

126132

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD

Min. Post Prepaid P.M.

APR 6 1990

Recorded in Official Records
of Riverside County, California

William J. Egan
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Iowa Avenue Pump Station
and P.M. 25073

GRANT DEED

12/17

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation, does hereby grant to CROW-LANE RIVERSIDE No. 1 LIMITED PARTNERSHIP, a Texas limited partnership, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of that certain parcel of land conveyed to the City of Riverside by Grant Deed recorded September 4, 1953, in Book 1506, Page 66 et seq., of Official Records of Riverside County, California, lying within the Southwest Quarter of the Northwest Quarter of the Southeast Quarter of Section 18, Township 2 South, Range 4 West, San Bernardino Meridian, lying northerly and northwesterly of the following described line:

COMMENCING at the southwest corner of the Southwest Quarter of the Northwest Quarter of the Southeast Quarter of said Section 18;

THENCE South 89° 48' 12" East, along the south line of the Southwest Quarter of the Northwest Quarter of the Southeast Quarter of said Section 18, a distance of 50.00 feet;

THENCE South 89° 48' 12" East, continuing along said south line, a distance of 150.00 feet;

THENCE North 0° 14' 50" West, parallel with the west line of the Southwest Quarter of the Northwest Quarter of the Southeast Quarter of said Section 18, a distance of 123.00 feet to the POINT OF BEGINNING of this line description;

THENCE South 89° 45' 10" West, at right angles to said west line, a distance of 45.00 feet;

THENCE South 45° 18' 21" West, a distance of 67.23 feet;

THENCE South 89° 45' 10" West, at right angles to said west line, a distance of 57.00 feet to a line parallel with and distant 50.00 feet easterly, as measured at right angles, from the centerline of Iowa Avenue as shown by Record of Survey on file in Book 55, Page 18 of Record of Surveys, records of said Riverside County, and the END of this line description;

EXCEPTING THEREFROM that portion of said parcel of land lying westerly of a line parallel with and distant 55.00 feet easterly, as measured at right angles, from said centerline of Iowa Avenue;

ALSO EXCEPTING THEREFROM that portion of said parcel of land which was conveyed to CROW-LANE - RIVERSIDE NO. 1 LIMITED PARTNERSHIP, a Texas limited partnership, by Grant Deed recorded March 17, 1988, as Instrument No. 70309 of Official Records of said Riverside County;

RESERVING THEREFROM permanent easements and rights of way for ingress and egress and for the construction and maintenance of waterline facilities and for access for construction and maintenance equipment to facilitate access to the pumping facilities located on adjacent City-owned property.

Area - 5,670.3 square feet, more or less



DESCRIPTION APPROVAL 1/17/90
George P. Hutchinson by Kgr
SURVEYOR, CITY OF RIVERSIDE

Dated March 30, 19 90

CITY OF RIVERSIDE,
a municipal corporation

By Terry Frizzel
Mayor

Attest ALICE A. HARE
City Clerk

BY Karen E. Lindquist
ASSISTANT CITY CLERK

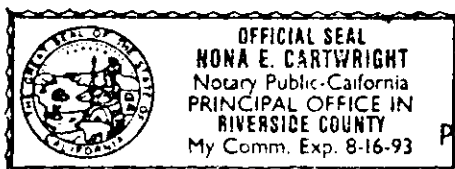
APPROVED AS TO FORM
John Wood
ATTORNEY

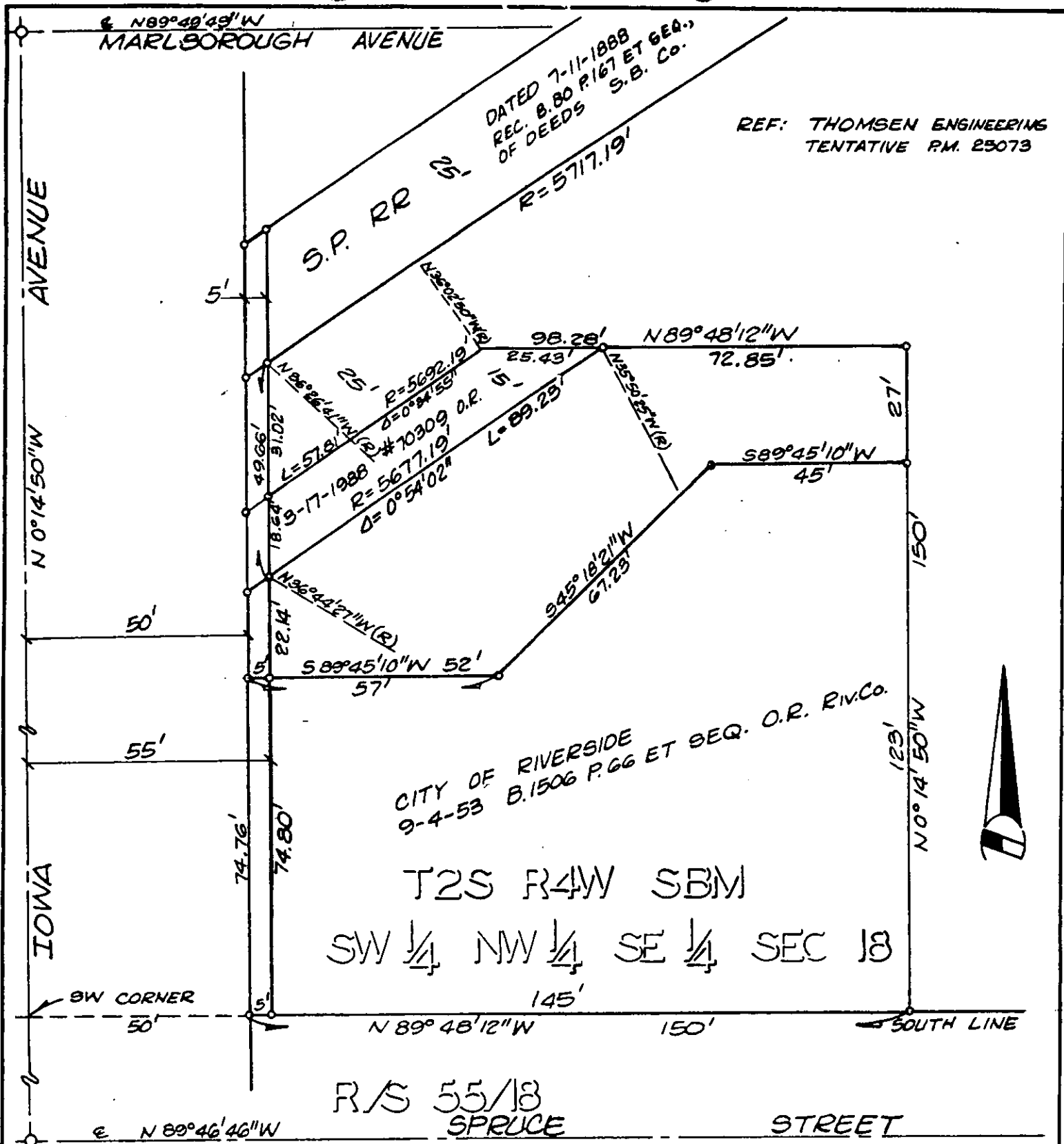
STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.

On this 30th day of March, in the year 1990, before me,
Hona E. Cartwright a Notary Public in
and for said County and State, personally appeared Terry Frizzel,
Mayor and Karen E. Lindquist, Assistant City Clerk personally known to me to
be the persons who executed this instrument as Mayor and City Clerk of the City
of Riverside, a municipal corporation, and acknowledged to me that the municipal
corporation executed the same.

Witness my hand and official seal.

Hona E. Cartwright
Notary Public in and for said State





T2S R4W SBM
 SW 1/4 NW 1/4 SE 1/4 SEC 18

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>	12/17
SCALE: 1" = 30'	DRAWN BY <u>KGS</u> DATE <u>11/21/89</u>	SUBJECT <u>IOWA AVE. PUMP STATION</u>	

918