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Project: Riverside Canal

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, does hereby remise, release, and forever quitclaim to MASASHI KARIYA and KAYOKO T. KARIYA, husband and wife as joint tenants, and YONEO KARIYA and MARIYA N. KARIYA, husband and wife as joint tenants, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated _____ 19__

CITY OF RIVERSIDE,
a municipal corporation

By _____
Mayor

Attest _____
City Clerk

EXHIBIT "A"

That certain easement for concrete block wall purposes conveyed to the City of Riverside by document recorded March 16, 1979, as Instrument Number 53176 of Official Records of Riverside County, California, lying within the following described parcel of land:

A strip of land 10.00 feet wide, over and across those portions of Lots 16 and 17 in Block 16 as shown on map of the Moulton and Praed Subdivision on file in Map Book 3, page 14 thereof, records of Riverside County, California, the South line of said strip being described as follows:

Beginning at the intersection of the East line of Fillmore Street as shown on said map of Moulton and Praed Subdivision with the North line of the Riverside Water Company Canal right of way;

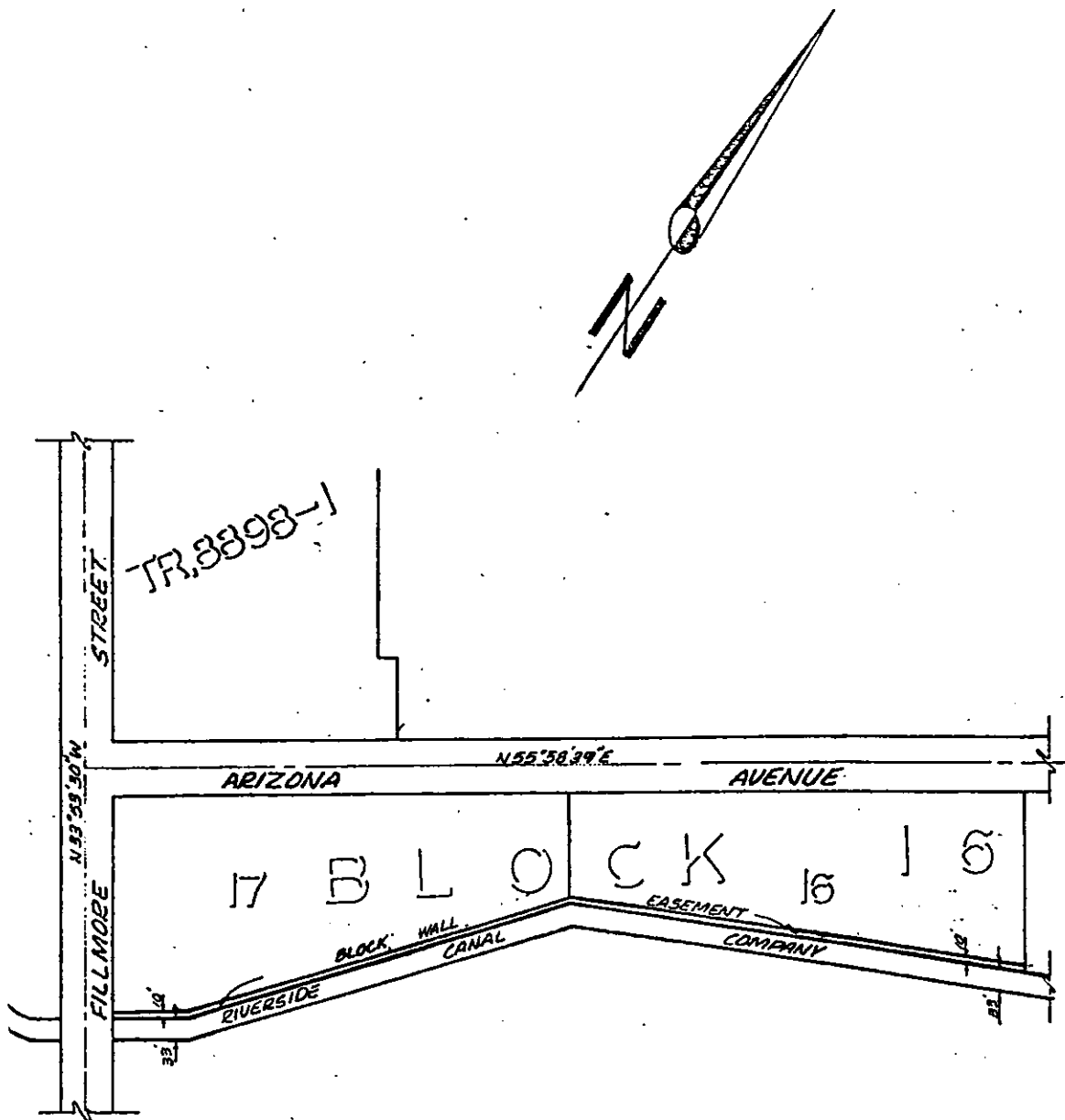
Thence Easterly along said North line of the Riverside Water Company Canal right of way, and the South line of said Lots 16 and 17, a distance of 1335.00 feet, more or less, to the Easterly line of said Lot 16 and the end of this line description.

The Northerly line of said strip of land being lengthened or shortened to intersect the East line of Fillmore Street and the East line of said Lot 16.

DESCRIPTION APPROVAL 12/22/92

Walter R. Frye
SURVEYOR, CITY OF RIVERSIDE by _____

kd



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/55

SCALE: 1" =

DRAWN BY LF DATE 12/16/92 SUBJECT RIV. CANAL