

218113

"PLEASE RECORD ON BEHALF OF AND FOR THE BENEFIT OF THE CITY OF RIVERSIDE"

Property Services Manager

When recorded mail to:

Public Works Department Attn: Debby Anderson
City of Riverside
3900 Main Street City Hall
Riverside, CA 92522

RECEIVED FOR RECORD
Min. Past 2:00 P.M.

JUN 27 1991

Recorded in Official Records
of Riverside County, California

Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: VAC-13-890

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation, does hereby remise, release, and forever quitclaim to RIVERSIDE EMPLOYEES CREDIT UNION, a California corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The southwesterly 5 feet of Lots 1, 2 and 3 together with the southeasterly 16 feet of the southwesterly 5 feet of Lot 4 of the Subdivision of Block 10, Range 9, on file in Book 3 of Maps, at Page 20 thereof, records of San Bernardino County, California.

DESCRIPTION APPROVAL 6/26/91
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE

Dated June 26, 1991

CITY OF RIVERSIDE,
a municipal corporation

By Terry Trunzel
Mayor

Attest KAREN E. LINDQUIST
City Clerk

APPROVED AS TO FORM

Clarice Sures
ASST. CITY ATTORNEY

BY Mary A. Masucci
ASSISTANT CITY CLERK

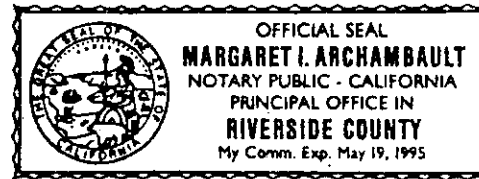
STATE OF CALIFORNIA) ss.
COUNTY OF RIVERSIDE)

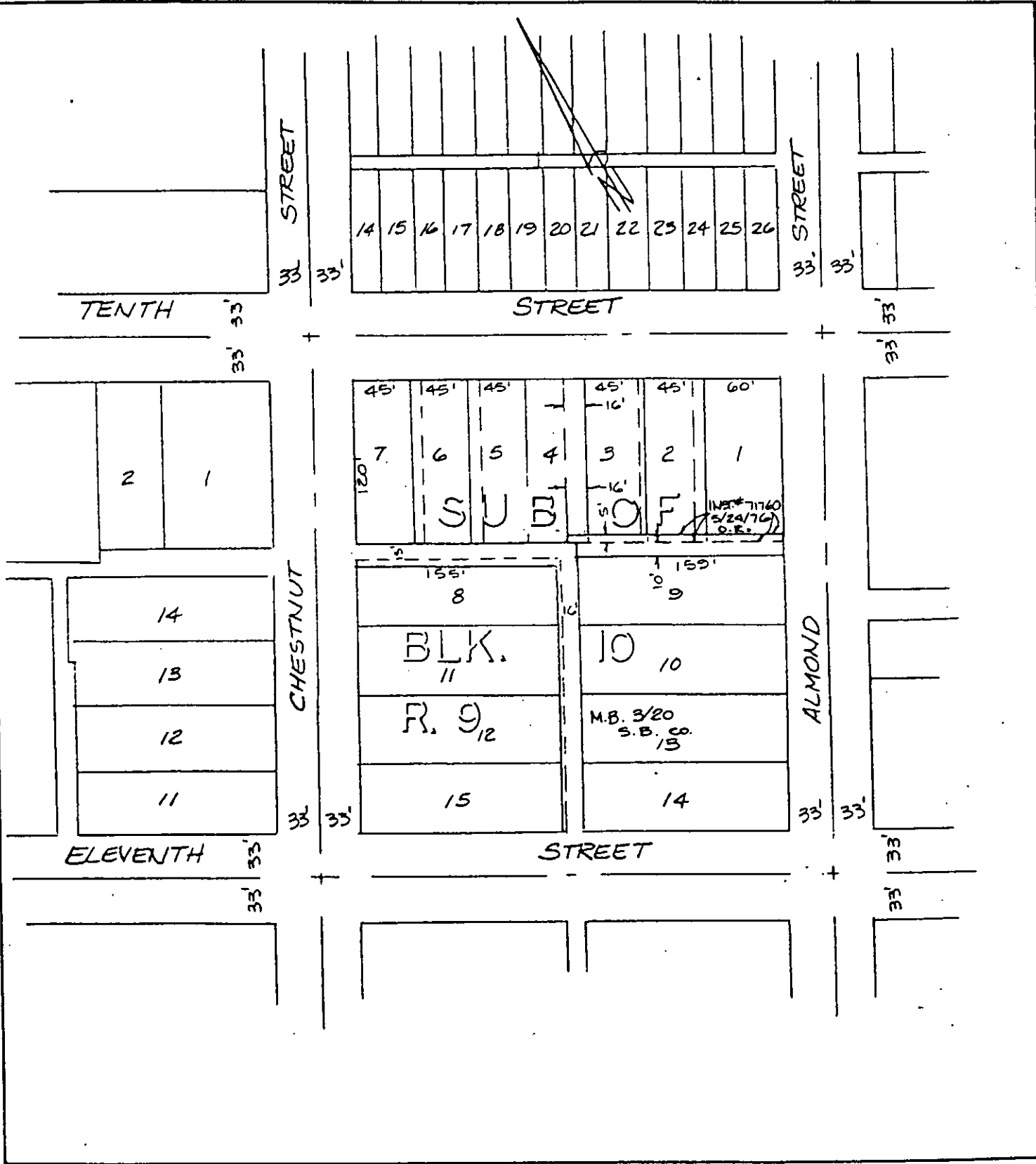
On this 26th day of June, in the year 1991, before me,
Margaret I. Archambault a Notary Public in
and for said County and State, personally appeared Terry Frizzel and
Mary A. Maxwell personally known to me to
be the persons who executed this instrument as Mayor and/Assistant City Clerk of the City
of Riverside, a municipal corporation, and acknowledged to me that the municipal
corporation executed the same.

Witness my hand and official seal.

Margaret I. Archambault
Notary Public in and for said State

1679u/b





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

1/8

SCALE: 1" = 100'

DRAWN BY DA DATE 7/24/90

SUBJECT VAC-13-890