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SAN BERNARDINO COUNTY RECORDER

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Project: Quitclaim Deed of Waterline Facilities

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation, does hereby remise, release, and forever quitclaim to ONE MARKET STREET PROPERTIES, INC., a corporation, the real property in the City of Colton, County of San Bernardino, State of California, described as follows:

That certain easement for artesian waterline facilities conveyed to the Riverside Improvement Company, recorded by a deed September 21, 1887, in book 63, Page 492, et seq., of Deeds, records of San Bernardino County described as follows:

Those portions of Lots 7 and 8 in Block 64 of Rancho San Bernardino, on file in Book 7, Page 2 of Maps, records of San Bernardino County, bounded as follows:

BOUNDED on the north by the southerly line of the Southern Pacific Transportation Company right-of-way as shown by Tract 11414, on file in Book 157, Pages 41 thru 44 of Maps, records of said San Bernardino County;

BOUNDED on the east by the easterly line of said Lot 8;

BOUNDED on the south by the northerly boundary line and the easterly prolongation thereof of Parcel Map 3902, on file in Book 36, Pages 19 and 20 of Parcel Maps, records of said San Bernardino County;

BOUNDED on the west by the westerly line of said Lot 7;

BOUNDED on the northwest by the following courses:

BEGINNING at the intersection of the southerly line of said Southern Pacific Transportation Company right-of-way with the easterly line of the 100-foot easement to the State of California Department of Water Resources, recorded in Book 8988, Page 158, et seq., of Official Records of said San Bernardino County;

THENCE South 07° 47' 47" East, 46.61 feet;

THENCE South 82° 12' 13" West, 65.00 feet;

THENCE South 48° 25' 24" West, 14.39 feet;

THENCE South 82° 12' 13" West, to its intersection with the westerly line of said Lot 7.

Dated September 30, 1987

CITY OF RIVERSIDE,  
a municipal corporation

By *Ab Brown*  
Mayor

DESCRIPTION APPROVAL 9.18.87  
George P. Whitman  
SURVEYOR, CITY OF RIVERSIDE by *OS*

Attest *Alice A. Hare*  
City Clerk

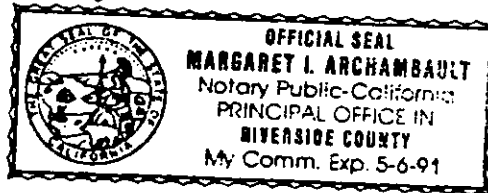
STATE OF CALIFORNIA) ss.  
COUNTY OF RIVERSIDE)

On this 30th day of September, in the year 1987, before me,  
Margaret I. Archambault a Notary Public in  
and for said County and State, personally appeared Ab Brown and  
Alice A. Hare personally known to me to  
be the persons who executed this instrument as Mayor and City Clerk of the City  
of Riverside, a municipal corporation, and acknowledged to me that the municipal  
corporation executed the same.

Witness my hand and official seal.

*Margaret I. Archambault*  
Notary Public in and for said State

311.8/m - SURVEY.140/k



APPROVED AS TO FORM  
*Kathleen M. Bonzel*  
ASST. CITY ATTORNEY

