

394736

When recorded mail to:

City of Riverside
Property Services Division
City Hall, 3900 Main Street
Riverside, CA 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

OCT 26 1990

Recorded in Official Records
of Riverside County, California

William S. Bony
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: VAC-14-889

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation, does hereby remise, release, and forever quitclaim to NICHOLAS D. DONATO and PHYLLIS A. DONATO, husband and wife, as joint tenants, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

See Exhibit "A" attached

Dated October 16, 19 90

CITY OF RIVERSIDE,
a municipal corporation

By *Terry Truzzel*
Mayor

Attest *Alice G. Hare*
City Clerk

APPROVED AS TO FORM

John Wood
CITY ATTORNEY

Please record for the benefit of the City of Riverside
Real Property Services Manager

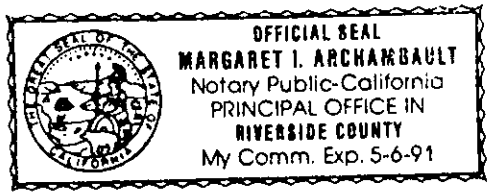
STATE OF CALIFORNIA) ss.
COUNTY OF RIVERSIDE)

On this 16th day of October, in the year 1990, before me,
Margaret I. Archambault a Notary Public in
and for said County and State, personally appeared Terry Frizzel and
Alice A. Hare personally known to me to
be the persons who executed this instrument as Mayor and City Clerk of the City
of Riverside, a municipal corporation, and acknowledged to me that the municipal
corporation executed the same.

Witness my hand and official seal.

Margaret I. Archambault
Notary Public in and for said State

0879u/w
11/16/89



THAT PORTION OF LOT 4 IN BLOCK 26 OF THE VILLAGE OF ARLINGTON, AS SHOWN BY MAP ON FILE IN BOOK 1 PAGE 62 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

ALL OF THAT CERTAIN STRIP OF LAND, 20 FEET IN WIDTH, CONVEYED TO THE CITY OF RIVERSIDE BY DEED RECORDED NOVEMBER 10, 1945, IN BOOK 714, PAGE 100 ET SEQ. OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF MYERS STREET, 160 FEET SOUTHEASTERLY OF THE SOUTHERLY LINE OF MAGNOLIA AVENUE AS SHOWN ON SAID MAP;

THENCE NORTHEASTERLY, PARALLEL WITH SAID SOUTHEASTERLY LINE OF MAGNOLIA AVENUE TO THE WESTERLY LINE OF A 20 FOOT ALLEY SHOWN ON THE MAP OF TAFT TRACT ON FILE IN BOOK 7, PAGE 15 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AND THE END OF THIS CENTERLINE DESCRIPTION;

EXCEPTING THEREFROM THE SOUTHWESTERLY 3.00 FEET THEREFROM;

ALSO EXCEPTING THEREFROM THAT PORTION THEREFROM DESCRIBED AS FOLLOWS:

THAT PORTION OF LOT 4 IN BLOCK 26 OF THE VILLAGE OF ARLINGTON, AS SHOWN BY MAP ON FILE IN BOOK 1 OF MAPS, AT PAGE 62 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTHEASTERLY LINE OF MYERS STREET AS SHOWN ON SAID MAP OF THE VILLAGE OF ARLINGTON, DISTANT THEREON 160.00 FEET SOUTHEASTERLY FROM THE MOST WESTERLY CORNER OF SAID LOT;

THENCE NORTHEASTERLY, ALONG A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT, 3.00 FEET TO THE TRUE POINT OF BEGINNING;

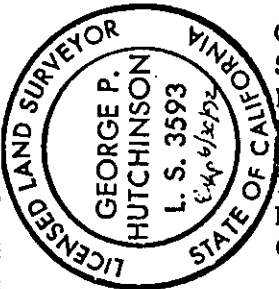
THENCE CONTINUING NORTHEASTERLY, ALONG SAID PARALLEL LINE, 72.00 FEET;

THENCE NORTHWESTERLY, PARALLEL WITH SAID NORTHEASTERLY LINE OF MYERS STREET, 10.00 FEET;

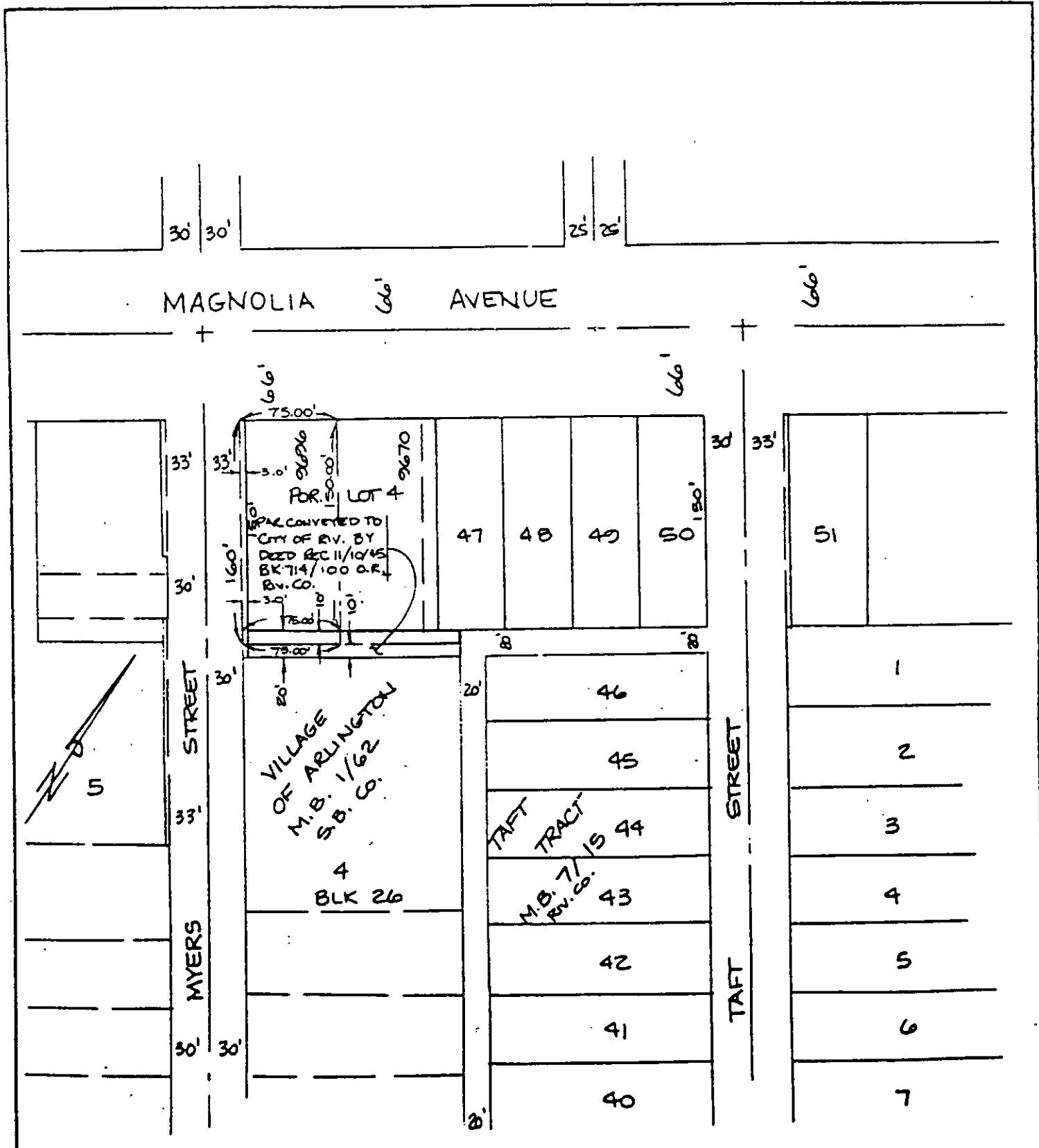
THENCE SOUTHWESTERLY, PARALLEL WITH SAID NORTHWESTERLY LINE OF SAID LOT, 72.00 FEET TO A LINE WHICH IS PARALLEL WITH AND DISTANT 3.00 FEET NORTHEASTERLY, AS MEASURED AT RIGHT ANGLE, FROM SAID NORTHEASTERLY LINE OF MYERS STREET;

THENCE SOUTHEASTERLY, ALONG SAID PARALLEL LINE, 3.00 FEET TO SAID POINT OF BEGINNING.

RESERVING THEREFROM PERMANENT EASEMENTS AND RIGHTS OF WAY FOR ELECTRICAL ENERGY DISTRIBUTION FACILITIES, GAS LINE FACILITIES AND AERIAL AND UNDERGROUND TELEGRAPH, TELEPHONE AND COMMUNICATION FACILITIES.



DESCRIPTION APPROVAL 10/15/90
by *George P. Hutchinson*
SURVEYOR, CITY OF RIVERSIDE



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/23

SCALE: 1" = 100'

DRAWN BY D.A. DATE 3/13/89

SUBJECT VAC-14-889