

163735
Please record for the benefit of the City of Riverside
Property Services Manager
DESCRIPTION APPROVAL 1/12/89
George P. Hatch
SURVEYOR, CITY OF RIVERSIDE

When recorded mail to
City of Riverside
Property Services Division
3900 Main Street
Riverside, CA 92522

RECEIVED FOR RECORD
MAY 19 1989
Recorded in Official Records
of Riverside County, California
William E. Oakley
Recorder

FOR RECORDER'S OFFICE USE ONLY

Project: C-38-867
1915 and 1935 Atlas Drive

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation, does hereby remise, release, and forever quitclaim to WALLY SCHWARTZ, an unmarried man, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That certain easement designated as "10' sewer easement" of Lot 6 of Tract No. 3998, on file in Book 65, Pages 13 and 14 of Maps, records of said Riverside County; said "10' sewer easement" being parallel with and distant 10.00 feet northeasterly as measured at right angles from the southwesterly line of said Lot 6.

Dated May 9, 1989



CITY OF RIVERSIDE,
a municipal corporation

By Ab Brown
Mayor

Attest ALICE A. HARE
City Clerk BY Karen E. Oakley
ASSISTANT CITY CLERK

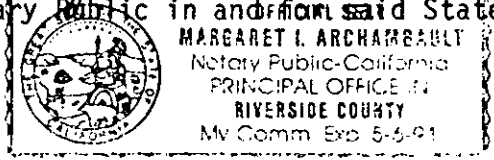
APPROVED AS TO FORM
Carolyn Confer 72189
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

STATE OF CALIFORNIA) ss.
COUNTY OF RIVERSIDE)

On this 10th day of May, in the year 1989, before me,
Margaret I. Archambault a Notary Public in
and for said County and State, personally appeared Ab Brown and
Karen E. Oakley personally known to me to
be the persons who executed this instrument as Mayor and/City Clerk of the City
of Riverside, a municipal corporation, and acknowledged to me that the municipal
corporation executed the same.

Witness my hand and official seal.

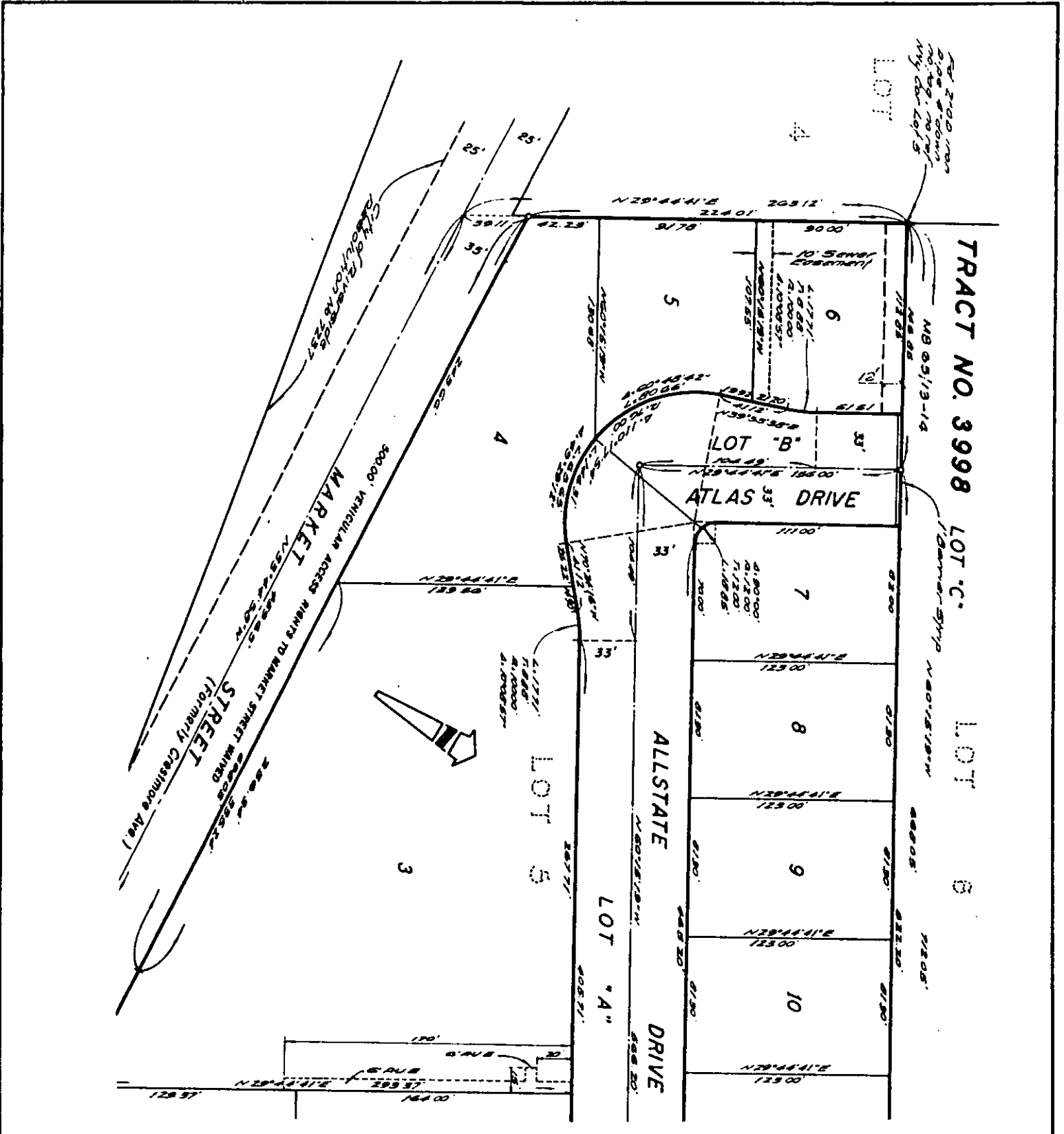
Margaret I. Archambault
Notary Public in and for said State



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/11

SCALE: 1" = NTS

DRAWN BY GS DATE 1/10/89

SUBJECT C-38-867

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