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WE, A. L. Thompson, and Paulina A. Thompson
of the County of Cook State of Illinois
do hereby grant to the City of Riverside, (A Municipal Corporation), all that real property situated in the City of Riverside, County of Riverside, State of California, bounded and described as follows, to-wit:

A strip of land ten (10) feet in width off the Southerly side of Lot Five (5) in Block Six (6), of the Lands of the Riverside Land & Irrigating Company, according to survey thereof by Miller & Newman, a plat of which survey is of record in the County Recorder's office of the County of San Bernardino, California.

For the purpose of constructing and maintaining an open ditch, pipe line, flume or conduit for drainage purposes.

Conditioned they level the ground thrown out of the cut

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of January, A. D. 1896.

Andrew L. Thompson (SEAL)
Paulina A. Thompson (SEAL)

STATE OF ILLINOIS,)
COUNTY OF COOK,) SS.

On this 11th day of February, in the year of our Lord, one thousand, eight hundred and ninety-six, before me, Ashes J. Merrill, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared, A. L. Thompson, and Paulina A. Thompson, his wife, known to me to be the persons described in and whose names are subscribed to and who executed the annexed instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and Affixed my Official Seal, the day and year in this Certificate first above written.

Ashes J. Merrill
Notary Public in and for County of Cook,
State of Illinois.

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of the County of Riverside, State of California, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the books of the County of Riverside, State of California, in the year 1896.

Recd
W. L. Thompson
Dated July 11/1896

Received For Record
AUG 18 1896
 at 2:15 p.m. past 10 o'clock A.M. at
 request of *W. L. Thompson*
 Copied in Book No. *83* of *225*
 page *225* et
 seq., Records of Riverside County,
 California.
 By *W. L. Thompson* Recorder.
 Fees \$ *1.00* Deputy Recorder *16*

In witness whereof, we have hereunto set our hands and seals this 18th day of January, A. D. 1896.

(SEAL) _____
(SEAL) _____



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