

1014

DEED

THIS INDENTURE, made the 10th day of November, 1930, between BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a National Banking Association, having its principal place of business in the City and County of San Francisco, State of California, the party of the first part, and CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part,

014

WITNESSETH:

That said party of the first part, in consideration of the sum of Ten Dollars in lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does hereby grant unto the said party of the second part, without any warranty, express or implied, all of its right, title and interest in and to those certain lots, pieces or parcels of land situated in the City and County of Riverside, State of California, and bounded and more particularly described as follows, to-wit:

Lots Two (2), Three (3), Four (4), Nine (9), Ten (10), Eleven (11), Twelve (12), and Sixteen (16) in Block Nine (9); and Lots One (1), Two (2), Nine (9), and Ten (10) in Block Eight (8), all in the Santa Fe Tract as shown by Map recorded in the office of the County Recorder of the County of San Bernardino, State of California, in Book six (6) of Maps at page Fourteen (14) thereof.

*Prescription Approved
T. P. Brown
City Engineer*

TO HAVE AND TO HOLD, without any warranty, all and singular, the said land and premises together with the appurtenances, unto the said party of the second part, subject, however, to any and all legal encumbrances of record and in force at the date of this instrument on the above described parcels of land, and the Grantee hereunder, in consideration of this grant and by its acceptance hereof, hereby acknowledges and agrees that any legal encumbrances now of record and in force at the present time shall continue to be liens and encumbrances upon the said land and premises until the debts and obligations secured thereby shall have been fully discharged, and that it is the intent of the Grantor that its rights to enforce any lien that it may have against the property above described shall in no way be affected by this conveyance.

IN WITNESS WHEREOF the party of the first part, by its Vice President and Assistant Trust Officer, thereunto duly authorized by resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed and its corporate seal to be hereunto affixed, the day and year first above written.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION

By [Signature]
Vice President

By [Signature]
Assistant Trust Officer

Att. 6/28 H 43

The above instrument approved
as to form.
[Signature]
ATTORNEY OF THE
CITY OF RIVERSIDE, CALIF.

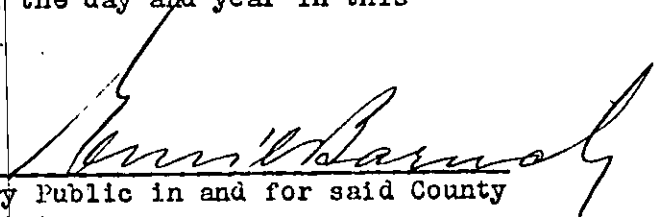
1014

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

On this 14 day of November, 1930, before me

Emil Baruch, a Notary Public in and for said
County and State, personally appeared F. H. Gay,
known to me to be the Vice President, and E. I. Vaughan,
known to me to be the Assistant Trust Officer of the corporation that
executed the within instrument, and known to me to be the persons who
executed the within instrument on behalf of the corporation therein named,
and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal the day and year in this
certificate first above written.


Notary Public in and for said County
and State.

1 RESOLUTION NO. 1843 (NEW SERIES)

2 RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE,
3 CALIFORNIA, ACCEPTING A DEED.

4 RESOLVED; by the Council of the City of Riverside, California,
5 that deed dated November 10, 1930, executed by the BANK OF AMERICA, NATION-
6 AL TRUST AND SAVINGS ASSOCIATION, a National Banking Association, having
7 its principal place of business in the City and County of San Francisco,
8 to the CITY OF RIVERSIDE, a municipal corporation, of the County of River-
9 side, State of California, for the following described premises situated
10 in the City of Riverside, County of Riverside, State of California, and
11 more particularly described as follows, to-wit:

12 Lots Two (2), Three (3), Four (4), Nine (9), Ten (10), Eleven
13 (11), Twelve (12), and Sixteen (16) in Block Nine (9); and Lots One (1),
14 Two (2), Nine (9), and Ten (10) in Block Eight (8), all in the Santa Fe
15 Tract as shown by Map recorded in the office of the County Recorder of
16 the County of San Bernardino, State of California, in Book six (6) of
17 Maps at page Fourteen (14) thereof,

18 be, and the same is hereby, accepted; and

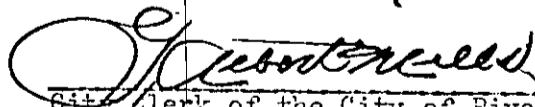
19 BE IT FURTHER RESOLVED; that a copy of this resolution be
20 attached to said deed and that the same be recorded in the office of the
21 County Recorder of Riverside County, California, and thereafter filed in
22 the office of the City Engineer of said City of Riverside.

23 I, E. Albert Mills, the duly elected, qualified and acting City
24 Clerk of the City of Riverside, California, hereby certify that the fore-
25 going resolution was duly and regularly introduced and adopted by the
26 Council of said City at its meeting held on the 18th day of August, 1931,
27 by the following vote:

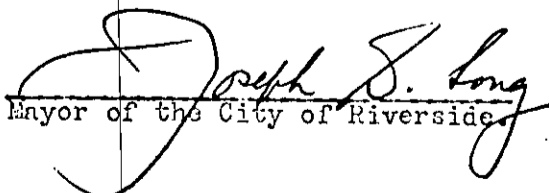
28 Ayes: Councilmen Redman, Backstrand, Taylor, Lindsley, Pearse
29 and Lohrli.

30 Noes: None.

31 Absent: Councilman Wells.


City Clerk of the City of Riverside.

I hereby approve the foregoing resolution this 18th day of
August, 1931.


Mayor of the City of Riverside.

5066

D E E D

BANK OF AMERICA NATIONAL TRUST AND SAV-
INGS ASSOCIATION

TO

CITY OF RIVERSIDE

Portions of Blocks 8 and 9, Santa Fe
Tract - Lincoln Park

COMPARISON

Document J. Ferrand
Books L.H. 1112

RECORD
 AUG 23 1931
 RECEIVED OF
 RIVERSIDE TITLE COMPANY
 41 of
 414 CI
 Riverside County,
 JACK A. ROSE, Secy.
Glady's E. McClure
 Secy. Treasurer

NO. 72287
PLEASE RETURN TO

G. Albert Wells
City Road
City
RIVERSIDE TITLE COMPANY

BAHAY & THOMPSON
COURT

CHAR. E. JOHNSON
MGR. & TREASURER

J. W. COVERT
PRESIDENT
EMERSON L. HOLT
VICE-PRESIDENT

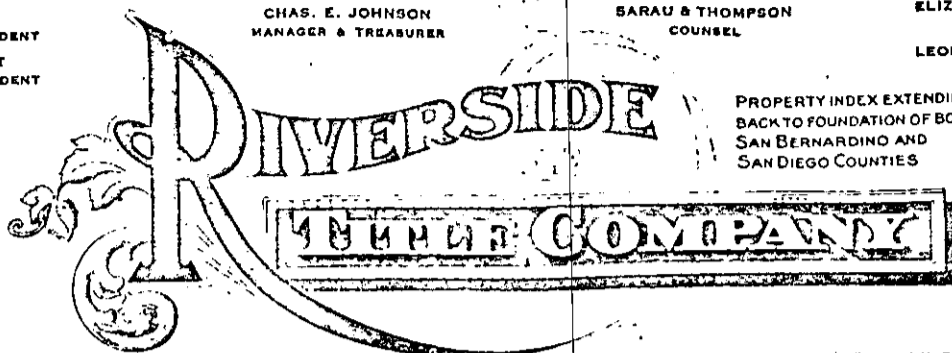
INDEXED
1 & Page A

J. W. COVERT
PRESIDENT
EMERSON L. HOLT
VICE-PRESIDENT

CHAS. E. JOHNSON
MANAGER & TREASURER

SARAU & THOMPSON
COUNSEL

ELIZABETH S. RAINER
SECRETARY
LEONARD WHITE
ESCROW OFFICER



PROPERTY INDEX EXTENDING
BACK TO FOUNDATION OF BOTH
SAN BERNARDINO AND
SAN DIEGO COUNTIES

940 MAIN STREET

RIVERSIDE, CALIFORNIA

AND
TITLE INSURANCE AND TRUST COMPANY
LOS ANGELES, CALIFORNIA

CAPITAL AND SURPLUS
OVER
\$11,000,000.00

No. 72287

44/72

**UNLIMITED CERTIFICATE
AND
GUARANTEE OF TITLE**

Issued for the benefit and protection of

City of Riverside

After careful examination of the official records of the counties of San Bernardino and Riverside, State of California, in relation to the record title to that certain real property hereinafter described, the

RIVERSIDE TITLE COMPANY

a Corporation having its principal place of business in the City of Riverside, State of California
(herein called the Abstract Company)

hereby **Certifies** and the

TITLE INSURANCE AND TRUST COMPANY

a Corporation of Los Angeles, California, (herein called the Insurance Company)

hereby **Guarantees** in a sum not exceeding \$ 41,000.00 that the said title, as appears from said records, is vested in

CITY OF RIVERSIDE,

a Municipal Corporation.

Free From All Encumbrances,

Except, 1st:-

County and Municipal Taxes for the fiscal year 1931-32,
payable November 1, 1931.

Except, 2nd:-

Victoria Bridge Assessment payable in connection with

#72287-2

County and Municipal Taxes over a period of three years beginning in October 1929.

Except, 3rd:-

Buena Vista Improvement Assessment payable in connection with County and Municipal Taxes.

- : D E S C R I P T I O N : -

In the City of Riverside, County of Riverside, State of California, and described as follows:-

PARCEL 1. Lots 1, 2, 9 and 10 in Block 8 of Santa Fe Tract as shown by Map recorded in Book 6 page 14 of Maps, records of San Bernardino County, California.

PARCEL 2. Lots 2, 3, 4, 9, 10, 11, 12 and 16 in Block 9 of Santa Fe Tract as shown by Map recorded in Book 6 page 14 of Maps, records of San Bernardino County, California.

X PARCEL 3. Lots 13, 14, and 15 in Block 9 of Santa Fe Tract as shown by Map recorded in Book 6 page 14 of Maps, records of San Bernardino County, California.

(+ Note: see Certificate No. 41817-
(EJL))

This Certificate and Guarantee are issued upon the following conditions and stipulations:

1. No provision or condition thereof can be waived or changed except by writing endorsed hereon or attached hereto and signed by the President, a Vice-President, the Secretary or an Assistant Secretary of the Abstract Company and of the Insurance Company.
2. The liability of the Abstract Company and of the Insurance Company shall in no case exceed in all the amount stated on the first page hereof and shall in all cases be limited to the actual loss of the persons and corporations for whose benefit and protection this Certificate and Guarantee are issued, as their respective interests may appear, provided, that each subsequent owner or pledgee of any indebtedness secured by mortgage or deed of trust shown herein, shall be entitled to, and shall have, all the protection, rights and remedies secured to the original owner hereof by the issuance of this Certificate and Guarantee.
3. Any loss shall be payable within thirty days after the amount thereof has been definitely fixed.
4. This Certificate and Guarantee do not include examination of or report on:
 - a. Adverse claims or rights not shown by such official records.
 - b. Reservations in federal or state patents, existing roads, water rights, water locations, mining claims, records of any local district or city in said county or matters affecting title resulting therefrom.
 - c. Taxes or assessments levied by any such district or city, if the land herein described lies within the boundaries of any such district or city other than the city of Riverside.
 - d. Proceedings for municipal or district improvements by local assessment unless such assessment has become a record lien.
 - e. The validity of any easement, lease, declaration of homestead, attachment, public assessment, tax sale or money judgment mentioned herein.
 - f. Action by any government or public agency for the purpose of regulating, restricting or controlling the occupancy or use of the land herein described or any building thereon.
 - g. The official records of the counties of San Bernardino or San Diego, subsequent to the date of the formation of Riverside County.

IN TESTIMONY WHEREOF, The ABSTRACT COMPANY has caused this Certificate to be signed by its

President and attested by its Assistant Secretary, under its corporate seal, and countersigned by its Manager and the INSURANCE COMPANY has caused this Guarantee to be signed by its President and attested by its Assistant Secretary, under its corporate seal this 26th day of August 1931 at 2:00 o'clock P.M.

RIVERSIDE TITLE COMPANY

By J. W. Hoover President

Attest: Benah M. Vaughn Assistant Secretary

Countersigned Chas. E. Johnson Manager

TITLE INSURANCE AND TRUST COMPANY

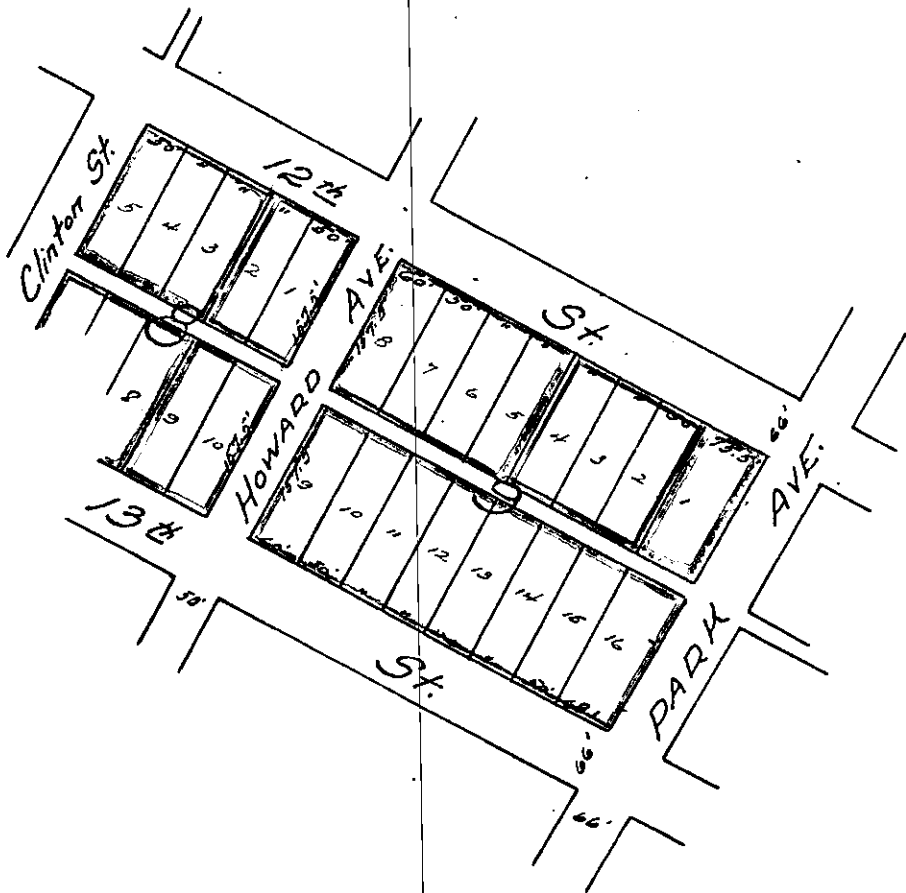
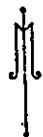
By William H. Allen President

Attest: Emerson L. Stovall Assistant Secretary



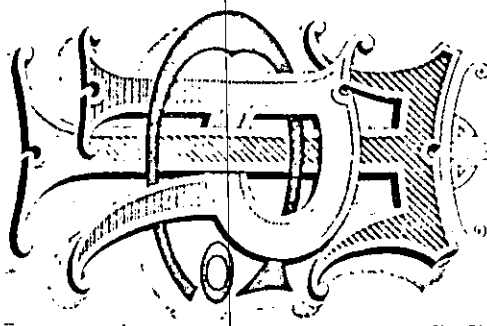
PLAT
Por. Blocks 8 & 9, Santa Fe
Tract.

MAP BOOK 6 PAGE 14 S.B. CO. CAL.
Scale 200 ft. = 1 Inch



This plat is furnished for information only. It is compiled from data which we believe to be accurate, but no liability is assumed by this company as to the correctness of such data.

RIVERSIDE TITLE COMPANY



NUMBER
72287

RIVERSIDE TITLE COMPANY

CERTIFICATE OF TITLE

TO

Por. of Santa Fe Tract

City of Riverside.

"LINCOLN PARK"

GUARANTEED

BY

**THE INSURANCE
AND
TRUST COMPANY**
LOS ANGELES, CALIF.

Capital and Surplus,
OVER
\$10,000,000

940 MAIN STREET

RIVERSIDE,

CALIF.

CHAS. E. JOHNSON,
MANAGER.

