

1 The Riverside Land Company, A Corporation, organized
 2 and existing under the laws of the State of California, hereby
 3 grants to the City of Riverside (A Municipal Corporation), all
 4 that real property situated in the City of Riverside,
 5 County of Riverside, State of California, bounded and describ-
 6 ed as follows, to-wit:

7 A strip of land twenty (20) feet in width off the South-
 8 erly side of Fractional Lot Eight (8), in Block Six (6), of
 9 the Lands of the Riverside Land Company, according to survey
 10 thereof by C. C. Miller, a plat of which survey is of record
 11 in the office of the County Recorder of San Bernardino County,
 12 California.

13 For the purpose of constructing and maintaining an open
 14 ditch, pipe line, flume or conduit, for drainage purposes.

15 IN WITNESS WHEREOF, the said Grantor, by resolution of
 16 its Board of Directors, hath caused these presents to be sub-
 17 scribed by its President and Secretary, and its corporate
 18 seal to be hereunto affixed, this 21st day of January,
 19 A. D. 1896.

RIVERSIDE LAND COMPANY.

20
 21 BY

J. E. Evans

President.

BY

C. S. Williams

Secretary.

State of California,
County of Riverside, } ss.

On this 21st day of January in the year of our Lord one thousand eight hundred and ninety six
before me, J. N. Kauf a Notary Public in and for said County and State, residing therein, duly
commissioned and sworn, personally appeared S. C. Evans and J. J. Evans

known to me to be the President and Secretary of the Corporation
described in and who executed the within and annexed instrument, and acknowledged to me
that such Corporation executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official
Seal, the day and year in this Certificate first above written.

(Corporation.)

J. N. Kauf
Notary Public, in and for the County of Riverside, State of California.

Book

Riverside Land Co.
a corporation
-D-
City of Riverside

Dated Jan 21st 1896

Received For Record

AUG 13 1894

at 30 min. of clock 9 17 at
request of *Arthur W. Smith*

Copied in Book No. *83* of *73*
pages *246* at

Secy, Records of Riverside County,
California

E. N. G. Russell Recorder

By *qp* Deputy Recorder

Fees \$ *16*