

437421

437421

1988476-5

First American Title Insurance Company

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
(Government Code 6103)

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

NOV - 2 1993

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Surplus Property @ Tyler & California Ave.
A.P.N. 143-356-009

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, does hereby remise, release, and forever quitclaim to JACK BERLIN and FLORENCE BERLIN, trustees of the Berlin Family Trust dated April 16, 1992, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Block 8 of Tract No. 3 of La Sierra Heights, as shown by map on file in Book 8, Page 27 of Maps, records of Riverside County, California, described as follows:

COMMENCING at the most easterly corner of said Block 8;

THENCE North 34° 18' 10" West, along the northeasterly line of said Block 8, a distance of 225.04 feet to the most easterly corner of that certain parcel of land described by deed to the City of Riverside recorded April 17, 1978, as Instrument No. 72716, Official Records of said Riverside County;

988

THENCE South 57° 56' 55" West, along the southeasterly line of said parcel of land, a distance of 15.01 feet to a point in a line which is parallel with and distant 15.00 feet southwesterly, as measured at right angles, from said northeasterly line; said point also being the POINT OF BEGINNING;

THENCE North 34° 18' 10" West, along said parallel line, a distance of 23.79 feet;

THENCE North 78° 31' 01" West, a distance of 32.08 feet to a line which is parallel with and distant 44.00 feet southeasterly, as measured at right angles, from the northeasterly prolongation of the centerline of California Avenue, as shown by map of Tract No. 8006, on file in Book 94, Pages 59 through 63, inclusive, of Maps, records of said Riverside County;

THENCE South 57° 16' 08" West, along said parallel line, distance of 107.56 feet to the southwesterly line of said parcel of land;

THENCE South 34° 18' 10" East, along said southwesterly line, a distance of 44.62 feet to said southeasterly line;

THENCE North 57° 56' 55" East, along said southeasterly line, a distance of 129.99 feet to the POINT OF BEGINNING.

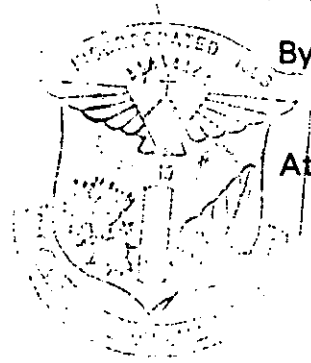
Area - 5646.4 square feet.

DESCRIPTION APPROVAL 9 / 8 / 93
George P. Hutchinson III
SURVEYOR, CITY OF RIVERSIDE



Dated September 23, 1993

CITY OF RIVERSIDE,
a municipal corporation



By *Terry Fuzzel*
Mayor

Attest *Karen E. Lindquist*
City Clerk

APPROVED AS TO FORM
Stan T. Yamamoto
Stan T. Yamamoto, City Attorney

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On September 23, 1993 before me Margaret I. Archambault
(date) (name)

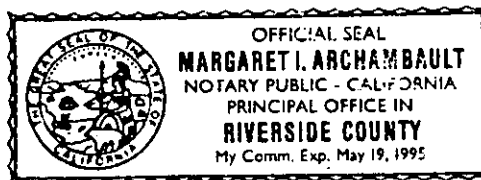
a Notary Public in and for said State, personally appeared

Terry Frizzel and Karen E. Lindquist
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Margaret I. Archambault
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

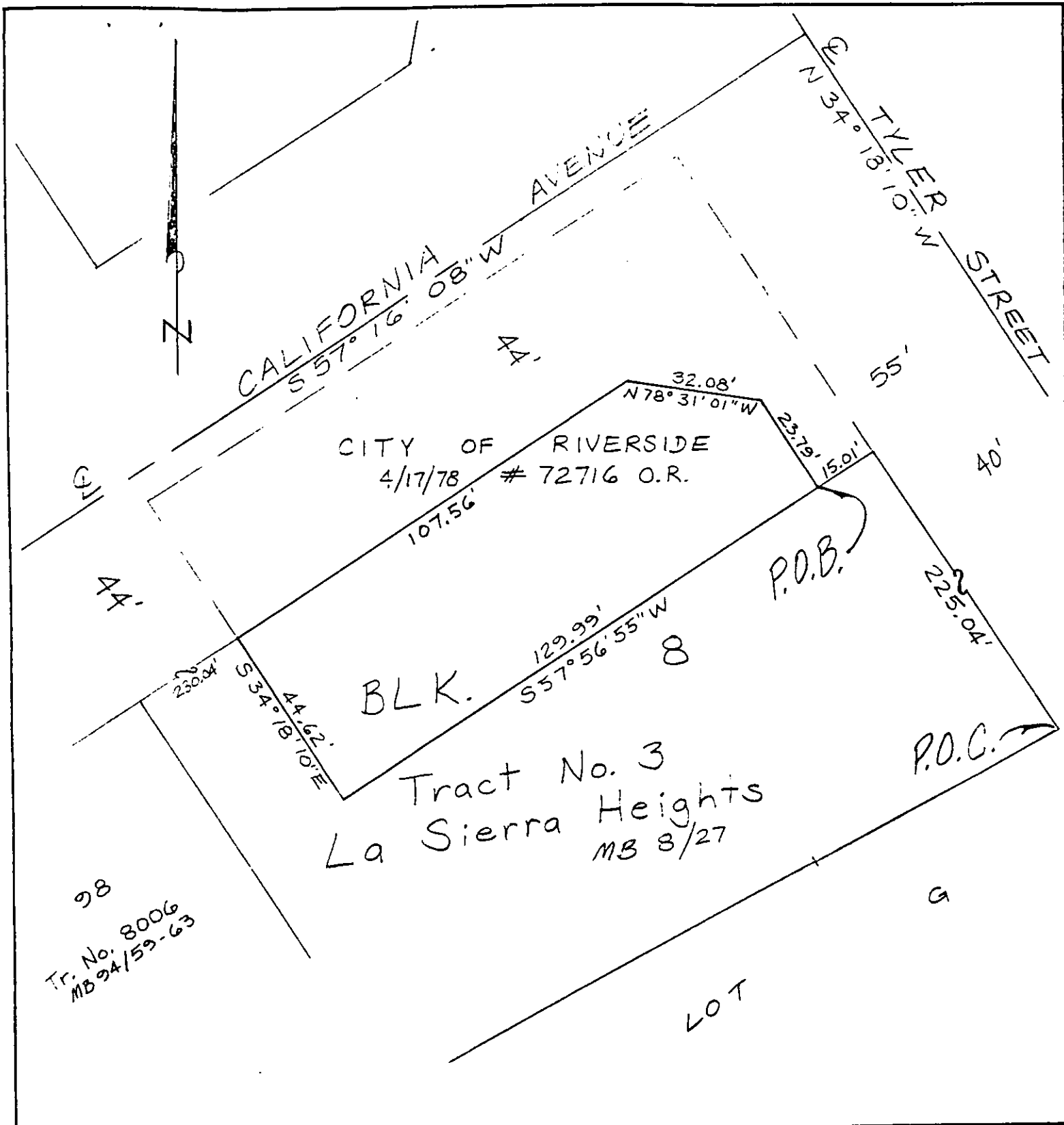
Title _____

- () Guardian/Conservator
- (X) Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

surplus1.saw



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>	6/24-4
SCALE: 1" = <u>30'</u>	DRAWN BY <u>W</u> DATE <u>9/17/93</u>	SUBJECT <u>SURPLUS PROPERTY</u>	