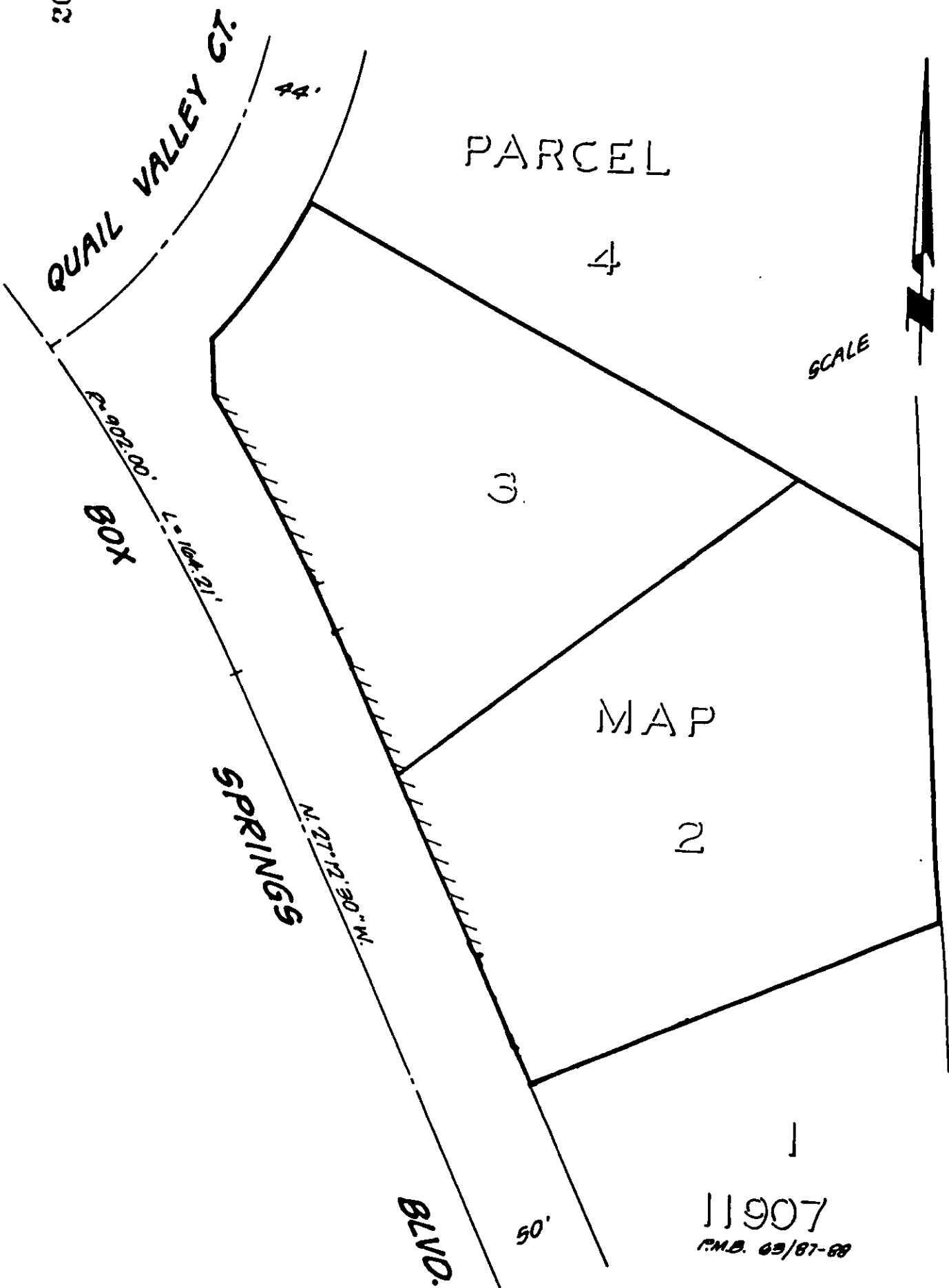
0046X/m - 4196M/a



772

Please record for the benefit of the City of Riverside, Property Services Manager.

201127



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/21-1

SCALE: 1" = 60'

DRAWN BY LAWDATE 5/31/85

SUBJECT P.M.V. - 51-845

772