

121980

Please record for the benefit of the City of Riverside  
Property Services 75 587

When recorded, mail to:  
Redevelopment Agency  
City Hall  
3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
Book 14, Page 121980  
JUL 3 - 1980  
Deputy City Clerk

EASEMENT  
FROM  
CITY OF RIVERSIDE  
TO  
THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY

Covering certain real property situated  
in the City of Riverside, County of  
Riverside, State of California

DATED: June 3, 1980

877

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EASEMENT, Made this 3rd day of June, 1980, by the CITY OF RIVERSIDE, a municipal corporation, first party, to THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, a Delaware corporation, hereinafter called "Santa Fe," second party.

IN CONSIDERATION of the sum of One Dollar (\$1), lawful money of the United States of America, to it paid, and of other good and valuable consideration, receipt whereof is hereby acknowledged, first party hereby grants to Santa Fe, its successors and assigns, an easement for railway purposes over, upon, under, through and across that certain irregular shaped parcel of land in the City of Riverside, County of Riverside, State of California, described as follows:

ALL THAT PORTION OF LOT 5 IN BLOCK 50 OF ARLINGTON HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 11 OF MAPS, AT PAGES 20 AND 21 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

UNRECORDED  
IN  
San Bernardino County  
1980

COMMENCING AT THE MOST EASTERLY CORNER OF SAID LOT 5;  
THENCE SOUTH 55° 58' 10" WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 10.00 FEET TO THE TRUE POINT OF BEGINNING;  
THENCE CONTINUING SOUTH 55° 58' 10" WEST ALONG SAID SOUTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 5.00 FEET;  
THENCE NORTH 29° 13' 00" WEST, A DISTANCE OF 59.82 FEET TO A POINT IN A LINE PARALLEL WITH AND DISTANT SOUTHWESTERLY 10.00 FEET, MEASURED AT RIGHT ANGLES, FROM THE NORTHEASTERLY LINE OF SAID LOT 5;  
THENCE SOUTH 34° 00' 40" EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 59.61 FEET TO THE TRUE POINT OF BEGINNING.

SAID PARCEL CONTAINS AN AREA OF 0.003 OF AN ACRE, MORE OR LESS.

TO HAVE AND TO HOLD the above described easement unto Santa Fe, its successors and assigns, for the aforesaid purposes, forever.

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IN WITNESS WHEREOF, first party duly executed this Easement the day and year first above written.

CITY OF RIVERSIDE

By Ab Brown  
Mayor

ATTEST

By Alice G. Hare  
City Clerk

APPROVED AND FORWARDED  
John Woodhouse  
CITY ATTORNEY

8377

121960

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss.

On this 4th day of June  
in the year one thousand nine hundred and eighty,  
before me, Margaret I. Allen  
a Notary Public in and for said County and State, personally appeared  
Ab Brown, known to me to be the  
Mayor, and  
Alice A. Hare, known to me to be the  
City Clerk of the city that  
executed the within instrument, and also known to me to be the persons  
who executed it on behalf of the city therein named, and they acknow-  
ledged to me that such city executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official  
seal in said County the day and year in this certificate first above  
written.

Margaret I. Allen  
Notary Public in and for said  
County of Riverside  
State of California

My Commission expires 4-29-83

(SEAL)



1871

121360



53470040 & 596  
ACR 11/20/21

DETAIL A  
SCALE 1/4" = 20'

Lincoln Ave.

Jefferson St.

St.

4

2

REC 11/20/21  
REC 6 B CO

Ave.

PENNA SPUR

5

Lincoln

PAR 1

St. Lawrence

St.

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAN SOLELY AN AID IN LOCATING THE PARCELS DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		DATE 11/20/21
SCALE 1" = 200'	DATE 11/20/21	SUBJECT M.P. 1-788

END RECORDED DOCUMENT DONALD D. SULLIVAN, COUNTY RECORDER